

Bulletin of the Parish of St. Anthony, Siolim
DECEMBER 2025 Vol. 12 XXXX



Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)
Rev. Fr. Mario Carvalho (Pri. Kur)

Editorial Board:

Rev. Dr. S. Mendes
Ms. Carmine Simoes

MISAM IGORJENT/KOPELANT

Igorjent: Dispottim	- Sokallim 6.30 & 8.00
Mungllarak	- Sokallim 6.30, 8.00, 9.30 & Sanje 4.30
Sonvarak (Aitarachem Mis)	- Sanje 5.30 & 7.00 (English)
Aitarak	- Sokallim 6.30, 8.00
Aitarak (Mhoineachea Poilea)	- Sanje 4.00 (Hindi)
Marna: Aitarak	- Sokallim 6.45
Portavaddo: Aitarak	- Sokallim 8.30

POVITR SNANACHI XIKOUNN: Dor Brestarak Sanje 6.00

POVITR SNAN: Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

POVITR SONVSKARA K NOMOSKAR: Dor mhoineachea Poilea

Sukrarak sokallim 7:05 tem 7:55

ZOMATI:

Gonvllik Firgoz Sobhechi	- Poilea Aitarak	- 10.30 a.m.
Tornnatteanchi	- Dusrea Aitarak	- 09.15 a.m.
Dev Sondexkaranchi	- Tisrea Aitarak	- 10.30 a.m.
Novsornnechea Zomeachi	- Dor Somarak	- 04.00 p.m.
Vedi Sevokanchi	- Dor Sonvarak	- 03.30 p.m.
Doton	- Dor Aitarak	- 08.00 a.m.
Misionary families of Christ	- Dor Brestarak	- 06.00 p.m.
Vinontichea Magneachi	- Dor Budhvarak	- 05.45 p.m.
Dev Kakluticho Zomo	- Dor Sukarak	- 03.00 p.m.
Women of Hope	- Poilea Brestarak	- 08.00 a.m.

Kochericho vell: Satolleachea disamnim - Sokallim 08.30 tem donpar 12.30
- Sanje 03.30 tem 05.00

Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.

Mob.: 9112202213

Kocherint vavurpi: Ms Carmine Simoes ani Ms Janice Fernandes
Email: church.anthony@gmail.com

MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Fr. Joaquim Rodrigues sss, Assistant: Fr. Inbaraj sss

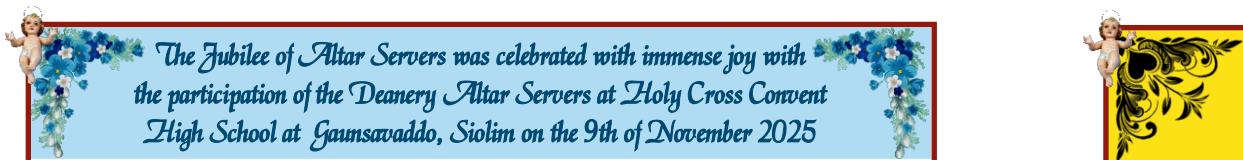
Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni

Mungllar, Brestar & Sonvar - 6.30 a.m. - English

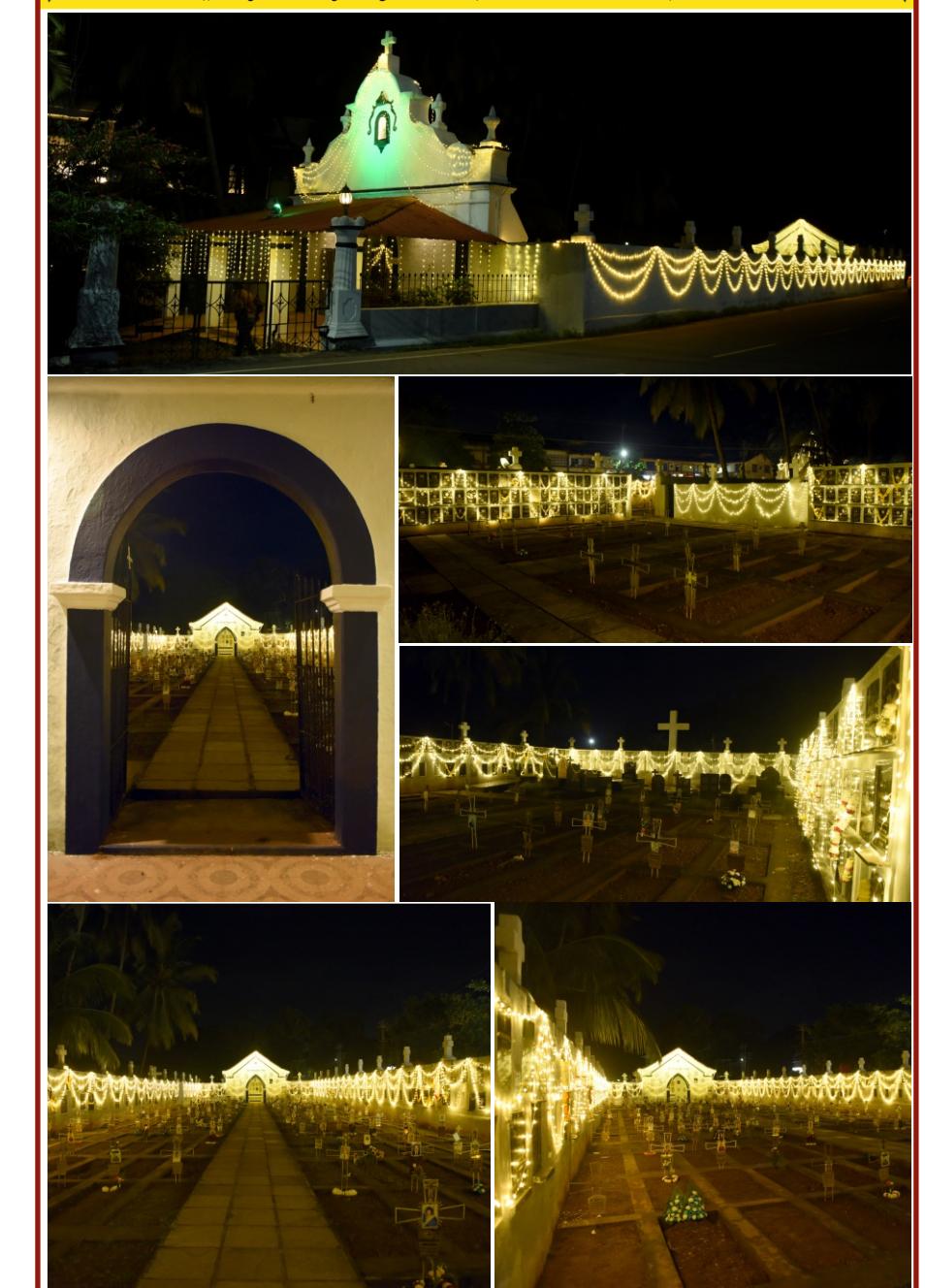
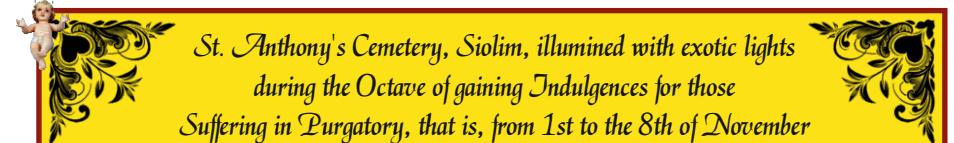
Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English

Dor Poilea Sukrara 6.00 p.m. - English

Khasgi upeogak (For private circulation only)



The Jubilee of Altar Servers was celebrated with immense joy with the participation of the Deanery Altar Servers at Holy Cross Convent High School at Gaunsavaddo, Siolim on the 9th of November 2025





TAROKACHEA ZOLMA UDEXIM DEV MON'XAKULLAK APNNACHENCH DHANN KORTA

Dezembr mhoino amkam ek khuxalkai haddtolo mhoino. To amkam Devachea ut'tom ani thav naslolea mogachi khobor sangta. Apunn xekan-xek mog kortolia ani apnna koddsun pois-pois gelolia oskot mon'xakullachi khobor sangta. Apleach rupachia ani apleach sarkhiachia apnnem aplia khas hatanim akhar dilolia mon'xan soitanache tallnnek sampddun apnnacho ghat ghetlo ani apunn pois vochunk laglolia mon'xakullak to lagim yeunk sodhta, tache sovem sonvad korunk sodhta ani taka bhogsun aple vengent haddunk sodhta hi tachi mogachi yevzonn amkam hia Krist – Joyanthichia kallar ugddapi zata. Hich ti khuxalkay ani kallzak daddosponn haddteli Krist- Joyanthechi porob.

Dev apnnachench dhann sanddlolia mon'xakullak korunk sodhta ani taka portun aple sasnache vengent haddunk sodhta. Hich ti Natalanchi kotha. Dev vorto ogonni sopurnayen bhorlolo. To xudh ani nirmoll. To ek Atmo ani to somazache soglle sombond utorta ani vegllo asta. Sonvsari vostunni to misoll zaina ani ken'nach battona. Punn ho Dev amche khatir, amche oskotayechi ollokh gheunche khatir apunnuch lhan zata ani mon'xachem ang-rup ani kudd gheun apnnachem dhan amche khatir korta (Fil 2, 6-7)

Krist-Joyantiechi purai khobor amkam Bhagevont Zuanv Xubhvortomankar aplea Xubvortomanachech survatek amkam ugddapi korta. To oxem mhonntta: “*Orombak Sobd aslo, ani Sobd Deva sovem aslo ani Sobd Dev zaun aslo. Sobd monis zalo ani amche modem jielo*” (Zu 1, 1 & 14) Haka ami mhonnttanv ‘Dev mon'xiaponnacho ghutt) (The Mystery of incarnation). Hi ti Krist Joyanthichi porob! Dev aplem Dev-soimb sanddun, aplem ut'tom sompurnayechem jivit sanddun apli xokti-podvi sanddun ani aplech mhoimechem tez khuxin dovrunk ek durboll khalti ballok zaun eka gorvanchea ghotteant biradd gheta. To ek nixkollonk Ankvari udexim



amchem ang-mas ghetu ani amche soddvenne khatir apnnachench sasnnik dhann koxem korta. Ani he vixim apnnakuch to nanv dita “Emmanual” mhonnge Dev mon'xam modem(Mt 1, 23)

Hench tem Devachem xrestt dhann mon'xakullak. Khorem mhollear Krist-Joyanthechie porbe somoyer, Devachem dhann amchea dolleam mukhar haddun ami hia dhanmnachi ek vhodd somarombhnni kortany ani hi babtint ami-I ek dhann dusreank ditany.

Amchim bhurgim Bhagevont Nicolau (Santa Clause) hache koddsun dhannam anvdetat ani hakach lagun Krist-Joyonthichi porob dhannam diupachi ani dhannam gheupachi porob zata. Amchea somudhayant ami amcheam xezareank kunsvar vanttan ditany ani tim-i bi amkam kunvar ditat tem ami ugttea kallzant svikartany. Ami amcheam bhurgeank vo lhanak dhaktullim dhannam orpitany ani tankam khuxal kortany. Hench tem dhannam diupachem ani dhannam gheupachem dhoronn, jem ami hia kallant muzrot (chukoinastana) dakhoitany.

Tor hia vorsache Krist-Joyanthe somoyer (2025) jen'na ami Sadharonn Soddvenechem Utsovik Voros sompoitany ten'nam hia ak'hea sorun gelolea vorsant Devache kurpechem dhann ghetlam, ekuch nhoi, punn tachim vortim dhannam ani dennim ami svikarleant tacho ugddas korum-ya. Amkam Siolkarank Devan amchia Arcebism-Patriarka udexim ek vhodd sond dili hem dennem amchech Igorjent onnbhovunk. Khursar marleli Jezuchi Imaz ji akhem voros bhor voir ubarun dovorloli ti amkam ek vortem dennem zalem ani hiach vortia denneam udexim amkam sobar Dev-Dhannam favo zalim. Khoreaninch hia pattlia vorsant ami Dev-Kurpecheam denneannim vhaddleany ani him dennim gheun ami amcheam ghorcheank, Povit Sobhechea vangddeank, somazant asloleank, somazache deger asloleank ani goribsannin jietoleank ami amchem duddvanchem dhann vo vostunchem dhann vo poixianchem dhann vo amcheam gunnachem dhann kelam. Dekhun khuxal zaum-ya. Ani ho Krist-Joyanthecho somorombh amchia monant dovrunk amchia disadisposs'tea jivit ame ek seve-chakrechem dhann amcheam bhavambhoinnak korun Tachim apurbayecim bhurgim mhonn hia sonvsarant vhodda promannan xakxi dium-ia.

Pri S. Mendes Pr. M. Carvalho Pr. Joaquim SSS Pr. Marcos Msfs





CHRISTMAS IS THE MOST JOYFUL CELEBRATION AMONG ALL THE FEASTS OF CHRISTIANDOM

Christmas, the day commemorating the birth of Jesus Christ, is indeed one of the most joyful and widely celebrated festivals among Christians worldwide. Observed on December 25th, it marks the beginning of the Christian era and it is a time for great rejoicing and spiritual renewal.

The joy of Christmas stems from the Christian belief in the incarnation of God in human form through Jesus Christ. The Bible narrates that Jesus was born to the Blessed Virgin Mary in Bethlehem, fulfilling the Old Testament prophecies of a Messiah who would save humanity from sin. Christians celebrate Christmas to honour this miraculous event, seen as God's ultimate act of love for mankind, in a form of a gift.

One of the primary reasons Christmas is so joyful is the spirit of love and giving it embodies. The tradition of exchanging gifts symbolizes the gifts presented to Jesus by the three kings – the Magi – gold, frankincense, and myrrh which in turn reflects God's gift of Jesus to humanity. Families and friends come together, share meals, and exchange gifts fostering unity and goodwill. This spirit of generosity extends to those in need, with many participating in 'charity drives and community services' to spread joy to the less fortunate.

The festive atmosphere during Christmas adds to the sense of joy. Homes, Churches, and public places are adorned with decorations like Christmas trees, series of lights, and nativity scenes, creating a magical atmosphere. The traditional Christmas carols and hymns, such as "Silent Night" and "Joy to the World" fill the air, evoking feelings of peace and goodwill. These customs, passed down through generations, connect people to their faith and cultural heritage.

Christmas is also a time for family reunions and cherished traditions. Many families have special rituals, such as baking the Christmas cake or Christmas cookies, decorating the Christmas tree, or attending the mid-night Mass. These shared experiences strengthen family bonds and create lasting memories. Christmas is a Christian festival but its cultural influence has led to widespread celebrations, with people of various backgrounds joining in the festivities.

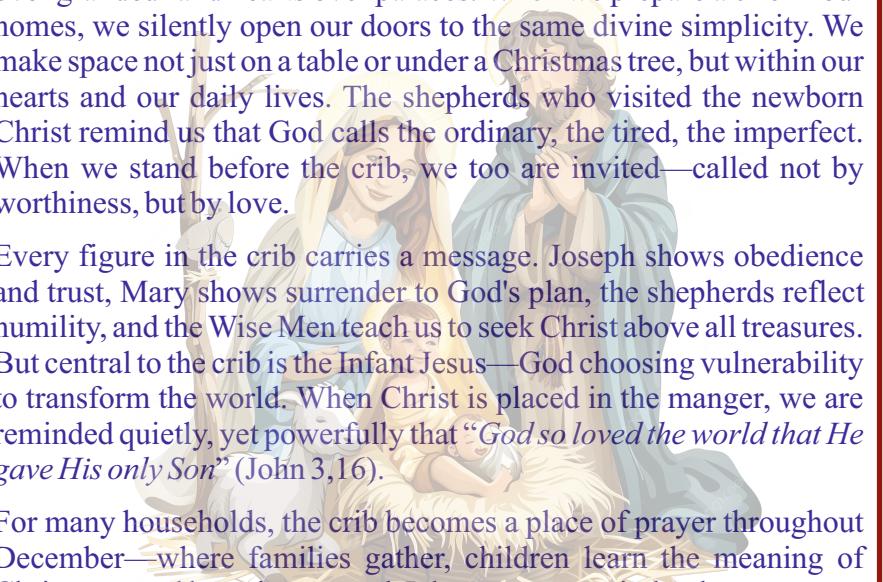
The message of hope and salvation central to Christmas brings profound joy to Christians. The birth of Jesus signifies God's promise of redemption and eternal life, offering comfort and inspiration. Christmas is a reminder of this promise, encouraging believers to reflect on their faith and strive to emulate the love, compassion and forgiveness of Christ.

Thus the celebration of Christmas brings immense joy to Christians and people worldwide. Its message of love, spirit of giving, festive atmosphere, and cherished traditions make it a time of profound happiness and spiritual renewal. As people come together to celebrate the birth of Christ, they are reminded of the values of kindness, generosity and faith that Christmas embodies.

Helen Fernandez, Gaunsavaddo



THE ENACTING OF A CRIB IN ONE'S HOME IS INVITING GOD INTO OUR OWN LIVES



As December approaches and the soft glow of Christmas preparations begins to fill the air, many families lovingly set up the crib in their homes. This simple yet sacred act is not merely a decoration. It is a profound invitation for God to dwell within us and among us. The crib, with its humble setting and gentle figures, reminds us of the night during which the Heaven touched earth, when "*the Word became flesh and dwelt among us*" (John 1,14).

The birth of Jesus in a manger teaches us that God chooses simplicity over grandeur and hearts over palaces. When we prepare a crib in our homes, we silently open our doors to the same divine simplicity. We make space not just on a table or under a Christmas tree, but within our hearts and our daily lives. The shepherds who visited the newborn Christ remind us that God calls the ordinary, the tired, the imperfect. When we stand before the crib, we too are invited—called not by worthiness, but by love.

Every figure in the crib carries a message. Joseph shows obedience and trust, Mary shows surrender to God's plan, the shepherds reflect humility, and the Wise Men teach us to seek Christ above all treasures. But central to the crib is the Infant Jesus—God choosing vulnerability to transform the world. When Christ is placed in the manger, we are reminded quietly, yet powerfully that "*God so loved the world that He gave His only Son*" (John 3,16).

For many households, the crib becomes a place of prayer throughout December—where families gather, children learn the meaning of Christmas, and hope is renewed. It becomes a reminder that no matter how chaotic our lives may be, God is willing to be born again into our messiness, our struggles, and our sorrows. The crib whispers to each of us: "*Be still and know that I am God*" (Psalm 46,10).

As Christmas is nearing, may setting up the crib not be just a tradition but a spiritual home coming. Let the closing of this Jubilee Year not mark an ending but a beautiful beginning — a renewed invitation for Christ to reign in our homes, in our families, and in our Parish. When we prepare a place for Jesus in our homes, we prepare a place for grace in our lives. And when Christ is born in our hearts every day, Christmas never ends.

Clarissa Camêlo, Aforamento



SAINT LUCY

Lucy was born to a rich and a noble parents in 238. Her father was of Roman origin, but died when she was 5 years old, leaving her and her mother without a protective guardian. Her mother's name Eutychia, seem to indicate that she came from a Greek background. From her young age, Lucy had consecrated her virginity to God and she hoped to distribute her riches to the poor. However, her mother, due to her sickness feared her future and arranged her marriage to a young man of wealthy pagan family.

Lucy persuaded her mother to make a pilgrimage to the tomb of St. Agatha at Catania in Sicily and there she received her cure. Lucy took the opportunity to convince her mother to allow her to distribute a great part of her riches among the poor. This, however, aroused the covetousness of her worldly minded fiancé to such a degree that he denounced her before the governor of Sicily as a Christian.

She was subjected to a horrible and shameful torture. She was ordered to be exposed to prostitution in a brothel, but that was stopped by Divine intervention. She was next ordered to be burnt to death but proved impervious to the flames. She finally died on 13th December 304 when her neck was pierced by a sword. She is the Patroness of Sicily and is invoked against eye- trouble, as it is believed that even after removing her eyes, she could see perfectly.

~Fr. Mario Carvalho

DECEMBER 2025

PAP SAIB MAGUNK LAITA

Samania Sonkolp:



zaunk

Zhogddim-zhuzam choltolea bhagant rautolea Kristanvam khatir:
Zhuzachea vo songhorxachea vattaranim raupi Kristanv lok, ani bhov korun Modheo-Udentint (Middle East) raupi lokanim, xanti, bhogsonnem anibhorvanxeachim biam tanche khatir ami magum-ia.

POPE'S INTENTION

Christians in areas of conflict:

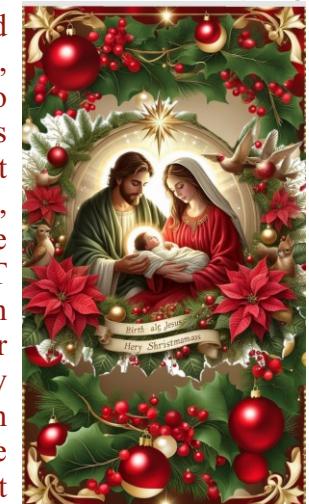
Let us pray that, Christians living in areas of war or conflict, especially in the Middle East, might be seeds of peace, reconciliation and hope.

General:



CHRISTMAS IS A SEASON OF GIFTS - LET US BE GIFTS TO ONE ANOTHER

Christmas has always been a season marked by giving. From the exchanging of presents, to the sharing of meals, from acts of charity to moments of compassion. This season reminds us of the beauty of generosity. Yet at the heart of Christmas is not simply the giving of things, but the giving of ourselves. The very essence of Christmas is found in the greatest GIFT ever given, "God giving Himself to us in Christ." The wise men brought gifts to honour the newborn "King", Blessed Virgin Mary offered Her faith and obedience, St Joseph rendered his strength, support, courage, care and dedication, while the shepherds brought themselves and offered their very selves to God in worship.



The Gospel of John, captures the heartbeat of Christmas in a single verse, "For God loved the world that He gave His only begotten Son." (John 3, 16) Christmas is God's declaration that love expresses itself through giving. God did not offer gold or jewels, - He offered His Son. He did not send merely a message, He sent Himself- a "Gift" that gives hope, love, healing, forgiveness and redemption. The apostle Paul echoes this profound truth. *"Thanks be unto God for His indescribable Gift."* (2 Cor.9, 15) Christ is the gift that cannot be measured, priced or replaced. His birth is the sign that God's generosity knows no limits.

While we generally measure gifts by their size or cost, the teachings of the Holy Catholic Church remind us that one of the priceless offerings we can give is ourselves- our time, our compassion, our care and love, our understanding and forgiveness. Jesus, "the Prince of Peace" has given us the greatest commandment, besides loving God with all our heart and with all our spirit and with all our mind, we must love our neighbour as ourselves. What an insightful teaching; awakening our heart, mind and spirit to gift ourselves for the well being of others in whatever measure we can, proving ourselves to be "HIS" genuine followers.

St. Mathew teaches us through his Gospel, chapter 1, verse 23, which



says" They shall call His name "Immanuel" which means "God with us". Christmas calls us to imitate that kind of presence. In a world that often feels divided, broken and lonely, simply being present, with one another, can be a sacred gift.

The Church teaches us, what our role as a good Catholic should be. It summons the faithful to embody Christ like generosity. The letter of St. Paul to the Philippians, chapter 2, verse 4, emphasises by declaring "*Let each of you look not only to his own interests, but also to the interests of others.*" Further Mathew the evangelist states in chapter 10, verse 8 "*Freely you have received, freely give.*" Our generosity does not have to be extravagant, it needs to be genuinely sincere. A kind word, a listening ear, a forgiving heart, a helping hand, a radiant smile, timely and prompt assistance to the marginalised and forsaken, providing basic requirements to the downcast, living up to our potential --- these are gifts no store can stock, yet they hold immeasurable value and willingly and joyfully can be executed by us to bring hope, joy and happiness to others, making the Christmas celebration very meaningful and fruitful.

Christmas invites us to make God's love visible. The apostle John writes it remarkably in his first letter, chapter 4, verse 11: "*Beloved, if God so loved us, we also ought to love one another.*" Therefore, when we are patient with those who frustrates us, gracious with those who wrong us, attentive to those who need us, we become gifts that reflect the heart of Christ.

Let us live the virtues taught by Jesus, packages intricately wrapped in ribbons may be worthless to many around us --- let us be instruments of hope, encouragement, companionship and compassion. Christmas appeals us to look beyond our circles and see the lonely, the weary, the burdened and the forgotten. When we give ourselves for the sake of others, we participate in God's ongoing mission of redeeming the world.

As we celebrate the season of gifts, may we remember and adore the One who gave Himself completely to save us and live for us. During this Christmas, may we not only exchange gifts---- may we be the "GIFTS " in our homes, parish, neighbourhood, community and society. And in doing so may the world glimpse again the light of Jesus Christ shining in us. Wishing you all a Christ filled Christmas and a peaceful and joyous New Year 2026.

Rosalia Barreto, Portavaddo



CHRISTMAS – A TIME TO CLEAN OUR HEARTS AND DECORATE THEM WITH GRACE!

Walked Out Of Darkness (Is 9, 2)

Anyone travelling along the Marna–Siolim link road cannot miss the picture-perfect sight of the lotus fields, innumerable blossoms opening their delicate petals to the new-born sun. Those soft pinks and radiant whites dancing upon still waters enchant every passer-by. What makes the lotus so marvellous is that it does not escape the mud, it transforms, turning the darkest depths into an offering of beauty.



Cleanse from all Defilement (2 Cor 7, 1)

Christmas, the beautiful season of God's love, is a gentle invitation for each of us to rise like the lotus—untouched by the murky waters around us. The stagnant depths beneath the lotus remind us of the burdens we quietly carry: unforgiven hurts, bitterness, anger, fears, disappointments, and anxieties we try to hide. Yet, Christmas encourages us to rise above that heaviness and let grace bloom within. We are called to transform our darkness into something beautiful for God.

Be Transformed (Rom 12, 2)

This holy season invites us to tenderly cleanse the hidden corners of our hearts, so that divine grace may find a warm and welcoming home within us. Before our houses sparkle with stars, lanterns, and shimmering garlands, God whispers to us to decorate the inner sanctuary of our souls, with forgiveness that heals, peace that steadies, compassion that embraces, and love that renews.

Give You a New Heart (Ezk 36, 26)

While we rush to dust our shelves, sweep our rooms, and polish our floors, the Lord invites us to a deeper cleansing: to sweep away the cobwebs of resentment, wipe away the stains of old wounds, and clear the clutter of worries that weigh us down. Just as a home takes new attire when cleaned; so too does the human heart, it transforms itself into a cradle of grace, the "manger" for Christ's birth.

And once the heart is cleansed, Christmas calls us to decorate it, not with tinsel and glitter, but with virtues that sparkle far more beautifully.

Love becomes our garland, gently draped around with every word and action.



Hope becomes our star, guiding us through every night.

Joy becomes the music from within, filling our days with warmth.

Peace becomes the wreath on the door of our hearts, welcoming Christ, and every person He sends our way.

Out of The Miry Clay ...Upon A Rock (Ps 40, 2)

For the Baby Jesus comes not seeking a palace, but a pure and humble heart, a heart that has made room for Him, a heart softened by grace and strengthened by love. When forgiveness becomes our fragrance and kindness our decoration, then Christmas dawns not only in our homes but deep within our persons.

May we, during this Christmas time, resemble the lotus, steady in purpose, rising through every difficulty, and opening ourselves to the radiant light of God's love. As the golden dawn of Christmas shines upon us, may it sweep away every shadow and adorn our spirits with the gentle glow of grace.

A Blessed and Grace-filled Christmas to all!

~Sr. Marisa Dias, SCC



SIOLECHI POVITR SOBHA



I. Povitr Sobheche Nove Vangddi zala:

1. Eunice Xelia D'Souza d/o Francis & Estefania, Valadares vaddo, 22/11/25

II. Kristant ekvottleant:

1. Bertren Lawrence Simoes & Prisca Soobraydoo

Soares vaddo / Mauritius, 08/11/2025



2. Riano Bush Noronha & Alvisha Mauricio Oliveira

Chauddi vaddo / Ambelim, 21/11/25

3. Sanders Antonio Fernandes & Rhea Maria Mascarenhas

Igreja vaddo / Valadares vaddo, 24/11/25

4. Baltazar Aarol Muclar & Magna Cynthia Mendes

Bamonnaddo / Candolim, 29/11/25

III. Bapachea Utrak Raji:

1. Magdalena Carmino D'Souza, Bamonnaddo, 05/11/25

2. Ronnie Peter Noronha, Tarchibhatt, 05/11/25

3. Antonio Fernandes, Igrejvaddo, 10/11/25



4. Philomena Remedios, Tarchibhatt, 19/11/25



HEA UTSOVIK VORSAK MHOZO BHAVARTACHO KHAS ONNUBHOV BHAGEVONT ANTONICHE FIRGOJENT

Pattlea vorsak Dezembrache 24ver, Sorgest Pap Saib Fransiskan vhodda dobajean "Soddvonnechem Sadharonn Utsovik voros 2025" (Ordinary Jubilee Year of Redemption 2025) hachi ugttavnni Vatikanant Bhagevont Pedruche Bazilikent, Natalanchea zagronnechea Misantlean keli. Tea uprantlea Aitarak, Dezembrache 29ver, ak'khea sonvsarant vistarolea Bispanim, Dhormprantik mollar, ap-aplea Mha-devmondiranim somorombhli. Pap Saibachea uleak udarponnacho zobab diun, amchea Goy-Damavchea mhadhormprantantui hea Utsovik Vorsachi dobajik ugttavnni amchea Arsebispan Pornnea Goyant hea disa keli. Hea Utsovik vorsant indulgens zoddun gheunk, amchea Arsebispan, Bhagevont Jeronichi Igorz Mhapxeam, Sé Katedral Pornnem Goêm, ani Povitr Atmeachi Igorz Moddgav hio tin mukhel igorzo nemleo, borochbor Sioleche Bhagevont Antoniche Igorje soit anik sov bhoktiche zage zoim Bhagevont Ankvar Mariechi vo eka kherit Santachi vhodda promanan bhokti zata teo igorzo nemleo.

Hia Utsovik vorsacho hetu mhollear, bhorvanxeachim yatrekaram koxim hea nemlolea igorzannim vo bhokti sthanannim bhett diun ani doyallio kornnio adharun indulgens zoddun ghevop. Hea ak'khea vorsant khursar khillailolea Jezucher amchi nodor dovrunk, soddvonnecho ghutt kholayen niallun, tache khatir Devak vakhannun otmik dennim ani besanvam zoddun ghevop hoch xevott aslo. Hinch kolponam monant dovrunk Sioleche firgojent, Dezembrache 29ver gel'lea vorsak, Povitr Khursachi Utsovik Imaz bhoktiponnan sthapun, hea Utsovik Vorsachi survat zali. Pattle ekra mhoineanam zaiteam bhavarteannim zaum vaddloleannim, xallechea bhurgeannim, sorbhovtichea firgozkarannim ani tanchea Lhan kristi somudaiechea zomeannim toxench tanchea firgozantlea sonvstannim Bhavartachi Thirthyatra korun hea igorjent bhoktin bhett kelia. Vorosbhor igorz ugiti aslolean, Povitr Khursaxim, khasgi magnnean vell sarunk, firgozkarankui toxench Siolelean kamank poinn kortoleankui chodd faideachem zaloan mhozo ek lhan punn bhov moladik onnbhov mhaka udgarum-so dista.

Pattle ekra mhoine, ek kurpecho kall mhojea jivant zalo, zaitio avghoddayo mhojia jivant ailio. Khasgi jivitache koxtt toxench mhojia vavra svate voile proxnn gheun, jittle-i pavtt hea khursa



fuddem yeun, magnnean vell sarlo, titlei-i pavtti mhojea jivant ek novo bhorvanso udelo, ek ogllich dhir ditoli ghottai, ek asvason hanven onnbhovlem. Matevachea Xubb'vortomanant 11vea ovesvoran 28ve vollintlim Somia Jezuchim Utram mhaka dhir ditalim, ***"Sogllim tumi koxttovtat ani bharadik ojeachea khal asat tim, Mhojexim ieiat ani Hanv tumkam somadhan kortolom."*** Sorgest Pap Saib Fransisachim oslinch kolponnam monant dhorun 2023vea vorsa, Povitr Satolleantlea Budhvarak xikovnn ditanam (*general audience*) oso udgarlo: ***"Khursar khillailolea Jezucher nodor marat! Amcho bhorvanso tacher asa"***, hea dhir diupi utrancher niall korun hanv mhozo vell hea Utsovik khursaxim sartalom, vavracho sanjer ghara yetana vo 'night duty' korun sokallcho portotana, Igorjechea adrar pavytanch ek xitoll varem marun mhojea thoklolea jivak thondai mevtali, igorjent bhitor sorun thoddo vell sarlea uprant soglli mhoji thoksann nanch zatali mhonn mhakach mottem ojap distalem! Jivant avhannam aslim khorim, punn nirxeun hanv kednanch ghara portonk nam, hi gozal mhojean khatren sangonk zata! Kallza monachi xanti hea povitr zagear hanven onnbhovli. Zaiteam avhanank hanven khursachea bollan fuddo kelo, zaitio magloleo-i vostu favo zalio, kaim proxnn vo avghoddaio ghoddiek puttaveo zaunk nant punn tankam fuddo korunk teach Khursachi ghottai ani boll mhaka mel'lem.

Dusre svater, hea Utsovik Khursa mullim ravun hanv ogeponnim dhayannim-monim magnnem (*meditative and contemplative prayer*) korunk xikhlo. Itlim vorsam Misache bhettent ani Povitr Sonvskarache bhozonnent toxench ier dhormik ritinnim hanv vantto tor ghetalonch, punn eklo ogeponnim magnnem korunk mhojean zober xem zainaslolem vo avghodd zatalem. Hea vorskak khursa mullim bosun sovkas sovkas ogeponnim dhayannim-monim magnnean vell sarunk hanv xiklo. Eke bhaxen mhojean mhunnonk zata ki ho magnnem korpacho prokar hea Utsovik Vorsacho foll mhoje otmik jivitak koso mhaka favo zalo.

Hea Utsovik Vorsache sompadnnek ami pavleanv, hea kurpen bhorlolea Utsovik Vorsant hea igorjent yetolea sabar zannank poile svater firgozkarank punn odik korun dhor mongllarak Bhagevont Antonichi vinovnni magunk yetolia hixob naslolea bhavartheank kuddichim toxench otmik dennim jerul favo zaleanch astolim hatunt dubhavuch nam!!!

~Jeff De Souza



CHRISTMAS: A CELEBRATION OF A UNIQUE EVENT – “THE WORD WAS MADE FLESH”

Christmas is not merely a festival of lights, carols, decorations, or joyful gatherings. At its heart lies one of the most profound mysteries of Christian faith: God became human. The Gospel of John expresses this with unmatched simplicity and depth: “And the Word was made flesh and dwelt among us” (John1,14). These few words capture the unique and incomparable event we celebrate every Christmas—the Incarnation.



1. God Steps into Human History

Unlike myths or legends, the Incarnation is presented by the Church as a historical moment. Jesus was born in a specific place—Bethlehem—and at a real time—during the reign of Caesar Augustus. The invisible God enters our visible world. The Creator walks among His creatures. This alone makes Christmas a celebration unlike any other festival.

2. The Word—Eternal, Divine, Life-Giving

John uses the title “Word” (Logos) to reveal Jesus as eternal and divine. Before anything came into existence, the Word already was. Through the Word, everything was created. This eternal Word does not remain distant or aloof; instead, He chooses to bridge the distance between heaven and earth.

3. “Made Flesh”—God Takes Our Humanity

The phrase “made flesh” tells us that God did not merely appear in a human form. He became one of us—sharing our joys, struggles, limitations, and daily life. He was born as a fragile infant, dependent on Mary and Joseph. By taking our flesh, God dignified human life itself. Every human person becomes precious because God has worn our humanity.

4. God Dwells Among Us

John says the Word “dwelt among us,” literally meaning “pitched His



tent among us." In the Old Testament, God's presence was in a tent, distant and sacred. Now, in Jesus, God lives close to us, accessible, familiar, and compassionate. Christmas proclaims that God is not far away; He is Emmanuel—God-with-us.



5. The Light that Shines in the Darkness

The world today experiences emotional, moral, and spiritual darkness—violence, fear, loneliness, injustice, and broken relationships. Christmas assures us that darkness cannot overcome the Light (John 1,5). The birth of Jesus is God's response to human suffering: not by removing it magically, but by entering it and transforming it from within.

6. A Celebration that Calls for Transformation

Christmas is not just a memory; it is a call. If God has chosen to enter our world, we are invited to allow Him to enter our hearts. The Incarnation challenges us to:

- welcome Christ daily through prayer and openness
- see Christ in others, especially the poor, lonely, and forgotten
- become bearers of light, hope, and peace
- build relationships of forgiveness and love

When we live in this spirit, Christmas becomes more than a season; it becomes a way of life.

7. The Greatest Gift

We exchange gifts at Christmas to imitate the greatest gift ever given—God giving Himself. No other religion speaks of a God who loves so deeply that He becomes one with His people. This is the uniqueness of the Christmas event: the infinite God makes Himself small so that we can draw near to Him without fear.

Conclusion

Christmas celebrates a mystery that changed the course of history: The Word was made flesh. God chose to become human so that humanity could share in God's life. As we celebrate Christmas, let us go beyond the glitter and grasp the heart of the feast—a God who comes close, who loves without measure, and who invites us to carry His light into the world.

~Fr. Marcos D' Souza Msfs



LEGAL EVILS – A REALITY WHICH NEEDS INTROSPECTION

The concept of "legal evils" generally refers to contemporary legal issues and laws considered unjust, harmful, or inequitable within a modern society.

Why concept of evil law is valuable? The reason is that it provides conceptual or theoretical and moral or practical clarity when dealing with the phenomenon described through it. The concept of evil law acknowledges that evil is operating within the bounds of Why concept of evil law is valuable? The reason is that it provides conceptual or theoretical and moral or practical clarity when dealing with the phenomenon described through it. The concept of evil law acknowledges that evil is operating within the bounds of legality. As Hart says: study of the laws use involves a learning process of its abuse and hence recognising evil law as law allows us to investigate more about law as a phenomenon. Describing morally ubiquitous ordinances as evil laws provides us with an insight about the nature of laws supporting the positivist understanding of its relationship with morality

These are often matters of ongoing social and political debate, as what one group views as an "evil" or an unjust law, another may see as necessary or even beneficial. Lawful evil is sometimes called "diabolical," because devils are the epitome of lawful evil. Lawful evil creatures consider their alignment to be the best because it combines honour with a dedicated self-interest. Lawful evil is the most dangerous alignment because it represents methodical, intentional and frequently successful evil. Creatures of this alignments are great respecters of laws and of strict order, but life, beauty, truth, freedom and the like are held as valueless or at least scorned. By adhering to stringent discipline, those of lawful evil alignments hope to impose their yoke upon the world.

Obviously, all order is not good, nor are all laws beneficial. Lawful evil creatures consider order as the means by which each group is properly placed in the cosmos, from the lowest to the highest, strongest first, weakest last. Good is seen as an excuse to promote the mediocrity of the whole and suppress the better and more capable, while lawful evilness allows each group to structure itself and fix its





place as compared to others, serving the stronger, but being served by the weaker. These characters believe in using society and its laws to benefit themselves. Structure and organization elevate those who deserve to rule as well as provide a clearly defined hierarchy between master and servant. To this end, lawful evil characters support laws and societies that protect their own concerns. If someone is hurt or suffers because of a law, it benefits lawful evil characters. Lawful evil characters obey the law out of fear of punishment. Because they may be forced to honour an unfavorable contract or oath they themselves have made. Lawful evil characters are usually very careful about giving their word. Once given, they break their word only if they can find a way to do it legally, within the laws of the society.

Current "legal evils" often fall into the following broad categories:

- **Unjust or Questionable Existing Laws**
These are laws that some consider morally wrong or detrimental to society.
- **Laws criminalising humanitarian acts.**
In some parts of the world, laws have been enacted that make it illegal to feed the homeless.
- **Preventive detention laws.**
In various countries, including India, laws allowing for detention without formal charges are criticised as a colonial legacy with a high potential for abuse and misuse of power.
- **Laws restricting personal autonomy in end-of-life care.**
Some argue that laws forcing family members to suffer unnecessarily when terminally ill, by preventing options like physician-assisted dying, are a form of cruelty.
- **"Corporate personhood" and campaign finance.**
A key point of contention in some countries is the legal stance that views money as a form of free expression for corporations, which critics argue allows for legalised bribery and undue corporate influence on politics.
- **Contemporary Legal Issues and Challenges.**
These are emerging or ongoing issues that the legal system is struggling to address adequately or where existing laws are seen as insufficient or discriminatory.
- **Data privacy and surveillance.**
The rapid advancement of technology raises significant



concerns about government and corporate surveillance and the balance between security and individual privacy rights.

- **Artificial Intelligence (AI) regulation.**
As AI becomes more prevalent, legal frameworks for issues of liability, ethics, and regulation are still developing, with concerns about balancing innovation with accountability.
- **Systemic inequality and discrimination.**
Despite constitutional guarantees of equality, racism, caste-based discrimination, gender inequality (including wage gaps and violence against women), and economic disparities remain pervasive as socio-legal challenges that existing laws often fail to fully address or enforce effectively.
- **Climate change litigation.**
There is a growing body of legal action against governments and corporations for failing to meet climate commitments, highlighting a potential legal "evil" in the lack of robust environmental law enforcement and accountability.
- **Cybercrime.**
The increase in hacking, identity theft, phishing, malware and other online fraud necessitates continuously updated and robust legal frameworks that are often slow to catch up with technological advancements.
- **Black magic and "evil" practices.**
Some jurisdictions, like the Indian state of Kerala, have faced criticism for inaction in passing laws to specifically curb harmful, inhuman, and exploitative practices such as black magic and sorcery. The Kerala High court comprising of Chief Justice Nitin Jamdar and Justice Basant Balaji when considering a PIL expressed its discontent with the State governments inaction to take steps to curb practices of black magic, witchcraft, sorcery, or other inhuman, evil and sinister practices by enacting a law.

These "legal evils" are subjects of continuous debate and calls for reform, illustrating the dynamic nature of law and its ongoing struggle to align with evolving societal values. Evil law aids wicked regimes which ought to be resisted in moving forward to the course of transitional justice keeping in mind the world at large

~Dr. Lida João



THE VISIT OF THE BLESSED VIRGIN MARY'S IMAGE IN THE SOMUDAI OF ST. MARIA GORETTI

This year, in the somudai of St. Maria Goretti, the visiting image of the BVM was received with great enthusiasm and joy by a record number of twenty five homes, in the somudai which consists of thirty six families.

Everyone, including the young and the old, eagerly participated in the rosary and prayers, on every single day of the visit of BVM to the homes of the somudai members.

In the past, it was observed that quiet a number of families did not welcome the image of BVM to their homes for a long period of time, however this year, they opened their hearts and minds with a lot of fervour and zeal, to receive this graceful visit of the BVM in their families.

The bond within the somudai members was clearly evident when the members themselves who, on a single call were happy to arrange a couple of four-wheelers to accompany the image at few houses which were geographically situated at a distance from the main stream of the ward. This was done for two consecutive days and it was a voluntary act.

Basically, the bond among the somudai members became stronger, when, the members, on their own, offered to assist those who wished to receive the image of the BVM, and who were physically unable to do so.

The vigour of the somudai members was witnessed, by everyone. It was observed that a big number of faithful participated in the daily prayers and singing. Everyone in the somudai was thrilled to be a part of the visits and they showed a lot of interest in attending the same and even respecting punctuality.

Those who participated in the rosary, in the prayers and singing witnessed a lot of positive vibes that reverberated in the somudai of St Maria Goretti. They remain ever indebted to their Patroness, St Maria Goretti, because it was on account of her powerful intercession, that the Visit of the Blessed Virgin Mary bore fruits in the somudai.

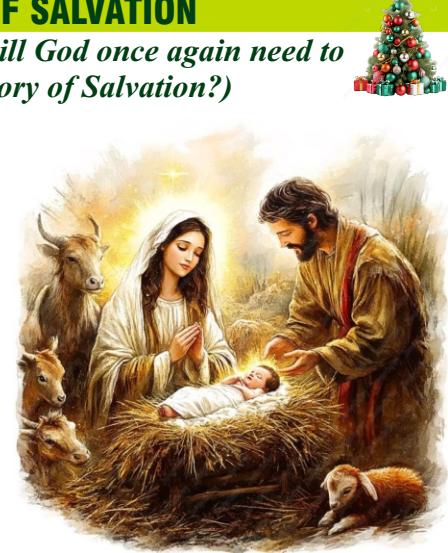
*Austerio Fernandes
Bamonnaddo*



IN THE BIRTH OF OUR SAVIOUR, GOD RE-WRITES THE HISTORY OF SALVATION

(In this, present time, will God once again need to rewrite the history of Salvation?)

The Holy Scriptures narrate the creation story: ***"Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth" Genesis 1,26. "So God created mankind in his image" (Genesis 1,27)***



God's intention was very clear, He wanted to build a single covenant, a direct relationship between Him and Man. The very fact that He created humankind in his image is a proof of his eternal love for humankind.

So, Why Salvation?

Adam was called to **Love** and love requires courage. As the serpent comes into the garden and goes after his wife, tempts her and she drags Adam to sin. Adam lacked courage to act and **lacked the courage to LOVE**. When one fails to have courage to love, then he/she fails to act righteously. God's covenant was destroyed by sin as Adam lacked the courage to **LOVE God** just as God loved him. That is where the road map to salvation had to be chalked out and God had to build number of covenants with mankind, where God establishes a relationship with key leaders, like Noah, Abraham, Moses and David.

Adam and Eve's son Cain kills Abel out of jealousy. Wickedness kept growing in the world and this upsets God but because of **Love**, God uses Noah a good man to rebuild the covenant and save the righteous and destroy the wickedness. However generations later God chooses Abram to once again rebuild his covenant. The descendants of Abraham go on to form the Jewish Nation from the 12 tribes of



Israel, who move to Egypt due to famine and live there for 400 years; again wickedness sets in. Pharaoh enslaves all the Jewish people. Once again God's **Love** sends a rescuer Moses to lead his people to the Promised Land. God again makes a covenant and gives the Jewish people the Ten Commandments. Again people lose their trust in God and sin by worshiping a golden calf as God. Moses intercedes and God's **Love** forgives them. And God renews the covenant but still throughout the 40 years travel to the promised land people are unfaithful and disobey God many times. After Moses death, Joshua becomes the leader, for next several years people still struggle to remain faithful to God and continue to sin. Though God was their true king, He gave them a human King, King David who helped keep God as the centre of their lives, he puts the Ark of the Covenant which was God's dwelling place on Earth in the capital city of Jerusalem. Because of **Love**, God makes a covenant with David. David also sins and God chooses his son Solomon, he too became corrupt. Here we see the decline of the 12 tribes of Israel.

Through all these stages, while we get to see God's covenant being built and broken, the covenant family plan expands and gets bigger to form the universal family. Though God's ultimate plan to establish a universal family was taking form, we see the hand of evil at every stage and man begins to move away from God. Having given dominion man begins to feel powerful, begins to believe that he alone owns the Earth and all that exist on it. But God out of **Love** and deep concern for his people, he sends prophets to remind the people of his love and gives them hope, to call for repentance of sin.

By now humankind, the most precious creation of God was deeply buried in sin; and it is here where we witness God's selfless and unconditional **Love** towards mankind. A love of a father who can never disown his child. God our father re-writes the history of salvation; He decides to send his only begotten son in the world, to face humiliation, the harshest, most cruel and shameful punishment, the death on the cross, to wash away the stain of **SIN** by Man.

The birth of Jesus marked the begining of the end of death, a ray of **hope** to the world drowned in sin; a promise of everlasting life by his ransom sacrifice on the Cross, made grace and heaven possible to every humankind, forming a new and everlasting Covenant.

Jesus became our Saviour, he washed away our sins, even the one



committed by our first parents Adam and Eve that stayed with us. Knowing that Jesus has already paid ransom for our sin, yet we continue to betray Him.

How we love to shelter evil in our hearts with courage, we have replaced God's Love with Love for the World, the world given to us by God himself.

We need to wake up from our tombs, break free from the slavery of death i.e **SIN**. We see in the history of Salvation, countless times '**God's Love**' for his people. **What more proof do we want?**; at least now as we are nearing the celebration of the birthday of our Jesus Christ who is Life. In this Jubilee Year we have been reminded by our Holy Father Pope Leo that we are "**Pilgrims Of Hope**" amidst global crises, let us not take our merciful God to the edge, we have seen his outpouring love and incredible patience, therefore for us to continue to remain in relationship with God, we must have the courage to **LOVE GOD** just the way He Loves Us.

*~Bertha Fonseca Kadam
Portavado*

TESTIMONIES



1. Jeronimo Fernandes from Curtorim was working in Qatar. After seeing his service he was appreciated for his ability by his Officer, which caused jealousy to one of his colleague who threatened to kill him. A few days later he was offered some food stuff by this same colleague which proved to be poisonous and was immediately admitted to the hospital. As a staunch devotee of St. Anthony, he prayed to St. Anthony and after some time he vomited the stuff that was offered to him by his colleague. After that, he was completely cured whereas, that colleague of his was imprisoned for theft.
2. Dolcey Fernandes from Duler had leg ligament tear for which she had to cancel her trip abroad. She prayed to St. Anthony and was healed completely and was free to travel abroad for a job.



SIOLE FIRGOJENT NATALANCHI TOIARI ANI KARIAVOLL - 2025-2026

- **10th, 12th, 15th & 17th December** – Confession & Holy Communion to the Sick and the elderly in their homes
- **13th December 2025 (Saturday)**
10.00 a.m. – Star presentation by Altar Servers & Catechism children
- **18th December 2025 (Thursday)**
5.00 p.m. to 8.00 p.m. – Confessions in the Church
- **19th December 2025 (Friday)**
After 6.30 a.m. Mass – Flag Hoisting – Goa Liberation Day
7.45 a.m. Fama & Novena of BVM our Guide – **Portavaddo / Costavaddo**
5.00 p.m. Serenading – SAPYOS
- **20th December 2025 (Saturday)**
2nd Novena of BVM our Guide – **Bamonvaddo & Dongormag**
- **21st December 2025 (Sunday)**
8.00 a.m. – 3rd Novena of BVM our Guide – **Igrejvaddo**
Christmas Mission (SAPYOS)
- **22nd December 2025 (Monday)**
8.00 a.m. – 4th Novena of BVM our Guide – **Marna de St. Sebastiao**
B.V.M our Guide – motorcade in the Parish
- **23rd December 2025 (Tuesday)**
8.00 a.m. – 5th Novena of BVM our Guide – **Tarchibhatt**
- **24th December 2025 (Wednesday)**
8.00 a.m. – 6th Novena of BVM our Guide – **Aforamento, Vaddy, Querem**
7.00 p.m. – Christmas Vigil Mass (English)
10.00 p.m. – Christmas Vigil Mass at Marna Chapel
10.00 p.m. – Christmas Vigil Mass at Portavaddo Chapel
- **Midnight Eucharistic Celebration – PPC Members**
Responsible – PPC (*distribution of coffee & cake*)
Get-together after Christmas Mass – SAPYOS



- **25th December 2025 (Thursday)**
6.30 a.m. – Bhag. Inas – Tarchibhatt
8.00 a.m. – Bhag. Augustine – **Costavaddo**
11.00 a.m. – Hindi Mass
- **26th December 2025 (Friday)**
8.00 a.m. – 8th Novena of BVM our Guide – *day dedicated to 'Women of Hope'*
7.00 p.m. – Parish Family Day
- **27th December 2025 (Saturday)**
6.30 a.m. – Mass
8.00 a.m. – Mass
9.00 a.m. – Distribution from 'Love Bag' - Catechists
5.30 p.m. – Vespers of BVM our Guide – SAPYOS
- **28th December 2025 (Sunday) – Feast of BVM our Guide**
5.00 a.m. – Alvorado
6.30 a.m. – **Bhag. Joao Baptist - Igrejvaddo**
8.00 a.m. – Mass in English
10.00 a.m. – Solemn Feast Mass – **Cruz, Noronha, Valadares vaddo**
7.30 p.m. – Tiatr by Prince Jacob
- **29th December 2025 (Monday)**
9.30 a.m. – Feast of St. Cruz Chapel – Tarchibhatt
9.30 a.m. – Feast of N. Sra. Piedade Chapel – Valadares vaddo
Christmas celebration in the wards (Somudai)
- **31st December 2025 (Wednesday)**
8.00 a.m. – Closing of the 'Year of Redemption 2025'
Mass at Marna & Portavaddo – 10.00 p.m.
Midnight Eucharistic Celebration – Fernandes, Pereira, Guudem
- **01st January 2026 (Thursday)**
6.30 a.m. – **Novsornnecho Zomo**
8.00 a.m. – Mass in English
11.00 a.m. – Baptism & First Holy Communion – Mass in Hindi
3.30 p.m. – Sports in the Church compound





CONFESSESS & HOLY COMMUNION TO THE SICK IN THE WARDS - DECEMBER 2025

10th December – Wednesday 2024

Aforamento, Vaddy & Querem

Names of Somudai representative	Name of the Somudai
Pricilla Fernandes	Bhag. Mathew – Aforamento
Ellison Fernandes	Bhag. Anton – Vaddy
Andrew Pereira	Bhag. Francis Xavier

10th December – Wednesday 2025

Bamonvaddo Dongormag

Names of Somudai representative	Name of the Somudai
Canet D'Souza	Bhag. Bernard - Bamonvaddo
Gregory Noronha	Bhag. Don Bosco - Bamonvaddo
Austerio Fernandes	Bhag. Maria Goretti – Bamonvaddo / Modlem Bhatt
Irene Fernandes	Bhag. Joaquim-Ana
Monica Coelho	Bhov Povitr K. Jezuchea - Dongormag

12th December – Friday 2025

Cruz, Noronha & Valadares Vaddo

Names of Somudai representative	Name of the Somudai
Fatima Noronha	Bhag. Andrew – Cruz vaddo
Douglas D'Souza	Man. Agnel – Noronha vaddo
Danah Fernandes	Bhag. Juze Vas – Valadares vaddo

12th December – Friday 2025

Igrejvaddo

Names of Somudai representative	Name of the Somudai
Alden Fernandes (Rita)	Bhag. Joao Baptist - Igrejvaddo
Anthony Braz D'souza	Bhag. Paul – Igrejvaddo
Xavier Fernandes	Fatima Saibinn - Igrejvaddo

15th December – Monday 2025

Portavaddo

Names of Somudai representative	Name of the Somudai
Clausen Fernandes	Bhag. Francis de Assisi - Portavaddo
Sophia D'Costa	Bhag. Christopher - Portavaddo
Rustica Pereira	Bhag. Thomas - Porta vaddo
Pearl Fernandes	Bhag. Lawrence - Portavaddo



15th December – Monday 2025

Fernandes, Pereira & Guddem

Names of Somudai representative	Name of the Somudai
Theodore Fernandes	Louredes Saibinn – Fernandes
Belvin D'Souza	Guia Saibinn – Pereira vaddo
Maria Cabral	Bhag. Elizabeth – Guddem

15th December – Monday 2025

Costavaddo

Carmelina Pereira	Bhag. Augustine - Costavaddo
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17th December – Wednesday 2025

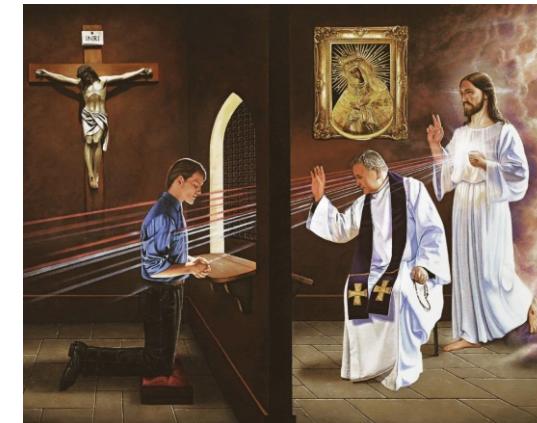
Marna de St. Sebastiao

Names of Somudai representative	Name of the Somudai
Carmelina Simoes	Bhag. Sebasatiao – Voilo vaddo
Joyce Fernandes	Bhag. Jacob – Modlo vaddo
Placiana Fernandes	Bhag. Pedro – Chaudi vaddo

17th December – Wednesday 2025

Tarchibatt

Names of Somudai representative	Name of the Somudai
Agnes Dias	Bhag. Filipe - Tarchibhatt
Andrew Fernandes	Bhag. Bartholomeu - Tarchibhatt
Indira Fernandes	Bhag. Tadeus - Tarchibhatt
Bernadette Fernandes	Bhag. Jerome - Tarchibhatt
Massy Fernandes	Bhag. Inas - Tarchibhatt





GUIA SAIBINNICHE PORBEK TOYARI

(19^{ver} Dezembrache tem 28^{ver} Dezembrache 2025)

Tarik/Dis	Somudai	Vixoi
1 ^{lo} dis Sukrar 19/12/25	Portavaddo & Costavaddo	Gorv soddun, Mariye bhaxen khatikayen jiyeum-ia.
2 ^{ro} dis Sonvar 20/12/25	Bamonvaddo & Dongormag	Axea ani chamteponn sompoun, Mariye bhaxen udar zaum-ia.
3 ^{ro} dis Aitar 21/12/25	Igrejvaddo	Kamcharponn soddun, Mariye bhaxen nirmollponnan jiyeum-ia.
4 ^{lo} dis Somar 22/12/25	Marna de St. Sebastiao	Rag-krod kobar korun, Mariye bhaxen, mogan ani bhogsonnem diun jiyeum-ia.
5 ^{vo} dis Mungllar 23/12/25	Tarchibhatt	Pottyeponn thaboun, Mariye bhaxen, apdhomavnne jieum-ia.
6 ^{vo} dis Budhvar 24/12/25	Aforamento Vaddy Querem	Nattkai pois korun, Mariye bhaxen peleachi apurbai korum-ia.
7 ^{vo} dis Brestar 25/12/25		Natalancho Dis
8 ^{vo} dis Sukrar 26/12/25	Women of Hope	Khobro korpachi sovoim umttaun, Mariye bhaxen dusreanchem borem uloum-ia.
Sonvar -Vespr 27/12/25	SAPYOS – 5.30 p.m.	Fottingponn pois korun, Mariye bhaxen sattvikponnan jieum-ia.
Aitar – Porob 28/12/25	Cruz Noronha Valadares	Mariye bhaxen, kurpechem jivit jiyeun, dusreank sogunnacho rosto dakhoum-ia.

*Novenacho vell: 8.00 a.m.

*Vespr 5.30 p.m. – SAPYOS

*Porbe disa Misacho vell: 6.30 a.m. – Bhag. Joao Baptist – Igrejvaddo 8.00 a.m. – English

10.00 a.m. – Dobajik Mis Cruz, Noronha, Valadares vaddo



DEZEMBR - JANERACHEA MHOINEANT

Somudaiam Pormonnem Igorjent Aitarachea Misachi Mandavoll

06 th Dec Sat	5.30 p.m. - Bhag. Francis d'Assisi – Portavaddo 7.00 p.m. - Mass in English
07 th Dec Sun	6.30 a.m. - Bhov Povitr Kallza Jezuchea – Dongormag 8.00 a.m. - Man. Agnel – Noronha vaddo
13 th Dec Sat	5.30 p.m. - Bhag. Mathew – Aforamento 7.00 p.m. - Mass in English
14 th Dec Sun	6.30 a.m. - Fatima Saibinn – Igrejvaddo 8.00 a.m. - Bhag. Andrew – Cruzvaddo
19 th Dec Fri	8.00 a.m. - Portavaddo & Costavaddo – Guia Saibinn Novena
20 th Decr Sat	8.00 a.m. - Bamonvaddo & Dongormag – Guia Saibinn Novena 5.30 p.m. - Bhag. Don Bosco – Bamonvaddo
21 st Dec Sun	7.00 p.m. - Mass in English 6.30 a.m. - Bhag. Jacob – Modlovaddo 8.00 a.m. - Igrejvaddo – Guia Saibinn Novena
22 nd Dec Mon	8.00 a.m. - Marna de St. Sebastiao – Guia Saibinn Novena
23 rd Dec Tue	8.00 a.m. - Tarchibhatt – Guia Saibinn Novena
24 th Dec Wed	8.00 a.m. - Aforamento Vaddy Querem – Guia Saibinn Novena 7.00 p.m. - Christmas Vigil – English Midnight - Christmas Eucharistic celebration - PPC
25 th Dec Thur	6.30 a.m. - Bhag. Inas – Tarchibhatt 8.00 a.m. - Bhag. Augustine – Costavaddo 11.00 a.m. - Mass in Hindi
26 th Dec Fri	8.00 a.m. - Women of Hope – Guia Saibinn Novena
27 th Dec Sat	5.30 p.m. - SAPYOS – Vespers 7.00 p.m. - No Mass in English Guia Saibinnichi Porob
28 th Dec Sun	6.30 a.m. - Bhag. Joao Baptist – Igrejvaddo 8.00 a.m. - Mass in English 10.00 a.m. - Cruz, Noronha, Valadares vaddo – Porbechem Mis
31 st Dec Wed	8.00 a.m. - Closing of the Year of Redemption 2025
Midnight	- Eucharistic celebration - Fernandes, Pereira & Guddem JANUARY 2026
01 st Jan '26 Thur	6.30 a.m. - Novsornnecho Zomo 8.00 a.m. - Mass in English
03 rd Jan Sat	5.30 p.m. - Bhag. Maria Goretti – Bamonvaddo / Modlem Bhatt 7.00 p.m. - Mass in English



MHOINEACHI KARIAVOLL

DECEMBER

Somar - 01 ^{ler}	5.30 p.m. Zolm Dis: Joe Lobo 6.30 a.m. Sompolea Lourenco Fernandes
Mungllar - 02 ^{rer}	8.00 a.m. Poilea Vorsacho Ugddas: Ascencao Pereira 6.30 a.m. Birthday of Manuel Francis D'Souza
	8.00 a.m. Arghanchem Mis: Anabelle Fernandes
	9.30 a.m. Arghanchem Mis: Mikhael Tellis
	4.30 p.m. Bolaike khatir: Carmo Rodrigues
Budhvar - 03 ^{rer}	6.30 a.m. St. Francis Xavier – Stat. Mass 8.00 a.m. Bolaike khatir: Nicholas D'Souza
Brestar - 04 ^{ter}	6.30 a.m. Sompolea Joseph Crasto 8.00 a.m. Tisrea Vorsacho Ugddas: Mariam Mullock
Sukrar - 05 ^{ver}	6.30 a.m. Sompolea Carlos Castelino 8.00 a.m. Tisrea Vorsacho Ugddas: Afra Maria Rodricks
Sonvar - 06 ^{ver}	6.30 a.m. Sompolea Nicholas Mascarenhas 8.00 a.m. Tisrea Vorsacho Ugddas: Filomena Conceicao
	5.30 p.m. Khasgi intessanv: Luis & Veena Fernandes
	7.00 p.m. Thanksgiving Mass: Janiva Fernandes
Somar - 08 ^{ver}	6.30 a.m. Zolm Dis: Daniel Fernandes 8.00 a.m. Zolm Dis: Muriel Antonius
	9.30 a.m. BVM Immaculate Conception Feast – Guddem Chapel
Mungllar - 09 ^{ver}	6.30 a.m. Good health: Ferdinando & Bertha Fernandes 8.00 a.m. Arghanchem Mis: Mariano Fernandes
	9.30 a.m. Arghanchem Mis: Francis D'Souza
	4.30 p.m. Bolaike khatir: Samantha Rodrigues
Budhvar - 10 ^{ver}	6.30 a.m. 21 ^{vo} Zolm Dis: Milton Leon Fernandes 8.00 a.m. Lognacho Rupea Utsov: Savio & Tina Pereira
	9.30 a.m. Confession & Communion to the Sick & elderly
Brestar - 11 ^{ver}	6.30 a.m. Legacy Mass 8.00 a.m. Poilea Vorsacho Ugddas: Severina Tavares
	3.30 p.m. Logn Sonvskar: Anthony Fernandes & Cladisha D'Souza
Sukrar - 12 ^{ver}	6.30 a.m. Arghanchem Mis: Luisa Fernandes 8.00 a.m. Tisrea Vorsacho Ugddas: Jose Baptist Cabral
	9.30 a.m. Confession & Communion to the Sick & elderly
Sonvar - 13 ^{ver}	6.30 a.m. Arghanchem Mis: Joaquim D'Lima



Somar - 15 ^{ver}	8.00 a.m. Poilea Vorsacho Ugddas: Mariano Pereira 4.00 p.m. Logn Sonvskar: Tony Sequeira & Priya Mahale – (Gaunsavaddo)
	5.30 p.m. Zolm Dis: Joe Lobo
	7.00 p.m. Thanksgiving Mass: Jobriaros Fernandes
Somar - 16 ^{ver}	6.30 a.m. Arghanchem Mis: Duarte Dias 8.00 a.m. Poilea Vorsacho Ugddas: Silroy Fernandes
	9.30 a.m. Confession & Communion to the Sick & elderly
Budhvar - 17 ^{ver}	6.30 a.m. Thanksgiving Mass: Grecintha D'Silva 8.00 a.m. Arghanchem Mis: Jovan & Jeniff Almeida
	9.30 a.m. Khasgi intessanv: Ancy Barreto
	4.30 p.m. Arghanchem Mis: Graciana D'Cunha
Brestar - 18 ^{ver}	6.30 a.m. Zolm Dis: Liberata Fernandes 8.00 a.m. Tisrea Vorsacho Ugddas: Antonio Leonardo Barros
	9.30 a.m. Confession & Communion to the Sick & elderly
Sukrar - 19 ^{ver}	6.30 a.m. BVM Bom Parte – Stat. Mass 8.00 a.m. Tisrea Vorsacho Ugddas: Maria Regina Fernandes
	5.00 – 8.00 p.m. Confessions in the Church
	Flag Hoisting after the 6.30 a.m. Mass
	7.45 a.m. Fama & Novena of BVM our Guide – Arghanchem Mis: Vivian Mendes
	5.30 p.m. Christmas Serenading
Sonvar - 20 ^{ver}	6.30 a.m. Zolm Dis: Leevan Barreto 8.00 a.m. Arghanchem Mis: Selvin & Deborah Fernandes – Guia S. Novena
	11.00 a.m. Logn Sonvskar: Roger & Evita Fernandes
	3.30 p.m. Logn Sonvskar: Liam J. Rosario & Denise Quadros – Gaunsavaddo
	5.30 p.m. Logn Sonvskaracho Dis: Aubrey & Simona Lobo
	7.00 p.m. Thanksgiving Mass: Bernadette & Russel Carville
Aitar - 21 ^{ver}	8.00 a.m. Arghanchem Mis: Marcos D'Cruz – Guia Saibinnichem Noven
Somar - 22 ^{ver}	6.30 a.m. Legacy Mass 8.00 a.m. Arghanchem Mis: Jefferson & Joeann Lobo – Guia S. Noven
	3.30 p.m. Logn Sonvskar: Boris D'Souza & Shiny F'des



		5.30 p.m. Motorcade of BVM our Guide
Mungllar-23 ^{ver}		6.30 a.m. Thanksgiving Mass: Alex Fernandes
		8.00 a.m. Arghanchem Mis: Teresa Fiona D'Sliva - Guia S. Noven
		9.30 a.m. Lognacho Bhangara Utsov: Brenton & Rita D'Souza
		4.30 p.m. Arghanchem Mis: Glen & Sharon Fernandes
Budhvar -24 ^{ver}		6.30 a.m. Zolm Dis: Anthony Pereira
		8.00 a.m. Arghanchem Mis: Aaron & Clinton Crasto -Guia Saibinniche Noven
		7.00 p.m. Christmas Vigil
		Midnight Christmas Eucharistic celebration
Brestar -25 ^{ver}		6.30 a.m. Mis
		8.00 a.m. Mis
		11.00 a.m. Mass in Hindi
Sukrar -26 ^{ver}		6.30 a.m. Sompolea Anthony Fernandes
		8.00 a.m. Lognacho Rupea Utsov – Nicholas & Blossom Fernandes – G.S. Noven
		Parish Family Day
Sonvar -27 ^{ver}		6.30 a.m. Lognacho Rupea Utsov – Frankie & Loren Barreto
		8.00 a.m. Mhoineacho Ugddas: Ronnie Peter Noronha
		5.30 p.m. Arghanchem Mis: Jose & Angela Costa -Guia Saibinniche Vespr
Aitar-28 ^{ver}		Guia Saibinnichi Porob
		6.30 a.m. Mis
		8.00 a.m. Mass in English
		10.00 a.m. Solemn Mass
		7.00 p.m. Tiatr – Prince Jacob
Somar -29 ^{ver}		6.30 a.m. Holy Cross Feast – Dongormag (in the Church)
		8.00 a.m. Mhoineacho Ugddas: Antonio Fernandes
		9.30 a.m. St. Cruz Chapel Feast – Tarchibhatt
		9.30 a.m. N. Sra. de Piedade Chapel Feast – Valadares vaddo
		3.30 p.m. Logn Sonvskar: Nigel D'Cruz & Siona Fernandes
Mungllar-30 ^{ver}		6.30 a.m. Thanksgiving Mass: Sylvester Fernandes
		8.00 a.m. Arghanchem Mis: Marcos & Graciana Fernandes
		9.30 a.m. Arghanchem Mis: Shubert & Tina D'Cunha
		4.30 p.m. Bolaike khatir: Mariquinha Pereira



Budhvar -31 ^{ver}		6.30 a.m. Arghanchem Mis: Reshma & Maria Fernandes
		8.00 a.m. Closing of the Year of Redemption 2025
		Midnight New Year Thanksgiving Mass
		JANUARY 2026
Brestar -01 ^{ler}		6.30 a.m. Mis
		8.00 a.m. Thanksgiving Mass (English) – Anthony & Rosette Fernandes
		11.00 a.m. Mass in Hindi
Sukrar -02 ^{ver}		6.30 a.m. Lognacho Rupea Utsov: Joe & Irene Noronha
		8.00 a.m. Mhoineacho Ugddas: Philomena Remedios
Sonvar -03 ^{rer}		6.30 a.m. Sompolea Stanley Barreto
		8.00 a.m.
		11.00 a.m. Logn Sonvskar: Tyson Fernandes & Alice D'Souza
		3.00 p.m. Logn Sonvskar: Delroy D'Souza & Rachel Fernandes
		5.30 p.m. 21 ^{vo} Zolm Dis: Janice Noronha
		7.00 p.m. 21 ^{vo} Zolm Dis: Alan Almeida
Aitar -04 ^{ter}		3.30 p.m. Logn Sonvskar: Valencio Araujo & Andrea Sequeira
Somar -05 ^{ver}		6.30 a.m. Legacy Mass
		8.00 a.m.
Mungllar-06 ^{ver}		6.30 a.m. Silver Wedd. Annv. Michael & Filu Noronha
		8.00 a.m. Arghanchem Mis: Fatima Noronha
		9.30 a.m. Arghanchem Mis: Tyson & Alice Fernandes
		4.30 p.m. Arghanchem Mis: Robert D'Mello
Budhvar -07 ^{ver}		6.30 a.m. 60 ^{vo} Zolm Dis: Regina Fernandes
		8.00 a.m.
Brestar -08 ^{ver}		6.30 a.m.
		8.00 a.m.
Sukrar -09 ^{ver}		6.30 a.m.
		8.00 a.m.
Sonvar -10 ^{ver}		6.30 a.m. 1 ^{lo} Zolm Dis: Immaculada Felicia Mendes
		8.00 a.m. Poilea Vorsacho Ugddas: Apolina D'Souza
		3.00 p.m. Logn Sonvskar: Alston Bento Fernandes & Merlyn Crasto
		5.30 p.m. Arghanchem Mis: Steven Fernandes
		7.00 p.m. Lognacho DisL Richcil & Reema Fernandes
Aitar -11 ^{ver}		9.30 a.m. Bhurgeancho Poilo Kommunianv



MHOINEACHIM VACHPAM

DECEMBER

01 Mon	Rdg	Is 4, 2-6; Ps 121, 1-2. 3-4b. 4cd-5. 6-7. 8-9; Mt 8, 5-11
02 Tue	Rdg	Is 11, 1-10; Ps 71, 1-2. 7-8. 12-13. 17; Lk 10, 21-24
03 Wed		St. Francis Xavier
	Rdg	Is 25, 6-10; Ps 22, 1-3, 4. 4.6; Mt 15, 29-37
04 Thu	Rdg	Is 26, 1-6; Ps 117, 1. 8-9; 19-21; 25-27a; Mt 7, 21, 24-27
05 Fri	Rdg	Is 29, 17-24; Ps 26, 1.4. 13-14; Mt 9, 27-31
06 Sat	Rdg	Is 30, 19-21, 23-26; Ps 147, 1-2. 3-4. 5-6; Mt 9, 35-10; 1.5a.6-8
07 Sun		2nd Sunday of Advent
	Rdg	Is 11, 1-10; Ps 71, 1-2. 7-8. 12-13. 17; Rom 15, 4-9; Mt 3,1-12
08 Mon		Immaculate Conception Of The Blessed Virgin Mary
	Rdg	Gen 3, 9-15. 20; Ps 97, 1.2-3ab. 3c-4; Eph 1, 3-6.11-12; Lk 1, 26-38
09 Tue	Rdg	Is 40, 1-11; Ps 95, 1-2.3. 10ac.11-12.13; Mt 18, 12-14
10 Wed	Rdg	Is 40, 25-31; Ps 102, 1-2. 3-4. 8.10; Mt 11, 28-30
11 Thu	Rdg	Is 41, 13-20; Ps 144, 1+9, 10-11; 12-13ab; Mt 11, 11-15
12 Fri	Rdg	Is 48, 17-19; Ps 1, 1-2. 3.4.6; Mt 11, 16-19
13 Sat	Rdg	Is 48, 1-4. 9-11; Ps 79, 2ac, 3b. 15-16.18-19; Mt 17, 10-13
14 Sun		3rd Sunday of Advent
	Rdg	Is 35, 1-6a. 10; Ps 145, 7. 8-9. 9-10; Jac 5, 7-10; Mt 11, 2-11
15 Mon	Rdg	Num 24, 4bc-5ab. 6-7bc.8-9; Mt 21, 23-27
16 Tue	Rdg	Zeph 3, 1-2. 9-13; Ps 33, 2-3.6-7.17-18. 19+23; Mt 21, 28-32
17 Wed	Rdg	Gen 49, 1-2. 8-10; Ps 71, 1-2.3-4ab.7-8.17; Mt 1, 1-17
18 Thur	Rdg	Jer 23, 5-8; Ps 71, 1-2. 12-13. 18-19; Mt 1, 18-24
19 Fri	Rdg	Jdg 13, 2-7. 24-25a; Ps 70, 3-4a. 5-6ab. 16-17; Lk 1, 5-25
20 Sat	Rdg	Is 7, 10-14; Ps 23, 1-2. 3-4ab. 5-6; Lk 1, 26-38
21 Sun		4th Sunday of Advent
	Rdg	Is 7, 10-14; Ps 23, 1-2.3-4ab. 5-6; Rom 1, 1-7; Mt 1, 18-24



22 Mon	Rdg	1 Sam 1, 24-28; Ps 1 Sam 2,1. 4-5.6-7.8abcd; Lk 1, 46-56
23 Tue	Rdg	Mal 3, 1-4. 23-24; Ps 24, 4-5ab.8-9.10+14; Lk 1, 57-66
24 Wed	Rdg	2 Sam 7, 1-5. 8b-12. 14a.16; Ps 88, 2-3.4-5.27+29; Lk 1, 67-79
25 Thu		The Nativity of The Lord
	Rdg	Is 52, 7-10; Ps 97, 1.2-3ab. 3cd-4.5-6; Heb 1, 1-6; Jn 1,1-18
26 Fri		St. Stephen
	Rdg	Ac 6, 8-10, 7, 54-59; Ps 30, 3cd-4. 6+8ab. 16bc+17; Mt 10, 17-22
27 Sat		St. John
	Rdg	1 Jn 1, 1-4; Ps 96, 1-2.5-6. 11-12; Jn 20, 2-8
28 Sun		The Holy Family of Jesus, Mary & Joseph
	Rdg	Sir 3, 3-7. 14-17a; Ps 127, 1-2.3.4-5; Col 3, 12-21; Mt 2, 13-15. 19-23
29 Mon	Rdg	1 Jn 2, 3-11; ps 95, 1-2a. 2b-3. 5b-6; Lk 2, 22-35
30 Tue	Rdg	1 Jn 2, 12-12-17; Ps 95, 7-8a. 8b-9.10; Lk 2, 36-40
31 Wed	Rdg	1 Jn 2, 18-21; Ps 95, 1-2.11-12. 13; Jn 1, 1-18
JANUARY 2026		
01 Thu		Holy Mary, The Mother of God
	Rdg	Num 6, 22-27; Ps 66, 2-3.5.6+8; Gal 4, 4-7; Lk 2, 16-21
02 Fri		Sts. Basil the Great & Gregory Nazianzen
	Rdg	1 Jn 2, 22-28; Ps 97, 1.2-3ab. 3cd-4; Jn 1, 19-28
03 Sat		The Most Holy Name of Jesus
	Rdg	1 Jn 2, 29--3.6; Ps 97, 1.3cd-4. 5-6; Jn 1, 29-34
04 Sun		The Epiphany of The Lord
	Rdg	Is 60, 1-6; Ps 71, 1-2.7-8. 10-11. 12-13; Eph 3, 2-3a. 5-6; Mt 2, 1-12
05 Mon	Rdg	1 Jn 3, 22---4,6; Ps 2, 7-8. 10-11; Mt 4, 12-17. 23-25
06 Tue	Rdg	1 Jn 4, 7-10; Ps 71, 1-2.3-4ab. 7-8; Mk 6, 34-44
07 Wed	Rdg	1 Jn 4, 11-18; Ps 71, 1-2. 10-11. 12-13; Mk 6, 45-52
08 Thu	Rdg	1 Jn 4, 19---5,4; Ps 71, 1-2. 14+15bc.17; Lk 4, 14-22a
09 Fri	Rdg	1 Jn 5, 5-13; Ps 147, 12-13. 14-15. 19-20; Lk 5, 12-16
10 Sat	Rdg	1 Jn 5, 14-21; Ps 149, 1-2. 3-4. 5-6a+9b; Jn 3, 22-30
11 Sun		The Baptism of The Lord
	Rdg	Is 42, 1-4. 6-7; Ps 28, 1a+2. 3ac-4 3b+9b-10; Ac 10, 34-38; Mt 3, 13-17



The Hindi speaking Parishioners celebrated their **KARAM FESTIVAL**

with great fervour and enthusiasm at St. Anthony's Church, Siolim
on the 26th of October, 2025.



THE HANDING OVER CEREMONY OF THE SACRED IMAGES OF THE BVM FOR THE FAMILY VISITATION ON THE 1ST OF OCTOBER, 2025





The STUTI CHORAL ENSEMBLE

performing their best under the direction of Parvesh Java
at St. Anthony's Church, Siolim on the 7th of November, 2025



*The Jubilee of Chairs
was celebrated with great ardour at the Deanery level
of the Siolim Deanery at St. Anthony's Church, Siolim*

