



Lily of St. Anthony

The Paschal Mystery and the Triumph of the Cross

SPES UNICA

Bulletin of the Parish of St. Anthony, Siolim
MAY 2026 Vol. 05 XXXI

Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)
 Rev. Fr. Mario Carvalho (Pri. Kur)

Editorial Board:

Rev. Dr. S. Mendes
 Ms. Carmine Simoes

MISAM IGORJENT/KOPELANT

- | | |
|------------------------------|--|
| Igorjent: Dispottim | - Sokallim 6.30 & 8.00 |
| Mungllarak | - Sokallim 6.30, 8.00, 9.30 & Sanje 4.30 |
| Sonvarak (Aitarachem Mis) | - Sanje 5.30 & 7.00 (English) |
| Aitarak | - Sokallim 6.30, 8.00 |
| Aitarak (Mhoineachea Poilea) | - Sanje 4.00 (Hindi) |
| Marna: Aitarak | - Sokallim 6.45 |
| Portavaddo: Aitarak | - Sokallim 8.30 |

POVITR SNANACHI XIKOUNN: Dor Brestarak Sanje 6.00

POVITR SNAN: Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

POVITR SONVSKARA K NOMOSKAR: Dor mhoineachea Poilea
 Sukrarak sokallim 7:05 tem 7:55

ZOMATI:

- | | | |
|------------------------------|--------------------|--------------|
| Gonvllik Firgoz Sobhechi | - Poilea Aitarak | - 10.30 a.m. |
| Tornnatteanchi | - Dusrea Aitarak | - 09.15 a.m. |
| Dev Sondexkaranchi | - Tisrea Aitarak | - 10.30 a.m. |
| Novsornnechea Zomeachi | - Dor Somarak | - 04.00 p.m. |
| Vedi Sevokanchi | - Dor Sonvarak | - 03.30 p.m. |
| Doton | - Dor Aitarak | - 08.00 a.m. |
| Misionary families of Christ | - Dor Brestarak | - 06.00 p.m. |
| Vinontichea Magneachi | - Dor Budhvarak | - 05.45 p.m. |
| Dev Kakluticho Zomo | - Dor Sukarak | - 03.00 p.m. |
| Women of Hope | - Poilea Brestarak | - 08.00 a.m. |

Kochericho vell: Satolleachea disamnim - Sokallim 08.30 tem donpar 12.30
 - Sanje 03.30 tem 05.00

Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.

Mob.: 9112202213

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 Email: church.anthony@gmail.com

MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Fr. Joaquim Rodrigues sss, Assistant: Fr. Inbaraj sss
 Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni
 Mungllar, Brestar & Sonvar - 6.30 a.m. - English
 Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English
 Dor Poilea Sukrara 6.00 p.m. - English

Khasgi upeogak (For private circulation only)

*Our Enthusiastic youth, SAPYOS and
our PPC & CAT members
and other Volunteers working in the stalls
and at various counters during PEP' 26*



Paskancho Ghutt ani Khursachem Zoit

Dor vorsak Paskanchi dobhajak porob ami manoitanv ani ponas dis legun ti ami sevadhormant hajir kortanv. Hench tem Jezuchem zoit jem ami Abril ani May mhoineant somorombhtanv. Adle Sevadhormik riti promannem, May mhoineache 3 tarker ami Khursachi porob somorombhtaleanv. Magir Vatikani Dusri Vivx Sobha zalea uprant Povitr Sobhen aplea Sevadhormik Ritinim bodli haddli ani Santam-Bhoktanchio porbo jio akhea vorsa modhem somorombhtalio, tio mandavollik haddlio, ani hea novea Sevadhormik xastra ani xikovnne promannem Jezuk Sevadhormancho maz kelo ani Santank-Bhoktank ap-apli suvat dili. Sant Bhokt, Jezuchem zoit aplia jivitant dhakoitat ani tem sobhemazar dusreank kollit kortat. Tor akhea Sevadhormik vorsant Jezuchem Ghuttank poilo-voilo zago dilo ani Santanchem Chakr (the Cycle of Saints) bore toren manddun haddlem.

Punn thoddio porbo porjek matxe avgodd zalio bodlunk dekhik, Povitr Khursachi porob. Ti May mhoineanche 3 tarker somorombhtoleat ti halounk bhovuch moskill zalem. Porje pormannem Khuris Kristi jivitacho maz ani dekhunuch Kristi porza aplia jivitant Khursachi kherit bhokti korta ani aplia khasgi ani bhovxik jivitant taka ek manachi suvat dita. Amche mullave dotonint ami poili Khursachi Kuru kaddtanv, kitem-i korche adim vo koslei oddchonnik fuddo korunk vo amche velem vaitt ani odruxtt vattounk. Ami to Khuris gharache buniadint ghaltanv, to Oltoricher dovortanv, amchea dara mukhar dovortanv. Igorjeche vo kopelache tenkxer ubartanv. Amchea gollent ghaltanv, amcheam motoranim dovortanv, amcho dondo kortoleam dukananim voir laitany. Xetancheam bandancher, vo bhattant, vo angnant vo rostea deger konnui obsoeg zaun ontarla zalea thoim bi ubartanv. Ghorant voir pattos dovortat ten'na Khuris ek nixani koxi kantovun ami thoim tarik ghaltanv. He porim veta thoim ami taka man ditanv ani taka nomoskar-ui kortanv. Itlo Khuris amkam ghojecho ani mhotvacho.

Teach passot May mhoineache 3 tarker amcheam vaddeantlea Khursam lagim vo dakhttulim kopelina asat thoim vo vhoddio irmiti asa thoim ami ladaynh kortanv vo Misachi Bhatt bhettoitanv. Ani itlea ghonn-ghonnan ani umedin ti ami kortanv.

Thoddeam amcheam padrinim ek addkholl haddli mhonnun, ki Paskanchea Kallar ami Khursachio porbo na korchio punn, Jivont zalolia Jezucher ani Tachia Paskanchia Ghuttacher nodor ghalchi mhonn. Punn mhaka zalea dista ki Khuris ek Zoitachi khunna. Khursacher morun

Jezun zoit haddlem ani amkam-i zoitivont kelim. Tor Khuris Jezuche koxttuch amcheam dolleam mukhar haddina, punn Tachem zoit amche nodre mukhar haddta. Dusrem, amcho Göycho lok hi porob bodlunk dina kiteak May-mhoineant paus na ani tia khatir Khursa lagim magnnim korum yeta, gayonam korum yeta ani dakhte-dakhte somudai ektaun Khursa bhonvtonnim zoma zaum yeta ani bhoktiponnan gimachia disanim bore toren erui vostu korum yetat. Hi porob May mhoineant sobhta kiteak amcho Mumboi ravtolo Göykar lok ghora yeta, zaum mudasanvank, vo doriachem pall gheupak vo zhoru xim “picnic” korpak vo xitoll varo dhoriachio vo vatavoronacho gheupak. Hea jin'san May mhoineanchem vatavoronn yukt osleam festam-porbank.

Amchech firgojent kitlexe Khuris asat. Ani adim heam soglleam Khursanxim ladayn zatalio. Uprant thoddeam padrinim hea Khursanxim, odik korun vaddeam-vaddeamnim Misachi Bhatt suru keli ani ten'na thaun heam Khursanxim, lok Misam magunk laglo. Thoddim kopleam bhairavun choddxim kopelam Khursank bhettoileant. Ani atam jim Khursanxim aslim tim atam bodol'leant. Amche firgojent atam donuch kodden May mhoineanche tin tarker zatat. Herannim ap-aplo dis Mai mhoineant magla ani thoddim somuday-a pormannem aplea askarea pormannem dis tharaila.

Paskanchi porob zalia uprant Khursachia Zoitachi porob korop ek orthaborit rit. May mhoineant soglleam Khursam lagim porob kela uprant ani Devak dhin'vaslea uprant ami ek Gonvllik Voros sompoitanv ani June mhoineant thaun ek novem Gonvllik Voros suru kortanv.

Tor heam amcheam soglleam porbam somoyar Devak dhin'vasum-ia. Khursam udexim ami koxtt-dogd sonsle, punn ami chirddun urunk nant, punn zoitivont zaleanv. Hench tem Jezuchia Paskanchem Zoit zem Khursa udexim spoxtt zata ani amkam salamontint pavoita.

Hem amchem Gonvllik Voros sompoitana ami Devak dhin'vasum-ia, zaitem atmik boreponn Devan haddlam dekhun ani fuddlea Gonvllik Vorsak mogan vengoum-ia. Hia monan fuddle Gonvllik Vorsacho “Planner” ami sodam porim hia 'Lily'ankar ch'chapun haddla. Fuddle Gonvllik Vorsacho vixoi mhollear, “Mhoje sovem rigun ravat”. Ho amchea dolleam mukhar dovrin sogllio amchio sevadhormik, otmik ani akharnnechio kariavolli manddun haddtelim ani ek follaborit novem Gonvllik Voros anvddetanv.

Soglleank tumkam ami abhari!

Pri S. Mendes

Pri Mario

Pri Joaquim SSS

Pri Inbaraj SSS

St. Rita of Cascia

St. Rita of Cascia was born in 1381 in Roccaporena in Central Italy. Her original name was Margherita means “Pearl”. She was affectionately called Rita, the short form of her baptismal name. Her parents Antonio and Amata Ferri Lotti, were known to be noble and charitable people. She married



Paolo Di Ferdinando Di Mancino when she was 12 years old. Her parents opposed her desire to enter a convent, and she submitted by marrying a man described as exceedingly bad-tempered.

The marriage lasted for 18 years during which she was remembered for her Christian virtues as a model wife and mother who made efforts to convert her husband from his abusive behaviour. Through prayer, patience and an ability to pacify, Rita helped her husband slowly to live a more authentic Christian way of life. Rita eventually bore two sons, Giangiacomo and Paolo Maria. Her husband became the victim of a family conflict and was murdered. Rita gave a public pardon to her husband murderers. But her sons wanted to avenge their father's murder. Rita tried to dissuade them from retaliating but to no avail. She asked God to remove her sons from the cycle of vendetta and prevent mortal sin and murder. Her sons died of dysentery a year later.

After the death of her husband and sons Rita desired to enter the monastery of Saint Mary Magdalena in Cascia, but was turned away, eventually she succeeded. Over the years, her austerity, prayerfulness and charity became noteworthy.

When St. Rita of Cascia developed wounds on her forehead, people quickly associated them with the wounds from Christ's crown of thorns. She meditated frequently on Christ's passion. Her care for the sick nuns was amazing. She also counselled lay people who came to her monastery. She died on 22nd May from tuberculosis. She was beatified in 1626 and was canonised on 24th May 1900. She has acquired the reputation, together with Saint Jude as a Saint of the impossible cases.

Fr. Mario Carvalho

Crosses erected on the Wayside, in Goa, are landmarks of the Christian Legacy of our Faith.

Along the winding village dusty lanes, at dusty crossroads, and even on busy city streets, small Crosses stand silently. Painted white or blue, adorned with flowers or flickering candles, these wayside Crosses are a familiar sight across Goa and in many Christian communities worldwide. They are more than stone and cement. They are a legacy of our faith – visible signs of an invisible heritage passed down through generations.

The tradition of erecting Crosses by the roadside grew from both devotion and daily life. Centuries ago, when travel was slow and uncertain, people erected Crosses at road junctions to mark paths and to seek divine protection. A traveller would pause, make the sign of the Cross, and pray for a safe journey. For communities that lived close to the land and the sea, faith was not confined to Sunday Mass. It spilled into the fields, fishing boats, and the roads that connected home to home. The Cross became a companion on every route.



These roadside Crosses also tell stories of gratitude. Many were built as vows fulfilled --- promises made in moments of sickness, danger or despair. A family would promise, “If my child recovers” or “If our boat returns safely,” we will raise a Cross. Years later, the Cross still stands, maintained and repainted by children and grandchildren who may have never known the original crisis, but who inherited the duty of remembrance. In this way, each cross is a page in a family's history and a testimony to an answered prayer.

Beyond personal stories, the Crosses shape community identity. Feasts are celebrated at them during the holiday season in May and December, when neighbors gather to string flowers, light candles and pray the rosary. The ritual binds the young and old together. Children learn hymns; elders share how the Cross came to be. In a world where much is changing, these gatherings keep faith communal, not just private. The Cross at the corner becomes a meeting point where belief is lived, not just preached.

Critics sometimes ask why faith needs public markers. The answer lies in what the Cross communicates without words. It reminds us that life's journey has a moral and spiritual dimension. It calls for a pause in a hurried age. For a driver rushing past, it may be a fleeting reminder of humility. For a mourner, it is a place to lay flowers for the departed. For the faithful, it proclaims that Christ's sacrifice is relevant not only inside Church walls but on the ordinary roads we travel each day.

Maintaining these Crosses is itself an act of faith. Whitewashing them after the monsoons, replacing faded banners, sweeping fallen leaves – these small tasks are done freely, often by people who seek no recognition. The labor is prayer in action. It teaches us that legacy is not only what we inherit, but what we choose to preserve. If a generation neglects them, the tradition frays; but if a generation cares for them, the legacy lives.

Roadside Crosses, then, are not relics. They are active symbols. They carry the memory of vows, the comfort of community, and the call to live with awareness of the sacred in the everyday. As long as someone stops to light a candle or tie a flower, the legacy endures. In their quiet way, the Crosses erected by our roadsides keep faith visible, grounded, and shared- a heritage not locked in books, but written on the landscape itself.

*Helen Fernandez
Gaunsavaddo*

MAY 2026

Samania Sonkolp:

PAP SAIB MAGUNK LAITA

Dor ekleak jevonn mellche passot:

Vhodd utpadok te lhan giraikam meren, dor eklean jevnnacho ibadd kokrinam zaunk utor diunk ani dor ekleak borem (dorjedar / quality) jevonn mellchem hachi khatri korunk magum-ia.



General:

POPE'S INTENTION

That everyone might have food:

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food and to ensure that everyone has access to quality food.

Bhagevont Zuze, Vauradiancho Askari

Mayache poiler, zaita desannim 'Vixv Vauradiancho Dis' mhonn monoitat. Ho dis sogllea sonvsarachea vauraddiank ani tanchea vavrak, bhettoilolo dis. Dor eka vauradiak favo ti mozuri, vavr korpacho vhell, vavrachea zagear surokxa mellche khatir ani he porim vauradeanche hok samballunk Amerkent, Chicago hea pranthat sangharsh zalo ani 1890 vorsa vauradeanchea ugddasak ho dis ghoddun aillo.



Povitr Sobhen, ho dis, kheritponnin "Bhagevont Zuze-Vauradi" haka bhettoilolo asa. Pap Saib Pius XII, 1955 vorsa Bhagevont Zuzek sogllea vauraddeancho askari mhonn nemlo. Kiteak tannem aplea jivitant Devan dilolo vaur khaltikayen ani vhadoda zabadaren xarti pavoiilo dekhun.

Bhagevont Zuze, Ankvar Mariacho poti ani kaideam pormannem Jezuchio Bapui. To ek dhormvont ani devbhiranticho monis aslo. Povitr pustokan boroilolem asa "Tujea hatanchea koxttanchem tuka khaunk; tum sukhest zatoloi, ani tujem sogllem borem zatolem. (St 128, 2) Vevsayan Bhagevont Zuze ek thovoi aslo, ho vavr sadho disot punn ti ek kala, tika vhodd ikmot ani hatancho porishrom lagta. Hea vavra vorvim tannem Devachea Putacho ani tache Avoi Mariecho samball kelo. Titlench nhoi aplea putak Jezuk tannem aplo vavr xikoilo ani hakach lagun sogllo lok Jezuk, 'Thovoiacho put' mhonn pachartalo (Mt 13, 55). Dis rat, promanikponnan ani khaltikayen aplea hatani, koxtt korun, Povitr Ghorabeacho sambhall korun aplem akhem jivit tannem Devak bhettoilem. To zaun asa ek boro vavraddi ani ek vhoddlo nomunno sogllea Kristi vauraddeank.

Vauradiancho dis amkam ugddas korta ki, dor eka vauradiak, favo ti mozuri, surokxa, nyai ani man mellunk favo, hem zonn eka dhonian (employer) ugddas dhorunk favo. Toxench Bhagevont Zuzechi dekhin dor eka vauraddean aplea kamachi protixtha vollkhunk zai. Khuinchoch vaur lhan vo vhodd asona, punn to promanikponnan korop ekdom gorjechem. Povitr pustok amkam sangta "Tumi kortat titem-i sogllea kallzan korat, monxam khatir nhoi punn Somia khatir." (Kol 3,23).

Sogllea vauradiancher Devacho axirvad ghalcho.

Anthony Gonsalves, Tarchibhatt

Amchea Göyant Mayachea Mhoinent Khursanchio Porbo

Purvozannim amchea Göyank nanv dilam mhonnon “Roma Udentichem” karonn amchem Göy zaun asa ek jivall ani vichitr xhar. Hanga Portuguesanchio ani Bharotachio porompura ani chali-riti misoll zalolio asat, dekhik; vhothlim ghoram, ani nazuk Igorzo, amcho Kristi dhorm legit Franciscan, Dominikan ani Jezuit Padrim vorvim Goyant ailo. Toxich anik ek mhonni asa: “Göynkar Festankar” ani Mayacho mhoinno Festancho mhoinno, karonn Mayachea mhoinnent amchea Göyant kaim ganvanim Sabinnicheo porbo somorombatat zalear sogllech gavannim ani vaddeannim Santa Khursachi porbo, thoddeam zagear nov novena ani fest kortat zalear, thoddea zagear Ters vo Ladin Konknni toxench Latin bhaxen korun ani rebek vo keyboard vazoun vo muzg vazoun ani gayon korun somorombtat.



Povitr Sobhecho ithias amkam sangta ki, Jezu khursar morche adim, khuris zaun aslo mhonn ek lozechi khunna, punn Jezuchia koxttam, mornnam ani purnorjivontponnam vorvim amkam Kristanvank, Khuris zaun asa khunna mhoimechi, manachi ani nomoskarachi. Toxench Khuris zaun asa ek kherit khunna bhorvaxeachi, zoitachi ani rakhnnechi. Hakach lagun amchea Göyant sogllea gavannim odhik korun dongrancher Khuris ubharlole distat – sokla ganvant aslolea lokachi rakhonn korun, toxench rosteache deger sobar Khuris ani Khursak bhettoilolim Kopelam distat, zait ghoddiek maglolo upkar farik korun vo konnank tea zagear obsoegant moron ailem vo kosli tori bori ghoddnni tea zagear zali tea khatir Devak dhin'vasunk vo ponn kortolea lokanchi ponn suroxxit zaunk amkam khuris ubharlole melltat.

Santa Khursachem Fest amchea Göyant Mayache adinch thaun 3rer somorombtat. Hi ghoddi tin vastu dakhoita: 1) Khol dhormik bhavarth, 2) Somudayecho ekvott ani 3) Maglolo upkar mell'lea khatir Devak dhinvasop. Ani ek koronn mhollear, ek don-kothasongroh (legend), amkam sangta ki chovtea xekdhean (4th Century) Bhagevont Helen, Constantine Patxaiachi avoi, apli bhovddi korunk Jerusaleak ghe'li, thaim tinnem Calvar porvotar lipun dovorlolo Jezuk khillailolo Khuris ani khille soddun kaddle, he ghoddnecho kherit ugdass monovonk hem Sant Khursachem fest adim Mayche 3rer kortaleat, punn atam Povitr Sobha hem fest Septembrache 14ver korta.

Dokxinn Göyant, chear vhothleo Igorzo Santa Khursak bhettoiloleo asat teo mhollear; Verna – Holy Cross Church, Santa-Cruz Ilhas, Holy Cross Church, Verna Salcete; - Holy Cross Church Quepem, Holy Cross Church Cavelossim Salcete. Toxench Goyant chodd famad Milagrinche Khuris asat, te mhunllear Baradecho khuris – Velim ganvant ani Fulancho Khuris – Bambolim, Cruz dos Milagre, Pornnea Göyant. Hangasor, voros bhor bhavarthi ani onbhavarthi legun, Misam bhettoitat, ters- rozar, magnnem, ani ladainha korit astat. Hea zageancher sobar maglolo upkar melltat mhunn sidh zata.

Amche Siolechea gavant zaitim Kopelam Santa Khursak bhettoilolim asat, toxench soglleam vaddeannim lhan-vhodd khuris–ui asat. Thoddea khursam xim vo Kopelamxim mhoinentleant ek pautt tori ladainha vo ters kortat vo konnacho vadd dis vo kosloi varxik disa nimirant ladainha vo ters korun bhavarthi ekttaim zatat. Thoddea Kopelannim vorsak ek pautti Mayachea mhoinent nov novena ani uprant Mayache tin tarker (3rd May) Khursachem fest kortat. Toxench vorsak ek pautt Mayache tin tarker vo anik khuinchea disa Mayachea mhoinnent Khursa lagim ladin vo ters kortat.

Amchi Siolechi Firgoz-Sobha jivall Sobha. Amchim zaitim bhurgim muzg vazoitat, pnn ekuch xinn korcho mhonllear, Latin bhaxen ladainha vazoiloli vo gaion keloli, choddxem aikunk ienam. Amchi poromprik osmithai samballunk ani ti daizanche fuddle pillgek diunk bhov mothvachem mhunn ami monant dhurun, amchea bhurgeank latin baxen ladainha kantar korun ani vazunk xikovunk bhar gheun-ia ani amchi sonskruthai jivi dhovrunk ek vinonti.

*Antonetta Fernandes
Vaddy*

MAY: *A Month of Vacation and Relaxation*

The summer vacation arrives like a gentle invitation to slow down, breathe deeply and rediscover the simple joys of life. As the summer season unfolds the month of May, it naturally becomes a time of vacation, rest and refreshing our minds and bodies after months of schooling and routine chores.

Vacation is not merely about travel or leisure, it is a gift that allows us to step away from our daily pressures and reconnect with what truly matters. It is a time to strengthen family bonds to share laughter and to create meaningful memories. This is the reason, families, social organisations, Small Christian Communities, various institutions generally organise picnics, field trips, tours, pilgrimages, etc. not only as activities of relaxation but also to build firm bonds of friendship, love, unity, faith and trust.

The month of May encourages us to step away from stress and embrace simple joys--- spending time with loved ones, enjoying quiet moments of reflection, engaging in hobbies, sports, Summer Camps, holidaying in cool scenic and serene ambience, crossing hilly pathways to delightfully pluck wild edible fruits and enjoy the seasonal God given natural food. The summer vacation also gives us the golden opportunity to grow spiritually strong. Being on holidays, we can with great faith daily participate in the Holy Eucharist. Moreover the Holy Catholic Church has traditionally dedicated the month of May to the Blessed Virgin Mary and this enhances our love to Blessed Virgin Mary and deepens our faith in God. Many local feasts are also celebrated during this period which creates reunion of families, builds firm amiable bonds between families and neighbours.

Vacation is not merely an escape from responsibilities, it is a gift--- a chance to restore balance in our lives. In the midst of travel plans, family gatherings and moments of relaxation, we can carve space for prayer as individuals, Communities and as families. A simple Rosary, a visit to the Blessed Sacrament or even a quiet moment of gratitude for the beauty of creation can transform ordinary days into grace filled encounters with God.

As we embrace the season of rest and renewal, let us not forget that the true relaxation comes when we are dedicated, devoted, responsible, outreaching, righteous and faithful servants of God. Let this month lead us to a deeper appreciation of His blessings, a renewed spirit of prayer and a strong commitment to live our faith joyfully.



Let us journey through May with Blessed Virgin Mary, allowing Her to guide us closer to Her Son and may our time of vacation become a phase of grace, reflection and spiritual growth for eternity.

Rosalia Barreto

"HOC SIGNUM CRUCIS, ERIT IN CAELO"

Behold the Sign of the Cross Which Will Appear in Heaven

The month of May in Goa, unfolds with a quiet grace, inviting reflection and renewal. As the last echoes of the tourist season fade and the heat settles over the land, life slows to a gentler rhythm. It is in this calm, almost contemplative atmosphere that the faithful turn their attention to the Cross—its mystery, its triumph, and its promise. The ancient phrase "*Hoc Signum Crucis, erit in caelo*" speaks of hope: the assurance that the sign of the Cross, once an instrument of suffering, will one day appear in glory in the heavens.

Across Goa, this theme comes alive in the cherished tradition known as the Feast of the Crosses. Though the universal Church celebrates the Exaltation of the Cross on 14 September, the Goan observance of the same in the month of May reflects a deeply rooted local devotion. In villages and neighbourhoods, small roadside crosses—silent witnesses to generations of faith—are lovingly cleaned, repainted, and adorned with flowers. These Crosses, often maintained by families, become the centre of simple, yet, meaningful gatherings.

The focus of these celebrations is not grandeur, but reverence. Neighbours come together to pray, sing hymns, and share in fellowship. The Cross stands at the heart of it all—not merely as a symbol of sacrifice, but as a sign of victory. Through the lens of faith, the Cross represents the triumph of life over death, light over darkness, and hope over despair. It is this triumph that the theme proclaims: the Cross that once stood on Calvary will one day shine in the heavens as a sign of salvation.

The month of May is also a time of homecoming. Many Goans living outside the State return during this period, drawn by both family ties and spiritual roots. The Feast of the Crosses becomes an opportunity to reconnect—not only with loved ones, but with traditions that shape identity and belonging. In the quiet corners of villages, beneath the shade of trees or beside winding roads, these humble Crosses remind people of a shared heritage of faith.

There is something profoundly meaningful about celebrating the triumph of the Cross in such a simple, grounded way. In a world often drawn to spectacle, Goa's devotions of the Holy Crosses in the month of May offers a different message: that true glory is found in humility,

and true strength in faith. The Cross, though small and unadorned in many of these settings, carries a powerful message—one that transcends time and circumstance.

As the skies begin to hint at the coming monsoon, the season itself mirrors the message of the Cross. Just as the dry earth awaits the life-giving rains, so too does the human heart look toward renewal and grace. The Cross stands as a promise that after every trial comes transformation, and after every ending, new life begins.

In this way, the month of May in Goa becomes more than a transition between seasons. It becomes a spiritual journey—one that leads from quiet reflection to renewed hope, guided always by the enduring sign of the Cross that will one day appear in glory in the heavens.

~Sr. Tina Cardozo scc

SIOLECHI POVITR SOBHA

I. Povitr Sobheche Nove Vangddi zalea:

1. **Ruhan A. Naik** s/o late Amol & Verona, Tarchibhatt, 04/04/26
2. **Kavia A. Naik** d/o late Amol & Verona, Tarchibhatt, 04/04/26
3. **Thaddeus Josantho Fernandes** s/o Franzilo & Gayle, Bamonvaddo, 12/04/26



II. Kristant ekvottleant:

1. **Melroy Dominic Antunes Fernandes & Nathania Macrina Candelina Dourado**
Soares Vaddo, Marna / Chicalim, 18/04/2026
2. **Samuel Abel Souza Monteiro & Sasha Martyres**
Portavaddo / Mumbai



III. Bapachea Utrak Raji:

1. **Bras Pedro Damiao Dias**, Bamonvaddo, 31/03/26
2. **Alfred Rodrigues**, Modlo vaddo, Marna, 05/04/26
3. **Pedro B. A. Fernandes**, Bamonvaddo, 05/04/26
4. **Joseph Lawrence Mendes**, Igrejvaddo, 06/04/26
5. **Julia D'Souza**, Guddem, 08/04/26
6. **George Maria D'Souza**, Igrejvaddo, 12/04/26
7. **Brigida D'Souza**, Igrejvaddo, 12/04/26
8. **Francis Xavier Fernandes**, Igrejvaddo, 15/04/26
9. **Paulina De Sa**, Dongormag, 17/04/26



The Digital Personal Data Protection Act

The Digital Personal Data Protection Act, 2023 is the first comprehensive law in India focused exclusively on digital personal data. It establishes individual data rights, defines organisational responsibilities, and introduces penalties for the misuse of the data. The Digital Personal Data Protection Rules, 2025 operationalize the Act by detailing consent management, data breach reporting, and enforcement mechanisms. Together, the Act and Rules aim to prevent the misuse of the data, strengthen digital trust, and support innovation in India's digital economy.

Key Terms

Data Fiduciary: Any entity, be it a company, organisation, or government body, that collects, uses, or manages an individual's personal data.

Data Principal: The individual whose personal data is being collected or used.

Telecom Disputes Settlement and Appellate Tribunal (TDSAT): The legal body where individuals can complain against the decisions of the Data Protection Board.

Grievance Redressal Mechanism: A formal process for individuals to file complaints and resolve their data-related issues.

Consent Manager: A registered entity that helps individuals give, manage, or withdraw consent for their personal data use.

Lawful Purpose: A valid and legally permitted reason to collect or use personal data.

Legitimate Use: Specific situations where data can be used without consent, like for government services or emergencies.

What Is the Digital Personal Data Protection Act (DPDP Act 2023)

The Digital Personal Data Protection Act, 2023 is India's first completely detailed law for managing how digital personal data is collected, stored, used, and shared. Among the key digital personal data protection law benefits are stronger privacy safeguards for individuals and clear compliance rules that allow organizations to process data for legitimate purposes.

The Act is intended to balance individual rights with business and government requirements. It is inspired by global rules like the EU's

GDPR, but is specifically adapted for India.

The DPDP Act applies to digital personal data processed within India. It also applies to organizations outside India if they offer goods or services to Indian users or monitor their behavior. The Act does not cover purely offline data, personal data used for private purposes, or data made public by the individual or under legal obligation. Consent is the cornerstone of the Act. Companies can only use personal data if they have clear consent from an individual for a specific legal reason. Individuals have complete right to withdraw their consent at any time. Exceptions exist for legitimate uses, such as government services, medical emergencies, and legal compliance. For children under the age of 18, verifiable consent from their parents is mandatory. The law also prohibits harmful processing or targeted advertising directed at minors

Data Principals, individuals whose personal data is taken, have several key rights. They can access their data, ask for corrections/deletion, and even nominate someone to manage these rights on their behalf in case there is an incident of death or incapacity. One can also complain if they find their data is being misused. In return, the law expects them to give true information and not make false complaints. Data Fiduciaries, entities that collect or process personal data, must maintain data accuracy, use strong security, and delete the data if it is no longer needed. Significant Data Fiduciaries (those managing sensitive or huge amounts of data) have extra duties. These include hiring a Data Protection Officer, performing regular audits, and conducting data protection impact assessments

The DPDP Act imposes heavy penalties for non-compliance. These penalties could range from INR 50 crore to INR 250 crore for issues like poor data security, not reporting data breaches, or violating children's data rules. Data privacy tools can be helpful in managing compliance, securing personal data, and reducing the risk of such penalties. The Act sets up the Data Protection Board of India (DPBI) to watch over compliance. The Board's job is to monitor breaches, resolve complaints, and issue penalties. Individuals can appeal against its decisions to the Telecom Disputes Settlement and Appellate Tribunal (TDSAT)

The 'Right to Privacy' was declared a fundamental right by the Supreme Court of India on 24 August 2017 in the case of Justice K. S.

Puttaswamy (Retd.) vs Union of India. After this, the Government started creating a data protection framework and constituted a Committee of experts under Justice B.N. Srikrishna on 22 December 2018.

The committee released white papers, asked for public feedback, and submitted its report. It led to the drafting of the Personal Data Protection Bill in 2018 and its revised version in 2019. After cabinet approval and parliamentary deliberations, the 2019 Bill was withdrawn in August 2022, and a new draft was released for consultation in November 2022. The Digital Personal Data Protection Act, 2023, was introduced, passed by both houses, and received Presidential assent on 11 August 2023. Its implementation continued with the release of the DPDP Rules, 2025, to operationalise the Act. The Digital Personal Data Protection Rules, 2025, were recently notified, marking the start of implementation of the DPDP Act, 2023. The rules mainly set timelines and procedures for consent, breach reporting, and grievance handling. Organizations are provided with some time to implement these rules while individuals get certain rights to understand how the organizations manage their data. By focusing on citizens, the framework gives people clear control over how their personal information is collected, used, and share. The DPDP Act applies to almost every organization handling digital personal data related to India. This includes private companies, startups, e-commerce platforms, financial institutions, healthcare providers, and telecom companies. Government departments and regulatory bodies are also covered, subject to specific exemptions. Foreign companies offering goods or services to people in India must comply, even if their data processing systems are located overseas

The Digital Personal Data Protection Act, 2023 creates a structured and modern framework to protect personal data in India. With clear rights, responsibilities, and penalties, it strengthens trust between individuals and organizations.

The Digital Personal Data Protection Rules, 2025 bring practical clarity to compliance, enforcement, and grievance redressal.

Key Aspects of the DPDP Act & Rules:

Scope: Applies to digital personal data collected online, or offline data that is digitized, including processing outside India if offering goods/services in India.

Data Principal Rights: Individuals can request data access, correction, erasure, and consent withdrawal.

Data Fiduciary Obligations: Entities handling data must ensure security, accuracy, and notify of breaches within 72 hours.

Data Protection Board (DPBI): A regulator created to handle complaints and enforce compliance.

Penalties: Significant fines up to ₹250 crore can be imposed for failure to maintain data security.

Exemptions: Certain exemptions exist for government agencies in national security cases and for research/statistical purposes.

The rules define the mechanisms for data collection, processing, retention and deletion.

Specific provisions require legal guardians consent for individuals who cannot make legal decisions which also includes protection for persons with disabilities. Companies must adopt structured data management practices, to ensure security, transparency and accountability.

The DPDP rules is a new milestone in India's journey towards privacy first digital governance. The rules create a balanced system whereby citizens gain stronger data rights, organisations get clarity and ease of compliance, innovation continues without compromise. The DPDP framework sets the foundation for a future ready, trusted and secure digital India.

Together, they position India as a responsible digital economy that values privacy while enabling innovation and growth.

Dr. Lida João.



BHAG. ANTONICHEA TREZEN-ACHI MANDAVOLL SOMUDAYANT – 2026

Tarik & dis	Vixoi	Vell	Intessanv bhettoilam	Somudai / Zomo
1 st June Mon Day 1	Amcho Dev mandavollicheo Dev. Amchea sevadhormik Ritinnim Xixt samballum-ia.	5.30 a.m. 6.45 a.m.	Christaline Fernandes Nathan Fernandes	Man. Agnel – Noronha vaddo
2 nd June Tue Day 2	Amchea chaltea vaur-dhonddeant addgam-naddgam pois korun Kristi totvanchi govaiki dium-ia.	8.00 a.m. 9.30 a.m. 4.30 p.m.	Betney & Nikita Pereira Jonas D'Silva & fly Alex & Josephine Fernandes	Fatima Saibinn - Igrejavaddo Bhag. Francis de Asisi – Port. Bhag. Bernard - Bamonvaddo Bhag. Jacob – Modlo vaddo
3 rd June Wed Day 3	Kristachim patlavdaram koxim, vechnnukam somoyar sotachim ani nitichim xaxtidaram zaum-ia.	5.30 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Casmiro & Sumita Borges Melroy & Cheryl Fernandes Dwayne Domingos Dias Wilbert & Michelle Afonso Joanita Fernandes	Bhag. Mathew - Afforament Bhag. Paulu - Igrejavaddo Bhag. Jerome - Tarchibhatt Bhag. Christopher – Porta.
4 th June Thur Day 4	Amche nespache chali-riti udexim kuddicho abhru-man rakhun, Devachi protuma zaum-ia.	6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Joel & Alisha D'Souza Alienor & Christine Vaz Joseph & Josephine Fernandes Steven & Dimple Correia	Guia Saibinn – Pereira B P K Jezuechea – Dongormag Deivik Kakluticho Zomo Bhag. Thomas - Portiavaddo
5 th June Fri Day 5	Dhanvterim mansugen choloun ani tim sarkhim 'park' korun, "traffice" kaide pallun boreponn ximpddaum-ia.	5.30 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Rosario & Ana Brito Kiara Kumar Tejesh & Josilia Dias Norman & Jennifer Mendes Clyde & Nadia Fernandes	Bhag. Augustine - Costa Bhag. Pedro – Chauddi vaddo Bhag. Anton - Vaddy Bhag. Juze Váz – Valadares
6 th June Sat Day 6	Amchea vavrachea zagear satvikponnan, nitin ani zababdaren vagun, Kristache somik zaum-ia.	6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Christaline D'Souza Elitas & Lilia Fernandes Jenaia Carvalho Renzie Nazareth Flynn D'Mello	Bhag. Sebastiao – Voilo vaddo Bhag. Philip - Tarchibhatt Don Bosco - Bamonvaddo Bhag. Lawrence - Portiavaddo
7 th June Sun Day 7	Amchea jevnma -khannache nog mansugen khavun ani Jezuchi Kudd xevun amchi bolaiki okhondd korun-ia.	7.00 p.m. 7.00 a.m. 8.30 a.m. 11.00 a.m. 4.30 p.m.	Roger & Jessel Fernandes Aaron & Cheryl Menezes Lauriana Costa Fernandes Lida & Zoya Joao Deborah & Ashley Pinto	Bhag. Joaquim Ana - Bamon Confiraria members Bhag. Pedro – Chauddi vaddo SAPYOS

BHAG. ANTONICHEA TREZEN-ACHI MANDAVOLL SOMUDAYANT – 2026 II

Tarik & dis	Vixoi	Vell	Intessanv bhettoliam	Somudai / Zomo
8 th June Mon Day 8	Madyami ani amche 'Cell-phones' vaprun, khotti bhatmi posraitoli vankddi chal poisaum-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Server & Frida Dias Principle & Staff of St. Andrew's HSS, Vasco Maxi Fernandes Ziva Pereira	Bhag. Philip - Tarchibhatt Bhag. Thomas - Portavaddo Lourdes Saibinn - F'des Bhag. Andrew - Cruz vaddo Bhag. Joao Baptist - Igrej
9 th June Tue Day 9	Amchem ontoskonn Kristi totvannim akharun, broxtohear poisavum-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Denzil & Tresa Andrade Clifford & Santana Fernandes Peter & Julia Rodrigues Austine & Pasita Fernandes	B P K Jezuchea – Dongormag Bhag. Tadeus - Tarchibhatt Bhag. Lawrence – Porta. Bhag. Bernard - Bamonvaddo
10 th June Wed Day 10	Kochro, aple svater ghalun burxeponn pois korun, safai-sufai samballtelim mon xam zaum-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Custodio Michael D'Souza Miguel & Clotildes de Almeida Lucia & Joeta Mendes Trevor Sequeira	St. Francis X - Querem Bhag. Inas - Tarchibhatt Women of Hope Bhag. Bartholomeu - Tar
11 th June Thur Day 11	Achar-pachar manpache soddun Devachi niz bhokti korun-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Ian & Juval Rita Fernandes Marina & Joicy Carvalho Agnel Godinho	Bhag. Christopher - Porta Fatima Saibinn - Igrejvaddo Catechists Bhag. Francis de Asisi - Porta
12 th June Fri Day 12	Sutticheam disannim zhorixim ani doria-xim vochun, kuddi-atmeak visov diunk yotn korun-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Olivio & Ciyanka Fernandes Gregory & Preeti Menezes Shiral Souza Monteiro & fly Milton Paes Perpetua Fernandes	Bhag. Anton - Vaddy Bhag. Jerome - Tarchibhatt Bhag. Sebastiao – Voilo vaddo Guia Saibinn – Pereira vaddo
13 th June Sat Day 13	Magneam ani Sonvskaranchea somorombhnea udexim amchi atmikta vaddoum-ia.	5.30 a.m. 6.45 a.m. 8.00 a.m. 9.30 a.m. 4.30 p.m.	Vicente Diniz Dylan & Gryta Noronha Ashlan Fernandes Andrew & Luisa Fernandes Nikita Fernandes Anlynsan Anthony Clement	Bhag. Juze Vaz – Valadares Bhag. Augustine - Costa Bhag. Mathew - Afforamento Bhag. Joaquim Ana - Bamon Bhag. Paulu - Igrejvaddo
14 th June Sun Feast of St. Anthony	Bhagevont/Antoni bhaxen Dev-apovnnem svikarun, Devachem boreponn dusreank udarponnim vanttum-ia.	5.30 a.m. 7.00 a.m. 8.30 a.m. 10.30 a.m.		Bhag. Andrew - Cruzvaddo PPC vangddi

MAI-JUNE-ACHEA MHOINEANT

Somudaia Pormonem Igorjent Aitarachea Misachi Mandavoll

02nd May Saturday	5.30 p.m. - Bhag. Jacob - Modlo vaddo 7.00 p.m. - Mass in English
03rd May Sunday	6.30 a.m. - Bhag. Augustine - Costa vaddo 8.00 a.m. - Bhag. Andrew - Cruzvaddo
09th May Saturday	5.30 p.m. - Fatima Saibinn - Igrejvaddo 7.00 p.m. - Mass in English
10th May Sunday	6.30 a.m. - Bhag. Jerome - Tarchibhatt 8.00 a.m. - Bhag. Mathew - Aforamento
16th May Saturday	5.30 p.m. - Bhag. Inas - Tarchibhatt 7.00 p.m. - Mass in English
17th May Sunday	6.30 a.m. - Bhag. Paulo - Igrejvaddo 8.00 a.m. - Bhag. Maria Goretti - Bamonvaddo / Modlem Bhatt
23rd May Saturday	5.30 p.m. - Bhag. Sebastiao - Voilo vaddo 7.00 p.m. - Mass in English
24th May Sunday	6.30 a.m. - Bhag. Tadeus - Tarchibhatt 8.00 a.m. - Bhag. Thomas - Portavaddo
30th May Saturday	5.30 p.m. - PPC 7.00 p.m. - Mass in English
31st May Sunday	6.30 a.m. - Novsornnecho Zomo 8.00 a.m. - Bhag. Anton - Vaddy
20th June Saturday	5.30 p.m. - Bhag. Joao Baptist - Igrejvaddo 7.00 p.m. - Mass in English
21st June Sunday	6.30 a.m. - Bhag. Bartholomeu - Tarchibhatt 8.00 a.m. - Lourdes Saibinn - Fernandes vaddo 9.15 a.m. - Mass for Catechism children

MHOINEACHI KARIAVOLL

MAY

Sukrar - 01ler	6.30 a.m. St. Joseph The Worker - Stat. Mass 8.00 a.m. Arghanchem Mis: Seby Dias
Sonvar - 02rer	6.30 a.m. Arghanchem Mis: Rita Fernandes 8.00 a.m. Mhoineacho Ugddas: Pedro Fernandes 5.30 p.m. Khasgi intessanv: Francis D'Souza 7.00 p.m. Good health: Thomas & Pia Fernandes
Aitar - 03rer	6.45 a.m. Holy Cross Feast - Voilo Vaddo 9.30 a.m. Feast of Mae de Deus - Gaunsavaddo 5.30 p.m. Feast of Holy Cross - Igrejvaddo
Somar - 04ter	6.30 a.m. Khasgi intessanv: Danny & Samantha D'Souza 8.00 a.m. Mhoineacho Ugddas: Alfred Rodrigues
Mungllar - 05ver	6.30 a.m. Thanksgiving Mass: Margaret & Angelica D'Souza 8.00 a.m. Khasgi intessanv: Reagan & Rolisha F'des 9.30 a.m. Arghanchem Mis: Michael & Patsy Lobo 4.30 p.m. Arghanchem Mis: Fatima Fernandes
Budhvar - 06ver	6.30 a.m. Arghanchem Mis: Regina Fernandes 8.00 a.m. 21vo Zolm Dis: Melkissa Delina Rodrigues
Brestar - 07ver	6.30 a.m. Bolaike khatir: Elvira Barreto 8.00 a.m. Mhoineacho Ugddas: Joseph Lawrence Mendes
Sukrar - 08ver	6.30 a.m. Arghanchem Mis: Oswald Fernandes 8.00 a.m. Mhoineacho Ugddas: Julie D'souza 9.30 a.m. Feast of St. Peter's Chapel - Tarchibhatt
Sonvar - 09ver	6.30 a.m. Arghanchem Mis: Filomena D'Souza 8.00 a.m. Somplole Maxi Dias 5.30 p.m. Zolm Dis: Jason Dantas 7.00 p.m. Khasgi intessanv: Anita Dias
Aitar - 10ver	9.30 a.m. Feast of BVM of Angustias - Portavaddo 9.30 a.m. Holy Cross Feast - behind the Panchayat
Somar - 11ver	6.30 a.m. Arghanchem Mis: Fernando Braganza 8.00 a.m. Poilea Vorsacho Ugddas: Deudita Florina Rodrigues
Mungllar - 12ver	6.30 a.m. Special intention: Ison & Theresa D'Costa 8.00 a.m. Lognacho Rupea Utsov: John & Berta Pereira 9.30 a.m. Khasgi intessanv: Joe & Olivia Fernandes 4.30 p.m. Arghanchem Mis: Filomena Colaco
Budhvar - 13ver	6.30 a.m. Khasgi intessanv: Jonathan D'Souza 8.00 a.m. Mhoineacho Ugddas: George D'Souza
Brestar - 14ver	6.30 a.m. Leg. Mass 8.00 a.m. Mhoineacho Ugddas: Brigida D'Souza

Sukrar - 15ver	6.30 a.m. Somplolea Roque Manuel Fernandes 8.00 a.m. Mhoineacho Ugddas: Francis Xavier F'des
Sonvar - 16ver	6.30 a.m. Bolaike khatir: Jessel Coelho 8.00 a.m. Mhoineacho Ugddas: Paulina De Sa 5.30 p.m. Arghanchem Mis: Oliveira fly 7.00 p.m. Wedd. Annv.: Franzilo & Gayle Fernandes
Somar - 18ver	6.30 a.m. Arghanchem Mis: Dillon Fernandes 8.00 a.m. Arghanchem Mis: Ricon Travasso
Mungllar - 19ver	6.30 a.m. Thanksgiving Mass: Brian Fernandes 8.00 a.m. Khasgi intessanv: Lenoy D'costa 9.30 a.m. Khasgi intessanv: Pedro Mendonca 4.30 p.m. Arghanchem Mis: Cynthia Mascarenhas
Budhvar - 20ver	6.30 a.m. Arghanchem Mis: Elton Fernandes 8.00 a.m. Somplole Dina Rodrigues
Brestar - 21ver	6.30 a.m. Khasgi intessanv: Marie Fenandes 8.00 a.m. Khasgi intessanv: Angela Ribeiro
Sukrar - 22ver	6.30 a.m. Somplole Natalia Fernandes 8.00 a.m. Lognacho Bhangara Utsov: Anthony & Christaline Carvalho
Sonvar - 23ver	6.30 a.m. Bolaike khatir: Floyd & Elaine D'Sa 8.00 a.m. Khasgi intessanv: Flavia Lobo 5.30 p.m. Arghanchem Mis: Eusbio & Socorrine Rogtao 7.00 p.m. Thanksgiving Mass: Isabella Rodrigues
Somar - 25ver	6.30 a.m. Somplolea Robustiano da Rosario Barreto 8.00 a.m. Somplole Apolina Fernandes
Mungllar - 26ver	6.30 a.m. Special Intension: Selwyn & Snifa Antao 8.00 a.m. Arghanchem Mis: Maria Ferrao 9.30 a.m. Arghanchem Mis: Sam & Rosy Fernandes 4.30 p.m. Khasgi intessanv: Clifford D'Cruz
Budhvar - 27ver	6.30 a.m. Arghanchem Mis: Roger & Jessel Fernandes 8.00 a.m. Poilea Vorsacho Ugddas: Regina Gomes
Brestar - 28ver	6.30 a.m. Somplolea Sebastian Fernandes 8.00 a.m. Somplolea Caitan Fernandes
Sukrar - 29ver	6.30 a.m. Zolm Dis: Maximiana & Sabina D'Souza 8.00 a.m. Tisrea Vorsacho Ugddas: Filomena Fernandes
Sonvar - 30ver	6.30 a.m. Zolm Dis: John Augustine D'Souza 8.00 a.m. Poilea Vorsacho Ugddas: Maria Joanita F'des 5.30 p.m. Lognacho Bhangara Utsov: Peter & Julia Rodrigues 7.00 p.m. 21st B'day: Slivya D'Souza
Aitar - 31ver	5.30 p.m. Bhag. Antonichem Fama (No Mass)
	JUNE
Somar - 01ler	Bhagevont Antonichem Trezen bhettoitat:- 5.30 a.m. Christaline Fernandes

English	6.45 a.m. Nathan Fernandes
	8.00 a.m. Betney & Nikita Pereira
	9.30 a.m. Jonas D'Silva & fly
Mungllar- 02rer	4.30 p.m. Alex & Josephine Fernandes
English	5.30 a.m. Casmiro & Sunita Borges
	6.45 a.m. Melroy & Cheryl Fernandes
	8.00 a.m. Dwayne Domingos Dias
	9.30 a.m. Wilbert & Michelle Afonso
Budhvar - 03rer	4.30 p.m. Joanita Fernandes
English	5.30 a.m. Neeta & Nirika Rodrigues
	6.45 a.m. Joel & Alisha D'Souza
	8.00 a.m. Aleinor & Christine Vaz
	9.30 a.m. Joseph & Josephine Fernandes
Brestar - 04ter	4.30 p.m. Steven & Dimple Correia
English	5.30 a.m. Rosrio & Ana Britto
	6.45 a.m. Kiara Kumar
	8.00 a.m. Tejesh & Josilia Dias
	9.30 a.m. Norman & Jennifer Mendes
Sukrar - 05ver	4.30 p.m. Clyde & Nadia Fernandes
English	5.30 a.m. Christaline D'Souza
	6.45 a.m. Elias & Lilia Fernandes
	8.00 a.m. Jenaia Carvalho
	9.30 a.m. Renzl Nazareth
Sonvar - 06ver	4.30 p.m. Flynn D'Mello
English	5.30 a.m. Shawn & Tabita Furtado
	6.45 a.m. Benny & Aplon Pereira
	8.00 a.m. Wolat & Jennifer Fernandes
	9.30 a.m. Francisca Fernandes
English	4.30 p.m. Sebastian Denie D'Souza
Aitar - 07ver	7.00 p.m. Roger & Jessel Fernandes
English	5.30 a.m.
	7.00 a.m. Aaron & Cheryl Menezes
	8.30 a.m. Lauriana Costa Fernandes
	11.00 a.m. Lida & Zoya João
Somar- 08ver	4.30 p.m. Ashley & Deborah Pinto
English	5.30 a.m.
	6.45 a.m. Server & Frida Dias
	8.00 a.m. Principal & Staff of St. Andrew's H.S.S Vasco
	9.30 a.m. Maxi Fernandes
	4.30 p.m. Ziva Pereira
Mungllar- 09ver	5.30 a.m.
English	6.45 a.m. Denzil & Tresa Andrade
	8.00 a.m. Clifford & Santana Fernandes
	9.30 a.m. Peter & Julia Rodrigues

	4.30 p.m. Austine & Pastta Fernandes
Budhvar - 10ver	5.30 a.m. Custodio Michael D'Souza
English	6.45 a.m.
	8.00 a.m. Miguel & Clotildes de Almeida
	9.30 a.m. Lucia & Jocia Mendes
	4.30 p.m. Trevor Sequeira
Brestar - 11ver	5.30 a.m. Ivan & Juval
English	6.45 a.m.
	8.00 a.m. Rita Fernandes
	9.30 a.m. Marina & Joycy Carvalho
	4.30 p.m. Agnel Godinho
Sukrar - 12ver	5.30 a.m. Olivio & Ciyanka Fernandes
English	6.45 a.m. Gregory & Preeti Menezes
	8.00 a.m. Shiral Souza Monteiro & fly
	9.30 a.m. Milton Paes
	4.30 p.m. Perpertua Fernandes
Sonvar - 13ver	5.30 a.m. Vicente Diniz
English	6.45 a.m. Dylan & Gryta Noronha
	8.00 a.m. Ashlan Fernandes
	9.30 a.m. Andrew & Luisa Fernandes
	4.30 p.m. Nikita Fernandes
Vespr	6.00 p.m. Anlynson Anthony Clement
Aitar - 14ver	5.30 a.m.
English	7.00 a.m.
	8.30 a.m.
	10.30 a.m. Solemn Mass
Somar - 15ver	6.30 a.m. Leg. Mass
	8.00 a.m. Mhoineacho Ugddas: Joaquim Noronha
Mungllar- 16ver	6.30 a.m.
	8.00 a.m. Khasgi intessanv: Manuel & Sylvia D'souza
	9.30 a.m. Khasgi intessanv: Philip & Michell Neri
	4.30 p.m. Bolaike khatir: Lina & Nazira de Souza
Budhvar - 17ver	6.30 a.m.
	8.00 a.m.
Brestar - 18ver	6.30 a.m. Somplolea Simon Francis Rodrigues
	8.00 a.m. Tisrea Vorsacho Ugddas: Aleixo Miguel F'des
Sukrar - 19ver	6.30 a.m. Arghanchem Mis: Rosaria & Franzina F'des
	8.00 a.m. Poilea Vorsacho Ugddas: Eusebio Fernandes
Sonvar - 20ver	6.30 a.m. Somplolea Caitan & Filomena Fernandes
	8.00 a.m. Poilea Vorsacho Ugddas: Angelo Fernandes
	5.30 p.m. Arghanchem Mis: Norberta D'Souza
	7.00 p.m.
Aitar - 21ver	6.30 a.m. St. Aloysius Gonzaga - Stat. Mass
	9.15 a.m. Inaugural Mass for Catechism children

MHOINEACHIM VACHPAM

MAY

01 Fri	Rdg	Ac 13, 26-33; Ps 2, 6-7.8-9.10-11; Jn 14,1-6
02 Sat		St. Athanasius
	Rdg	Ac 13, 44-52; Ps 97, 1.2-3ab. 3cd-4; Jn 14, 7-14
03 Sun		5th Sunday of Easter
	Rdg	Ac 6, 1-7; Ps 32, 1-2. 4-5. 18-19; 1Pt 2, 4-9; Jn 14, 1-12
04 Mon	Rdg	Ac 14, 5-18; Ps 113B, 1-2.3-4. 15-16; Jn 14, 21-26
05 Tue	Rdg	Ac 14, 19-28; Ps 144, 10-11. 12-13ab. 21; Jn 14, 27- 31a
06 Wed	Rdg	Ac 15, 1-6; Ps 121, 1-2.3-4a. 4b-5; Jn 151-8
07 Thu	Rdg	Ac 15, 7-21; Ps 95, 1-2a.2b-3.10; Jn 15, 9-11
08 Fri	Rdg	Ac 15, 22-31; Ps 56, 8-9. 10-12; Jn 15, 12-17
09 Sat	Rdg	Ac 16, 1-10; Ps 99, 1-2.3.5; Jn 15, 18-21
10 Sun		6th Sunday of Easter
	Rdg	Ac 8, 5-8. 14-17; Ps 65, 1-3a. 4-5. 6-7a. 16+20; 1 Pt 3, 15-18; Jn 14, 15-21
11 Mon	Rdg	Ac 16, 11-15; Ps 149, 1-2. 3-4.5-6a+9b; Jn 15, 26-16,4a
12 Tue	Rdg	Ac 16, 22-34; Ps 137, 1-2a. 2bc-3. 7c-8; Jn 16, 5-11
13 Wed	Rdg	Ac 17, 15. 22---18,1; Ps 148, 1-2. 11-12. 13.14; jn 16, 12-15
14 Thu		St. Mathias
	Rdg	Ac 1, 15-17. 20-26; Ps 112, 1-2. 3-4. 5-6.7-8; Jn 15, 9-17
15 Fri	Rdg	Ac 18, 9-18; Ps 46, 2-3. 4-5. 6-7; Jn 16, 20-23a
16 Sat	Rdg	Ac 18, 23-28; Ps 46, 2-3. 8-9.10; Jn 16, 23b-28
17 Sun		The Ascension of The Lord
	Rdg	Ac 1, 1-11; Ps 46, 2-3. 6-7. 8-9; Eph 1, 17-23; Mt 28,16-20
18 Mon	Rdg	Ac 19, 1-8; Ps 67, 2-3. 4-5ac. 6-7ab; Jn 16, 29-33
19 Tue	Rdg	Ac 20, 17-27; Ps 67, 10-11. 20-21; Jn 17, 1-11a
20 Wed	Rdg	Ac 20, 28-38; Ps 67, 29-30. 33-35a. 35b-36; Jn 17, 11b-19
21 Thu	Rdg	Ac 22, 30. 23, 6-11; Ps 15, 1-2a+5. 7-8. 9-10. 11; Jn 17, 20-26
22 Fri	Rdg	Ac 13b-21; Ps 102, 1-2. 11-12. 19-20ab; Jn 21, 15-19
23 Sat	Rdg	Ac 28, 16-20. 30-31; Ps 10, 4.5+7; Jn 21, 20-25
24 Sun		Pentecost Sunday
	Rdg	Ac 2, 1-11; Ps 103, 1ab+24ac. 29bc-30. 31+34; 1 Cor 12, 3b-7. 2-13; Jn 20, 19-23
25 Mon		The Blessed Virgin Mary, Mother of the Church
	Rdg	Ac 1, 12-14; Ps 86, 1-2. 3+5. 6-7; Jn19, 25-34
26 Tue		St. Philip Neri
	Rdg	1 Pt 1, 10-16; Ps 97, 1. 2-3ab. 3c-4; Mk 10, 28-31
27 Wed	Rdg	1 Pt 1, 18-25; Ps 147, 12-13. 14-15. 19-20; Mk 10, 32-45
28 Thu		Our Lord Jesus Christ, The Eternal High Priest

29 Fri	Rdg	Heb 10, 4---10, Ps 39, 7-8a. 10-11ab. 17; Mt 26, 36-42
30 Sat	Rdg	1 Pt 4, 7-13; Ps 95, 10. 11-12. 13; Mk 11, 11-26
31 Sun		The Most Holy Trinity
	Rdg	Ex 34, 4b-6. 8-9; Ps Dan 3, 53. 54. 55. 56; 2Cor 13, 11-13; Jn 3, 16-18
		JUNE
01 Mon		St. Justin
	Rdg	2 Pt 1, 2-7; Ps 90, 1-2. 14-15 ab. 15c-16; Mk 12, 1-12
02 Tue	Rdg	2 Pt 3, 12-15a. 17-18; Ps 89, 2. 3-4. 10. 14+16; Mk 12, 13-17
03 Wed		Sts. Charles Lwanga & Comp.
	Rdg	2 Tim 1, 1-3. 6-12; Ps 122, 1-2a.2bcd; Mk 12, 18-27
04 Thu	Rdg	2 Tim 2, 8-15; Ps 24, 4-5ab. 8-9. 10+14; Mk 12, 28b-34
05 Fri		St. Boniface
	Rdg	2 Tim 3, 10-17; Ps 118, 157. 160. 161. 165. 166. 168; Mk 12, 35-37
06 Sat	Rdg	2 Tim 4, 1-8; Ps 70, 8-9. 14-15ab. 16-17. 22; Mk 12, 38-44
07 Sun		The Most Holy Body and Blood of Christ
	Rdg	Deut 8, 2-3. 14b-16a; Ps 147, 12-13. 14-15. 19-20; 1Cor 10, 16-17; Jn 6, 51-58
08 Mon		St. Mariam Thresia Chiramel Mankidiyan
	Rdg	1 Kgs 17, 1-6; Ps 120, 1-2. 3-4.5-6. 7-8; Mt 5, 1-12
09 Tue	Rdg	1 Kgs 17, 7-16; Ps 4, 2-3. 4-5. 7-8; Mt 5, 13-16
10 Wed	Rdg	1 Kgs 18, 20-39; Ps 15, 1-2a. 4.5+8.11; Mt 5, 17-19
11 Thu		St. Barnabas
	Rdg	Ac 11, 21b-26, 13, 1-3; Ps 97, 1.2-3ab. 3cd-4. 5-6; Mt 10, 7-13
12 Fri		The Most Sacred Heart of Jesus
	Rdg	Deut 7,6-11; Ps 102, 1-2. 3-4. 6-7. 8+10; 1 Jn 4, 7-16; Mt 11, 25-30
13 Sat		The Immaculate Heart of the Blessed Virgin Mary
	Rdg	Is 61, 9-11; Ps 1 Sam 2, 1. 4-5. 6-7. 8abcd; Lk 2, 41-51
14 Sun		11th Sunday in Ordinary Time
	Rdg	Ex 19, 2-6a; Ps 99, 1-2. 3.5; Rom 5, 6-11; Mt 9, 36---10,8
15 Mon	Rdg	1 Kgs 21, 1-16; Ps 5, 2-3. 5-6.7; Mt 5, 38-42
16 Tue	Rdg	1 Kgs 21, 17-29; Ps 50, 3-4. 5-6a. 11=16; Mt 5, 43-48
17 Wed	Rdg	2 Kgs 2, 1.6-14; Ps 30, 20. 21. 24; Mt 6, 1-6. 16-18
18 Thu	Rdg	Sir 48, 1-15; Ps 96, 1-2. 3-4. 5-6.7; Mt 6, 7-15
19 Fri	Rdg	2 Kgs 11, 1-4. 9-18. 20; Ps 131, 11. 12. 13-14. 17-18; Mt 6, 19-23
20 Sat	Rdg	2 Chr 24, 17-25; Ps 88, 4-5. 29-30. 31-32. 33-34; Mt 6, 24-34
21 Sun		12th Sunday in Ordinary Time
	Rdg	Jer 20, 10-13; Ps 68, 8-10. 14+17. 33-35; Rom 5, 12-15; Mt 10, 26-32

Sisters carrying the Cross on Good Friday Morning



The amazing flames of the Easter Vigil fire



The Newly Baptised, Kavita and Ruhan Naik along with their mother, the God parents and the Catechists



The parishioners venerating the Crucifix on Good Friday



The Parish Priest & his Assistant greeting them Confrades after the Easter Vigil



Fr. Mario lighting the Easter Vigil Fire



The Procession of the Most B. Sacrament after the Easter Vigil Mass



The washing of the feet of the "12"



The chosen 12 "Apostles" for the washing of the feet on Maundy Thursday

The beautiful scenario of the crucifixion enacted by our Confraria members in our Church



A great number of faithful participated in the Liturgy of Good Friday



Various Parish Groups carrying the Cross

