



Lily of St. Anthony

*Assizicho Francis
Hacheam Mottvaxiannim
Bardesant Haddlolea Bhavartachea
Dennia Khatir Devak Dhin'vas*

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Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)
Rev. Fr. Mario Carvalho (Pri. Kur)

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MISAM IGORJENT/KOPELANT

Igorjent: Dispottim	- Sokallim 6.30 & 8.00
Mungllarak	- Sokallim 6.30, 8.00, 9.30 & Sanje 4.30
Sonvarak (Aitarachem Mis)	- Sanje 5.30 & 7.00 (English)
Aitarak	- Sokallim 6.30, 8.00
Aitarak (Mhoineachea Poilea)	- Sanje 4.00 (Hindi)
Marna: Aitarak	- Sokallim 6.45
Portavaddo: Aitarak	- Sokallim 8.30

POVITR SNANACHI XIKOUNN: Dor Brestarak Sanje 6.00

POVITR SNAN: Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

POVITR SONVSKARA K NOMOSKAR: Dor mhoineachea Poilea
Sukarak sokallim 7:05 tem 7:55

ZOMATI:

Gonvllik Firgoz Sobhechi	- Poilea Aitarak	- 10.30 a.m.
Tornnatteanchi	- Dusrea Aitarak	- 09.15 a.m.
Dev Sondexkaranchi	- Tisrea Aitarak	- 10.30 a.m.
Novsornnechea Zomeachi	- Dor Somarak	- 04.00 p.m.
Vedi Sevokanchi	- Dor Sonvarak	- 03.30 p.m.
Doton	- Dor Aitarak	- 08.00 a.m.
Misionary families of Christ	- Dor Brestarak	- 06.00 p.m.
Vinontichea Magneachi	- Dor Budhvarak	- 05.45 p.m.
Dev Kakluticho Zomo	- Dor Sukarak	- 03.00 p.m.
Women of Hope	- Poilea Brestarak	- 08.00 a.m.

Kochericho vell: Satolleachea disamnim - Sokallim 08.30 tem donpar 12.30
- Sanje 03.30 tem 05.00

Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.

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MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Pri. Sebastian Arokia sss, Adhari Pri. Dhanam sss
Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni
Mungllar, Brestar & Sonvar - 6.30 a.m. - English
Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English
Dor Poilea Sukrara 6.00 p.m. - English



Khasgi upeogak (For private circulation only)

**THE FEAST MASS PRESIDED BY FR. MARIO,
THE CHILDREN PARTICIPATING IN IT WITH RAPT
ATTENTION, AND SINGING WITH THEIR
MELODIOUS VOICES AND VENERATING THE INFANT MARY
AND THE IMAGE OF THE BVM**



**CHILDREN JOYFULLY
PERFORMING
THEIR PROGRAMME BY
SINGING AND
PLAYING VARIOUS
INSTRUMENTS ALONG
WITH FR. MARIO
& THE CATECHISTS,
IN HONOUR OF THEIR
MOTHERS ON
8TH SEPTEMBER.**



**THE MEMBERS OF THE CONFRARIA OF SANTISSIMO
SACRAMENTO E SUAS REUNIDAS ALONG WITH THE PRIESTS
ENJOYING THEIR DAY OUT AT GOLDEN NEST FARM IN
ASSNORA BARDEZ, GOA**



ASSIZICHO BHAGEVONT FRANCIS ANI TACHE ORDICHEAM MISSIONARANNIM AMKAM DILOLEA BHAVARTACHI SOMOROMBHNNI

Bhavam-bhoinnamnô,

Eropak thaun tarum gheun ailole Portugez amcheam Göyant pavle Novembrache 25th 1510 vorsak. Udentik yeunk tanchim don mukhi karonna mhollear aplea jevnnak ruch haddtele nog (spices), mhollear zirem-mirem, aplea desant vorunk ani borocho bor apnnak gavla to Kristi bhavart Udentichea lokak diunk. Tankam hea bhavartachem dennem Udentikuch thaun gavlolem. Galileant ani Jeruzaleant kitem vholda promanan ghoddlolem, tem mhollear “Kristachea mornna ani punorjivontponnachi ghoddnni”, ti Pedru ani Paulu Roma Xharant ghuen gele ani thoimsor tannim ti Eropachea lokak dili. Hem soglleam Kristanvonnachea poilea xekddeant zalem. Uprant baravia vo teravia xekddeam uprant hi Soddvonnechi Bori Khobor gheun Eropache Missionar, odik korun Spayneache, Portugalache, Italiachea, Fransache ani Ingliterrache, Aziyant vo Latin Amerikek vo Afrikachea desannim ghele ani tannim Xubvortoman porgott kelem.

Sollavea xekddeant Portugez vepari ani tanchea vangdda Portugalchea Razan Franciscan, Domenican, Karmelit, Agostinian, Tiatian ani uprant sotravea xekddeant Jezoit Padrink dhaddun Xubvortomanachi porgottnni amche Göyant keli. Bardez zhil'lo Razan Franciscan Padrink dilo ani te sollavea xekddeant thaun Xubvortomanachi porgottnni korun Bardezant Igorzo bandunk lage. Hea nimtan don amche “Lily”che lekh hi khobor kortat.

Bardez hem nanv Ut'tor Goycheam thoddeam zageank poddlem zankam ami “Velhas Conquistas” mhoenntat, mhoonge Portugezannim poilench Xubvortoman porgott kelole ganv. Ani Ut'tor Göyantuch thodde ganv asat dekhik 'Pednem' hankam “novas conquistas” mhoenntat, mhoonge xembor vorsam vo odikuch zalele tankam Xubhortomanachi porgottnni usram aili. Bar-des mhoonge bara ganv. Tor heam ganvannim Igorzo ani Irmitio bandun tannim Ottravea xekddeant legun sumar ottra teo vis igorzo ani kopelam sthaplim. Hem sogllem Assizicho Bhagevont Francis-hacheam pattlavdaranim pot thiddken ani vholdle sakrifis korun kelem. Dekhun ami Ottubache chovter vholda promannam Assizichia Bhagevont Franciskachi dobajik porob monoitanv.

Ho dis Bardezkarank ek vhold dis zaunk zai kiteak tachea mottvaxiannim Bardez-chea lokak bhavartachem dennem haddlem ani tankam tannim Igorzo bandun dileo. Amchea Siolechea ganvant poili Igorz 1568 vorsak ubarli ani ti mhollear Mãe de Deus, Gaunsavaddo, dusri dakti Igorz 1600 vorsa Bhagevont Antonichea manak ubarli Marna hea ganvant, atanchi Igorz asa te uvater ani magir Kristi lokachi sonkhea vaddtoch eksom vholdli sobit sander (Gothic Style) Igorz 1907 bandun dili. Taka lagun Siolchim bhavarti he Franciscan Ordichea mottvaxeank upkari asunkuch zai. Hem monant dovrn



hia Ottumbr mhoinneanchem Lilychem Firgoz-Potr ami Franciscan Padrink ani odhik korun tanchea sthapnarak, Assizichea Bhagevont Franciskak bhettoilam. Hea dhaktea-durbolleachem jivit sarken sadem punn khol Devache podven bhorlolem aslem. Tache bhavartache govaik lagun hia vattarantle monis Kristanv zaunk pavle ani hea bhavartachim mulleam apnaun aiz legun te sobhemazar porgottunk pavle.

Amcheam Siolechech firgojent thaun tin Bism Saib utponn zale. Poilo Bism, Bhov Manest Leonardo Joseph Raymond, zo 1947 vosrsak Allahabad hacho Bism ani uprant Nagpur Diocezicho Bism. Ignatius P. Lobo, Gaunsavaddo hangasorlo, Belganv Diocezicho ani tistro Bism Alwyn Barreto, Fernandes Vaddeantlo, to Sindhadurg Diosezicho Bism. Tea bhair xembream voir Iadnik, choddxe dhormik ani xemboriannim madri bhoinnô. Siolecheo tin tori madri apleam Sonsthecheo Sorv Vhoddilinn zaleo. Heam sogllem Siolkarank ek vholdli obhimanachi khobor, kiteak Franciskanannim porgottlolea bhavartachem bim vhold zaun ekak tis, ekak satt, ani ekak xembor pik diunk paulem.

Hem monant dovrn Assizichia Bhagevont Franciskachi porob he amche firgojent ami vholda promannan monoitanv ani hia Utsovik Vorsak jen'na amchi firgojechi Igorz Utsovachim atmik banddaram zoddunk vichun kaddlea, tea somoyar ami he amche Igorjent amcheam Konfrad bhavam-bhoinnacho Utsov palltanv. Amche adle igorjent (1600 bandlele) kitleoch Konfrari asleo.

St. Antonichi, Saibinnichi, Santissimo Sacramentachi ani Bhagevont Sebastianvachi. Zalim thoddim vorsam, heo sogllo Konfrari eka mahatallea kall ghoddun haddleant ani tika nanv dilam: *Confraria do Santissimo Sacramento e Suas Reunidas*. He Konfraiche vangddi ani anik don Konfrari asat ani tio don kopelancheo: *Confraria do São Sebastiao de Capela de Marna* (zia Kopelak 150 vorsam odik zalim tem sthaplear) ani *Confraria de Nossa Senhora de Angustias da Capela de Portavaddo, de Siolim* (hem kopel sthaplear 80 vorsam odhik zalim). Tor hea mhoineache chear tarker hio sogllo Konfrari ani tanche vangddi Assizicho Bhagevont Francis hache porbe somoyar Devak argham ditat hem vortem dennem tankam favo kelem dekhun ani firojechi ani firgozkaranchi seva korunk tankam heam Konfrari udexim ek sond' gavli dekhun.

Khoreaninch soglleam Konfrarinche vangddi zaito aplo vell, aple gunn, aplim xokti ani aple duddu legun moddun Povitr Sobhechea vaura khatir ani seve khatir ani porje khatir bhettoitat. Hi tanchi seva ami he firgojeche Iadnik sobhemazar manun ghetanv ani tanche seve bodlek tanche upkar attoitanv. Porom' Sonvskarant ravtolea Jezun, bhagevont Ankvar Morieche modotin, Bhegevont Antoniche ani Bhagevont Sebastianvanche vinnovnnen, Devan aplim vinchlelim axirvochonnam raxinim tancher votoum mhoonn magtanv ani tankam soglleank ami amchim un-unit porbim ditanv.



FRANCISCANS ARE THE PIONEERS TO EVANGELISE THE TALUKA OF BARDEZ

The Franciscans are indeed the pioneers in the evangelisation of the Bardez Taluka, beginning their missionary work there in 1550 and establishing several Churches in different places. They were among the earliest orders involved in the Christianisation of Goa, and their presence was significant in places like Reis Magos where they were the first to bring Christianity to the village. They were also responsible for the construction of Churches in other parts of Bardez, such as Arpora, Candolim, Aldona and Salvador do Mundo.

Our Siolim Church dedicated to Mother of God built in 1568 and later on dedicated to St. Anthony of Lisbon in 1600, in particular, is a testament to the Franciscans' dedication to spreading the Gospel message. This ancient Church has been a spiritual hub for the local community, providing a place for worship, reflection, and community gathering. The architecture and artwork of the present 20th Century (which is gothic in style) Church also reflect the influence of the Franciscans on the cultural heritage of the place. The Marian monogram AM which is displayed on the top of the façade of the Church speaks volumes of their surrender to the Blessed Virgin Mary.

The Franciscan's approach to evangelisation was characterised by their emphasis on simplicity, humility and service like the Blessed Virgin Mary. They learnt the local language 'Konknni' and used it to communicate the Gospel message to the people.

Their missionary work is characterised not only by proclaiming the Gospel but also by engaging in works of human development, and serving the poor through education, healthcare, and other social services.

The presence of the Franciscans in Bardez had a profound impact on the local population. Many of them were drawn to the Christian faith, and the Franciscans played a significant role in shaping their cultural and spiritual identity. Our Siolim Church, along with their other establishments, continues to be an important part of the heritage and a symbol of the enduring legacy of the Franciscans. That is why our devotion to St. Francis of Assisi should imbibe the great simple and humble spirituality and poverty which his confreres brought and spread to our people in Siolim. We, in fact, remain grateful to the Franciscans who played a pivotal role in our faith building and in our present spirituality.

~Helen Fernandez



LET YOUR LIGHT SHINE: A CLARION CALL TO OUR PARISH YOUTH

The last Sunday of October, celebrated as Diocesan Youth Day, is not just a date on our calendar but a reminder that the youth are the beating heart of our Church. At St. Anthony's Parish, Siolim, the SAPYOS (St. Anthony's Parish Youth Organisation, Siolim) provides exactly this opportunity—a space where our young parishioners can grow in faith, nurture their talents, and serve the community with love.

The book of Ecclesiastes tells us, “*Remember your Creator in the days of your youth.*” (Ecc 12,1) These timeless words remind us that youth is not only a season of energy, joy, and discovery but also the best time to root ourselves in God. The future of our parish lies in the hands of our young parishioners. Their voices, talents, and presence are essential to the growth and vibrancy of our Church community.

Over the years, our parish has witnessed a wonderful array of activities led by the SAPYOS - through Holy Hours that draw us closer to Christ in prayer, football tournaments that ignite team spirit, to parish entertainment programmes that showcase the richness of music, drama, and dance. Each of these events has not only entertained but has also built bonds of unity and joy among the parishioners.

Guiding this journey is our young and dynamic Assistant Parish Priest, Rev. Fr. Mario Carvalho, the Youth Animator. With his welcoming nature, soft-spoken words, and ever-ready support, he has truly been a shepherd walking alongside the youth. His encouragement has enabled many to step forward with confidence and discover new ways of serving God and the parish community.

Dear young parishioners, this is a clarion call to each one of you. Your parish needs your presence, your energy, your love, and your commitment. The gifts God has given you are not meant to be hidden but to be shared—whether in prayer, in service, in sports, or in creativity. Every contribution, no matter how small, makes the SAPYOS stronger and the parish brighter.

As Jesus tells us in John 15,16, “*You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that will last.*” Let us respond to His call with courage and joy.

Together, may we make St. Anthony's Parish a shining witness of youthful faith, fellowship, and love for Christ.

Clarissa Camêlo, Aforamento



ST. SIMON AND ST. JUDE

Very little is known about these two Apostles. They are both listed among the twelve whom Jesus named Apostles. (Mt 10,2-4, Mk 3,16-19 and Lk 6,13-16).

St. Simon

Little is known about the life of this Saint. He has been called a zealot, which is interpreted to mean either as a lawyer, he had a special zeal for the Mosaic Law, or that he was a member of the zealous patriots who wanted to overthrow the yoke of the Romans. He is thought to have preached in Egypt and then to have joined St. Jude in Persia. Here, he was supposedly martyred by being cut in half with a saw, a tool he is often depicted with.

The Greeks and the Copts have a tradition that St. Simon was the bridegroom at the marriage feast at Cana in Galilee where Jesus performed His first public miracle. He is the patron of woodcutters and tanners.

St. Jude Thaddeus

He was the brother of St. James the lesser and a relative of Jesus. Ancient writers tell us that he preached the gospel in Judea, Samaria, Idumaea, Syria, Mesopotamia and Lybia. According to Eusebius, he returned to Jerusalem in the year 62 and assisted at the election of his brother, St. Simeon as the Bishop of Jerusalem.

St. Jude was the one who asked Jesus at the last supper why He would not manifest Himself to the whole world after his resurrection. He is an author of an epistle to the Church of the east, in particular the Jewish converts, directed against the heresies Simonians, Nicolaitus and Gnostics. He is said to have suffered martyrdom in Armenia which was then Persia. He was beaten to death with a club, then beheaded. His relics reside at Saint Peters in Rome, at Rheims and at Toulouse, France. St. Jude Thaddeus is not the same as Judas Iscariot who betrayed Jesus.

He is the patron of desperate situations, forgotten, impossible cases and of hospital workers. He is represented as a bearded man holding an oar, a boat, boat hook, a club, an axe or a book. Nearly every image of him depicts him wearing a medallion with a profile of Jesus. He usually has a small flame above his head and he often carries a pen.

~Fr. Mario Carvalho



MISANVANCHO AITAR AMKAM, AMCHEA DHORMPORGOTTNNECHE ZOBABDARIECHO UGDDAS KORTA

Outubracho tistro Aitar Misanvancho Aitar. Amkam Kristavank ho Aitar ek bhov orthaborik dis kiteak Misanvachea ganvanim vavr kortoleam Iadnikank, mottvaxeank ani loukikank ugddas korta te tannem bi Jezuchi khobor aple seve chakri vorvim soglleank, odhik korun dubbleam - dhaktea, piddestank koxttovtealeank ani somazantli bhairailoleank muzrot diunk ani hia vavrant vantto gheunk.

Tor misanvachea vavrant amchi zobabdari kitem ani koxi ti ami pallum yeta hacher niyall korum-ia

Poile suvater, amcho bhavart, Kristache xikovne pormannem, vaddonk. Zata te bhaxen dispottea Misant vantto gheun, amchea ghorabeant Devachem Utor vachun, tacher niall korun ani magnneak ek kherit vell diunk.

Dusre suvater sevechem mon apnnaun, Jezu mhonnta: “*mhojea lhanatlea lhanam bhavam bhoinnim modlea ekleak jem tumi kelem, te tumi Mhakach kelam*” (Mt 25,40). Amche firgojent, xezar - samariak, somudayant, vaddeant, vavrachea zagear, koslich ontor kori nastana soglleank pavunk. Amchea boream kornneam vorvim sevechim hatiaran zaun Jezuchi doyalai ani sevecho mog porgottunk.

Tisre suvater misanvachea ganvannim, goribank jevunk, nhessonk, pangrunk diunk, tanchi udorgot zaunche khatir iskolam, hospitalam, firgozo bandunk zaitea duddvanchi goroz asta. Hi goroz bhagouk amche lagim ghoddta te bhaxen udarponnananchi denngi diunk soglleancho kaido zaun asa. Hem ami khoxe monan korunk.

Choute suvater, amchea ghorabeannim misanvachea vavrachi ollokh ani tachim vorteponn amchea bhurgeanchea kallzam-monant rigouk he porim tanche modhlim missionaram zaun iadnik, mottvaxi vo loukikam koxi vavrunk tanchea monan hem bim killaun haddunk hi bi ek zobabdari.

Tor aiz misavanchea ganvannim vavr korteleam khatir nhoich magnnem korunk punn tankam favo titli mozot divn tanchea misavan vantto ghev-ia.

Jezu Kristache soddvonnnnechem kam' fuddem vhorunk ani Tachi doyalai ani pelea thaim mog, vistarun hem zaun di amchem soglleanchem misanv.

Anthony Gonsalves, Tarchibhatt



MONTH OF OCTOBER – DEDICATED TO BLESSED VIRGIN MARY OF THE ROSARY

During the 12th and 13th centuries, a religious movement was born in Southern France which was characterized by dualistic beliefs in which the material world was seen as evil while the spiritual world coming from God. This was called the Albigensian heresy, (or Catharism). It grew very popular. Pope Innocent III requested the Crusaders to eliminate the Albigensian heresy. To root out this heresy, St. Dominic Gurman who founded the Order of Preachers was sent to preach against the Cathar leaders. To combat against this heresy, the Blessed Virgin Mary, according to the tradition appeared to St. Dominic, in a vision during this time. She gave him the Rosary as a spiritual weapon to combat the heresy.



Centuries later, in 1571, the vast Ottoman Turkish fleet threatened Christian Europe. Facing a disadvantage in the upcoming Battle of Lepanto, Pope Pius V urged everyone to pray the Rosary for victory. During the battle, the wind unexpectedly changed, helping the Christian ships win a stunning victory. Believing the win was a miracle due to the Rosary prayers, the Pope established the feast of Our Lady of Victory on October 7th, the anniversary of the battle. The feast was later renamed **Feast of the Blessed Virgin Mary of the Rosary**, and solidified October as the month dedicated to the Rosary.

Beyond the victory at the Battle of Lepanto, several Marian apparitions have also highlighted the importance of the Rosary. In 1858 at Lourdes, and again in 1917 at Fatima, Mary appeared holding the Rosary and repeatedly asked for it to be prayed daily for peace and the conversion of sinners. These events gave the Rosary global importance, proving it to be a powerful tool for spiritual change.

The Rosary is a simple, beautiful prayer that helps us to meditate on key events, or "mysteries" in the lives of Jesus and Mary. When we pray the **Our Father**, we are reminded that our salvation began with God the Father. The **Hail Mary** helps us join with Mary in meditating on the mysteries. The **Glory Be** concludes each section with a prayer of praise. The repetition of these prayers helps us become more aware of Mary's close bond with her son, Jesus, throughout His life and beyond.



This year, the **Month of the Rosary** is especially significant because it coincides with the **2025 Jubilee Year**, a time focused on the theme of "**Pilgrims of Hope**."

Here are a few ways we could approach it:

- Praying the Rosary daily, or as often as possible
- Praying for the intentions of the Jubilee, especially incorporating the Pope's prayer intention for the month and the Jubilee-specific prayers into the Rosary.
- Joining our Community, when we have a family get-together and that of friends, or neighbours to pray the Rosary together, either at home, at the parish Church, or even on a pilgrimage to any Jubilee Church, including our Parish Church. Also by uniting our prayers with others, creating the powerful "**Symphony of Prayer**" that Pope Francis has called us to do.

As we begin the month dedicated to the **Blessed Virgin Mary of the Rosary** and welcome her into our homes, let's use this time to grow in gratitude and devotion, inspired by her example. May we continue to seek her guidance and carry the spirit of the Rosary forward, making it a daily practice of hope and peace, not just a prayer for October, but a perennial prayer throughout the year.

Danah D'Souza, Valadares vaddo

OCTOBER 2025

Samania Sonkolp:



General:

PAP SAIB MAGUNK LAITA

Veg-veglllea dhormik poromporam modem sohokara khatir:

Veg-veglllea dhormik poromporachea bhavartheannim ektaim yeun xanti, nit ani monis bhavponnachi rakhonn ani prosar korunk ami magum-ia.

POPE'S INTENTION

For collaboration between different religious traditions:

Let us pray that, believers in different religious traditions might work together to defend and promote peace, justice and human fraternity.



ROSARY: THE MOST POWERFUL WEAPON TO OBTAIN VICTORY OVER EVERY SORT OF EVIL.

Courage to Stand, Grace to Withstand

I have always enjoyed watching the Marvel Avengers film series, and out of all of its well-known and iconic characters, Captain America, hits my list. With his fabled shield, crafted from the rare, indestructible metal called vibranium, he stands firm in a world on the verge of chaos. That shield is more than just a piece of armour, it embodies courage, protection, and an unyielding resolve to defend what is right and good. It does not exist to destroy, but to safeguard life, inspire hope, and preserve peace, even in the face of the fiercest attacks.

The Rosary: Power Beyond Armour

As I reflected on this, it struck me. Just as Captain America uses his shield in combat, we have also been given a weapon to use in life's actual challenges. It does not shine like metal or flash like lightning, yet carries power infinitely greater than any superhero's armory. This weapon is **'The Rosary'**, a chain of Divine mysteries that can withstand all forms of evil and fill our world with grace and peace. Truly, it is heaven's own shield of prayer!

The Rosary: Heaven's Beacon in Life's Battles

The Rosary is far more than a mere string of beads; it is a sacred journey of the heart tracing the life, passion, death, light and glorious resurrection of our Lord, lovingly guided by Mary, our merciful and loving mother. Every Hail Mary whispered in devotion takes on the texture of another strand of heavenly protection, and every mystery is revealed as a shining beacon that tells us that God's infinite love conquers fear, hatred, and sin. When embraced with devotion, the Rosary becomes a radiant shield encircling our families, our communities, and our very souls, like Captain America's vibranium shield, but infinitely greater, for no force of evil can pierce its strength.

Around the Neck, Around the Soul

Many of us grew up with our mothers lovingly placing the Rosary around our necks, making it almost a rule of life. This practice continues today, some wear it devoutly, praying with faith and love, while others treat it as a mere habit or even as a fashion accessory. Yet the truth remains: ***"A Rosary around your neck is a shield around your soul."*** Whether worn with reverence or prayed with devotion, the Rosary is never powerless; it is always a weapon of grace that guards us from evil and guides us closer to God.

cont...on pg 15



TESTIMONIES OF THE MIRACLES TAKING PLACE IN SIOLIM THROUGH THE INTERCESSION OF ST. ANTHONY



"For this child we prayed and the Lord has granted us the desires of our heart." (Samuel 1,27)

Our "Miracle Boy" Jose Antonio Jacob was born on a beautiful day, the 16th of July 2023, the feast day of Our Lady of Mount Carmel. We believed that, it was the marvelous plan of God, though born extremely premature, a twenty five weeker, weighing 865 gms, so tiny, so fragile and so dependent on machines and tubes running all over his petite body. Initially we were heartbroken, to see his very small pinkish body lying in the incubator with life support machines and wires all over his very puny body.

But we the family members did not lose hope. We placed our deepest trust in God. We asked for prayer support from priests in our parish, seminarians, consecrated religious women, family members, relatives, neighbours and prayer groups. As our little angel lay in the incubator, all that we did is, spend time in prayers, participating in online Masses, adoration, praying the Rosaries and reciting private prayers. We had to isolate ourselves so that we should not carry any infection when we visited our little bundle of joy in the Neo-Natal Intensive Care Unit (NICU) of Apollo Hospital, in Kerala.

My daughter who has settled in Kerala, came to Goa during her "state of motherhood" to participate in all the 13 Trezenas and the feast of St Anthony to intercede with the Saint for a safe confinement and she prayed that through the intercession of St Anthony, she would be blessed with this baby, and St Anthony fulfilled her heartfelt desire.

No doubt the doctors had explained to us about the most critical condition and the uncertainty of his survival as his vital organs like the brain, lungs, heart, digestive system, bones and skin were yet developing. He had very serious medical issues and marginal chances of survival.



Most importantly, what man could not guarantee was invariably sustained by God through by His grace.. Day after day, we witnessed what we can only describe as Divine intervention. Nurses and doctors were immensely amazed at the progress, and we firmly believed it was God's mercy and not just the medical procedures and assistance.

Tiny victories--- like opening eyes, sucking a bottle, breathing without support, responding to our voices were huge milestones which we celebrated with tears, thanking and praising the Most Holy Trinity, Blessed Virgin Mary and the choir of angels and Saints in Heaven.

The birth of Jose Antonio and his rough journey in the NICU for three and a half months profoundly deepened our faith. We as a family, hundred percent acknowledge that the Divine Presence, Power and Providence is a huge TRUTH and REALITY. With grateful hearts and a glowing smile the doctors and nurses who were like his second parents, declared that it was the Divine intervention that had saved Jose Antonio's precious life.

Today, our little grandson, who bears the names of St Joseph, St Anthony and St Jacob is growing gracefully and has completed two years, achieving his milestones successfully, with God's Most Precious Hand over him. We firmly believe that through the intercession of our Patron Saint, St Anthony, the Almighty Lord bestowed His Love, Mercy, Compassion and even Forgiveness upon us and gifted us Jose Antonio. All Glory and Praise to our LIVING GOD forever and ever. AMEN.

*Rosalia Barreto
Portavaddo*

cont...from pg 13

Mary's Hand, Heaven's Protection

The Month of October beckons us to a greater devotion to the Rosary, a time when our hearts turn with love and reverence to Mary, our gentle and effective intercessor. Each bead, prayed with faith, becomes a channel of grace, drawing down heaven's blessings upon us. The Rosary, cherished as it is, is not only a prayer but a powerful tool, a spiritual fortress against evil, guarding souls and homes with God's providence. With it, the Blessed Virgin Mary's graces with her loving care, leads us by the hand while equipping us to conquer darkness and become victorious.

Sr. Marisa Dias, SCC



THE VISITING IMAGE OF THE BLESSED VIRGIN MARY IN OUR FAMILIES BRINGS JOY, PEACE, HOPE AND UNITY TO OUR HOUSEHOLD AND TO OUR NEIGHBOURHOOD.

The visit of the image of the Blessed Virgin Mary to our homes is an aged old and cherished tradition that indicates deep spiritual meaning which brings Divine blessings to families and communities. This sacred visitation is more than just a devotional act --- it is a living sign of God's presence, a time of grace and a powerful landmark that, Mary our Mother, journeys with us in both, our rough days as well as challenging moments of our life. Her visit becomes a beacon of hope. She whispers to us as She did at the wedding in Cana. *"Do whatever He tells you."* (Jn. 2,5) Her presence gently calls us to Christ. Her "Call" to pray the Rosary, to listen more attentively to her Son's Words and to grow in faith is essential to live our discipleship.



Theologically, the visit of the image of the Blessed Virgin Mary, serves as a reminder of the "Visitation" mentioned in Luke's Gospel, (Lk 1, 39-56) when Mary visited Her cousin Elizabeth, bringing with Her, the presence of Christ in Her womb. Similarly, when the image of the Blessed Virgin Mary visits families today ---- She brings Christ with Her, fostering grace, hope, peace, forgiveness, healing and unity within families and in the neighbourhood.

When we open our door to the Blessed Virgin Mary, we are asked to focus on the greatest and the most precious gift that, Crucified Jesus gave, that is, " His own Mother " as "Our Mother " at the foot of the Cross, as our intercessor and our guide. It also mirrors Her extraordinary qualities of humility, simplicity, obedience, loyalty, faith and chastity. It is a decisive moment to implore Her intercession in our personal and family life and at the same time to inculcate in us Her unique qualities and be the "Bright Light" to others.

The visit of the Blessed Virgin Mary often has a heartening transformation in our families and communities. Many families experience a renewed sense of peace, reconciliation, reunion, joy and happiness. Old tensions are eradicated, forgiveness is experienced,

cont...on pg 18



THE FESTIVAL OF KARMA

'Karma' is one of the traditional festivals of Chotanagpur people. For the last three years it is celebrated with great enthusiasm and excitement by the Hindi speaking parishioners of Siolim in St. Anthony's Parish Church. The festival holds immense cultural, spiritual and sacred significance across Chotanagpur region and reflects the unity of tribals, their unbeatable love and respect for nature and humanity at large. The celebration at Siolim aims to bring all the Hindi speaking parishioners together and to rejuvenate their traditional festival with religious fervor in the State of Goa.



The celebration commences with the Eucharistic celebration with a cultural entrance dance. A branch of the Karma tree is carried by the dancers accompanied by singing, which signifies a welcome to 'Karam Raja' amidst the gathering. According to the Karma tribal folklore, there are many legends behind this festival, the prominent of which is the story of two brothers which is narrated during the introductory rite. Two brothers, Karma and Dharma lived in a village, Dharma lived a fulfilling life and his crops flourished but Karma's life was challenging. This sparked jealousy in Karma, who in anger uprooted the Karma tree which was planted in 'AAKHRA' and threw it away. This insulted the Karma Deity and she left the village. Then a famine struck the village and destroyed the crops due to lack of rain. Realising his mistake, Karma set out in search of Karma deity. After a long journey he found the deity and asked pardon. He brought back the Karma deity with dance and songs. Thus, happiness in the village returned back. This shows that the Aadhivasi people are deeply connected to nature highlighting their spiritual culture.

Karma festival reflects the relationship between human persons and nature. This festival teaches the people that they have to strike a balance between various human actions and this can lead human persons to true prosperity and happiness. This festival has a great relevance today and specially in Goa, is a need of the hour. In Goa, trees are being cut, hills are destroyed and pollution is rising. On the other hand such festival like Karma gives a strong message to protect this beautiful creation of God.



Melodious chants are accompanied by the traditional sounds of the 'mandas' and 'kartal' which brings the celebration life and vibrant energy.

After the Mass the participants gather in a joyous circle around the sacred Karma branches. Their graceful movements in a dance are swirled to the rhythm. They sing traditional folk songs, each note carrying the spirit of the festival and the collective joy of the moment. The dance, with its flowing unity, holds deep meaning as the dancers' links, arms or waists, forming a living circle that mirrors the cosmic cycle, symbolizing unity and harmony of the community.

The Karma festival that is celebrated in every place is not merely a day of celebration – it is a vibrant testimony to the enduring cultural heritage of the Chotanagpur people in Goa. It is a beautiful gathering that brings together communities, fostering bonds of unity and fellowship while honouring traditions that have been passed down through generations.

Karma festival celebration is a vibrant tapestry of traditional music, songs and dance that fills the hearts with joy and unity. It gives the Hindi speaking parishioners a beautiful chance to reconnect with their heritage and celebrate togetherness. It becomes truly a memorable occasion for everyone, as they come together with enthusiasm strengthened by the community bonds of those gathered for the festivities.

Long live Karma festival!

Fr. Suman Indwar SFX

cont...from pg 16

love is enhanced and unity is materialised. All this happens not only within families but also among those around everyone, irrespective of status, caste, creed or religion.

Let us continue to welcome the Blessed Virgin Mary into our homes with an open heart, encourage and engage the young minds in our families by giving them the responsibility in doing the necessary preparations for her visit and make it more meaningful and fruitful. So that the priceless practice of "the Visitation of the Blessed Virgin Mary" moves on for generations to come.

May the visit of the Blessed Virgin Mary bestow on all of us the grace to live our family life in faith and may Her intercession bring eternal peace and unity to our households and neighbourhoods.

Rosalia Barreto, Portavaddo



WE HONOUR ST. FRANCIS OF ASSISI – PATRON SAINT OF BARDEZ TALUKA

St. Francis of Assisi, the humble servant of God and lover of creation, is honoured as the Patron Saint of Bardez Taluka. His life of simplicity, poverty, and deep love for Christ has inspired generations across the world, and here in Bardez his spiritual legacy and presence is felt in a very special way.

It was the Franciscan missionaries, inspired by the charism of their founder, St. Francis of Assisi, who first evangelised Bardez. They came with zeal and dedication, bringing the light of the Gospel to our people. The earliest Churches of Bardez were erected by their hands, standing as lasting monuments of their faith and service. Through tireless labour, they not only built places of worship but also laid the foundations of Christian life in our villages and parishes.

The First Franciscan Churches in Bardez

The Franciscans laid strong roots in Bardez through the building of some of its earliest Churches:

1. **Reis Magos Church, Verem (1555)** – The very first church built in Bardez, dedicated to the Three Kings.
2. **Nagoa, Bardez (Arpora) 1560** – dedicated to the Most Holy Trinity.
3. **Candolim (1560)** – dedicated to Nossa Senhora de Esperança.
4. **Salvador do Mundo, Serula (1565)** – dedicated to Saviour of the World.
5. **Nerul, (1565)** – dedicated to Nossa Senhora dos Remdios
6. **Siolim (1568)** - dedicated to Nossa Senhora Mae de Deus. And from 1600 dedicated to Santo Antonio de Lisboa.
7. **Aldona (1569; rebuilt in 1596)**– St. Thomas Church, first begun as a small church in Coimavaddo, later expanded into the present grand structure.
8. **Colvale (1591; rebuilt in 1638, 1683 & 1713)** – dedicated to the Five Wounds of St. Francis of Assisi, a rare fully vaulted parish Church.
9. **Mapusa (1594)** – founded by the Franciscan Fr. Jeronimo do Espírito Santo, St. Jerome's Church, serving the growing town of Mapusa.

10. **Calangute (1595)** – Santo Aleixo

Other Franciscan Foundations

After these pioneering Churches, the Franciscans continued their



mission across Bardez, establishing or rebuilding several important parishes:

11. **Anjuna (1603)** – dedicated to São Miguel, Arcanjo
12. **Guirim (1604)** – St. Diogo's Church, built by Fr. Miguel de Sam Boaventura with support from the Comunidade.
13. **Ucassaim (1618–1628)**– St. Elizabeth's Church, built with the help from Franciscan friar Frei Miguel de Deus and local Comunidades.
14. **Penha de França, Britona (1626)** - Church of Our Lady of Penha de França, constructed with the support of Ana de Azevedo, a Franciscan Tertiary.

By **1635**, their number grew to **18 parishes**, and by **1713**, they had established **26 residences/parishes** across Bardez, including Parra, Revora, Pilerne, Oxel, Socorro, Nachinola, Monte de Guirim, and others.

Continuing the Mission These Churches are not just monuments of stone but living witnesses of the Franciscan mission. They embody the spirit of simplicity, service, and devotion reflecting the heart of St. Francis himself.

Today in Bardez, as we honour St. Francis of Assisi as our Patron, we are reminded of our roots. We are called to carry forward the same spirit of humility and dedication to Christ and His Church. Just as the Franciscans once strengthened the faith of our ancestors, we too must strive to keep this flame alive in our families, parishes, and communities.

May St. Francis of Assisi continue to inspire us to live in peace, harmony, and love for God's creation, and may Bardez always remain rooted in the strong faith handed down by the Franciscans.

Fr. Marcos D' Souza Msfs

SIOLECHI POVITR SOBHA

I. Povitr Sobheche Nove Vangddi zala:

1. Carlos Antonio Diniz Fernandes Barreto s/o Krishe & Ana Karina, Fernandes vaddo, 22/09/25



II. Bapachea Utrak Raji:

- Louis Antonio Lemos, Modlo vaddo, Marna, 04/09/25
- Fatima Mira Fernandes, Tarchibhatt, 08/09/25
- Liberata Fernandes, Dando, Guddem, 19/09/25



ARTIFICIAL INTELLIGENCE IN FORENSIC SCIENCE

Artificial Intelligence (AI) is revolutionising forensic science by automating data analysis, improving accuracy and speeding tasks like digital forensics, victim identification, and crime scene reconstruction, and enabling predictive analytics for crime prevention. Key applications include analysing large volumes of digital data for evidence, advanced DNA analysis for familial identification, facial and pattern recognition for suspect identification, and creating virtual crime scene simulations. While AI offers significant benefits, challenges remain regarding algorithmic bias, data privacy, resource disparities, and the need for further legal acceptance and responsible ethical implementation.

Key Roles of AI in Forensic Science

Digital Forensics

- AI automates the analysis of digital evidence from computers and mobile devices, helping to extract relevant information like deleted files and communications, aiding in cybercrime investigations.

Evidence Analysis

- By analysing vast amounts of data from various sources, AI can uncover hidden patterns and connections that might be missed by humans, significantly speeding up the investigative process.

Victim Identification

- AI-powered systems assist in identifying victims through biometric data, such as facial recognition, and advanced analysis of DNA and dental records, which is particularly useful in cold cases.

Crime Scene Reconstruction

- AI can create virtual 3D models and animations of crime scenes, allowing investigators to examine the scene from different perspectives, test hypotheses, and better understand the events that occurred.

Predictive Analytics

- AI can analyse crime data to identify patterns and predict crime hotspots, enabling law enforcement to allocate resources more effectively and develop better prevention strategies.

Biological Analysis

- AI enhances DNA analysis by making it faster and more reliable,



identifying familial relationships, and even tracing small or degraded DNA evidence.

Challenges and Ethical Considerations

Algorithmic Bias

- There is a risk that biases in the data used to train AI algorithms could lead to unfair or inequitable outcomes in forensic investigations.

Data Privacy

- The increased ability to collect and analyze personal data raises significant concerns about individual privacy and the need for strong safeguards.

Legal Acceptance

- While AI is transforming forensic science, its admissibility as evidence in court is still a developing area and requires careful consideration.

Resource Disparities

- The successful implementation of AI in forensic science can be hampered by resource limitations and disparities in the availability of these advanced technologies.

The challenges need to be addressed to make the criminal justice system more efficient, accurate and equitable. Treat AI as a collaborator and supports but not replaces human expertise. For forensic AI to thrive as a field collaboration among technologists, forensic professionals, ethicists and policy makers is essential for developing a regulatory framework that ensures transparency, accountability and ethical deployment of AI powered forensic solutions. Through responsible governance and ongoing research AI can enhance forensic investigations, uphold justice, and ensure public confidence in the criminal justice system.

Adv. Dr. Lida João



OTUMBR - NOVMEBR MHOINEANT

Somudaiam Pormonnem Igorjent Aitarachea Misachi Mandavoll

02 nd October Thursday	8.00 a.m.	- Women of Hope (Jubilee celebration)
04 th October Saturday	5.30 p.m.	- Confraria vangddi (Jubilee of the Confraria)
	7.00 p.m.	- Mass in English
05 th October Sunday	6.30 a.m.	- Bhag. Andrew –Cruzvaddo
	8.00 a.m.	- Bhag. Mathew -Aforamento
11 th October Saturday	5.30 p.m.	- Fatima Saibinn – Igrejvaddo
	7.00 p.m.	- Mass in English
12 th October Sunday	6.30 a.m.	- Bhag. Don Bosco -Bamonvaddo
	8.00 a.m.	- Bhag. Jacob- Modlovaddo
18 th October Saturday	5.30 p.m.	- Anton - Vaddy
	7.00 p.m.	- Mass in English
19 th October Sunday	6.30 a.m.	- Bhag. Augustine - Costavaddo
	8.00 a.m.	- Bhag. Inas – Tarchibhatt
25 th October Saturday	5.30 p.m.	- Bhag. Sebastiao – Voilo vaddo
	7.00 p.m.	- Mass in English
26 th October Sunday	6.30 a.m.	- Bhag. Jerome - Tarchibhatt
	8.00 a.m.	- Bhag. Maria Goretti – Bamonvaddo/Modlem Bhatt
All Saints' Day		
01 st November Saturday	6.30 a.m.	- Bhag. Tadeus – Tarchibhatt
	8.00 a.m.	- Bhag. Thomas – Portavaddo
	5.30 p.m.	- Bhag. Paulo – Igrejvaddo – Pap Saibachea intessanvam khatir – Sunday Obligation Mass
	7.00 p.m.	- Mass in English – sompun geloleam firgojechea bore dekhnnaram khatir – Sunday Obligation Mass
All Souls' Day		
02 nd November Sunday	6.30 a.m.	- Women of Hope (Mass in the Cemetery) – sompun geloleam firgozkaram khatir
	8.00 a.m.	- Firgoz Sobheche vangddi – Purgotorint koxttovtoleam khatir
08 th November Saturday	5.30 p.m.	- Bhag. Joao Baptist – Igrejvaddo
	7.00 p.m.	- Mass in English
09 th November Sunday	6.30 a.m.	- Bhag. Bartholomeu - Tarchibhatt
	8.00 a.m.	- Lourdes Saibinn – Fernandes Vaddo
15 th November Saturday	5.30 p.m.	- Bhag. Lawrence Portavaddo
	7.00 p.m.	- Mass in English
16 th November Sunday	6.30 a.m.	- Bhag. Joaquim-Ana -Bamonvaddo
	8.00 a.m.	- Bhag. Francis Xavier - Querem



MHOINEACHI KARIAVOLL

OCTOBER

Budhvar- 01 st	6.30 a.m.	- St. Theresa of the Child Jesus – Stat. Mass
	8.00 a.m.	- Poilea Vorsacho Ugddas: Camilo Fernandes
	4.00 p.m.	- Statues of the BVM visiting the families
Brestar- 02 nd	6.30 a.m.	-
	8.00 a.m.	- Jubilee Year celebration – Women of Hope
Sukrar- 03 rd	6.30 a.m.	- Zolm Dis: Daniel Fernandes
	8.00 a.m.	- Mhoineacho Ugddas: Lourenco Fernandes
Sonvar- 04 th	6.30 a.m.	- St. Francis of Assisi – Stat. Mass
	8.00 a.m.	- Mhoineacho Ugddas: Francis Lima
	5.30 p.m.	- Jubilee Year celebration – Confraria do Smm Sacramento
	7.00 p.m.	- Legacy Mass
Somar- 06 th	6.30 a.m.	- Zolm Dis: Joe D'Souza
	8.00 a.m.	- Mhoineacho Ugddas: Martin Lemos
Mungllar-07 th	6.30 a.m.	- Padr. Vigarrachem Intesanv
	8.00 a.m.	- Arghanchem Mis: Basilio & Minoshka Dias
	9.30 a.m.	- Khasgi intessanv: Florina Afonso
	4.30 p.m.	- Arghanchem Mis: Joydon Thomas Fernandes
Budhvar- 08 th	6.30 a.m.	- Somplelea Paulo Noronha
	8.00 a.m.	- Mhoineacho Ugddas: Fatima Fernandes
Brestar- 09 th	6.30 a.m.	- Sompleleam Caitan & Filomena Fernandes
	8.00 a.m.	- Sompleleam Michael & Tony Barros
Sukrar- 10 th	6.30 a.m.	-
	8.00 a.m.	- Arghanchem Mis: Agnelo & Maria Rodrigues
Sonvar- 11 th	6.30 a.m.	-
	8.00 a.m.	- Tisrea Vorsacho Ugddas: Ivone Barreto Souza
	5.30 p.m.	- Zolm Dis: Paul Fernandes
	7.00 p.m.	-
Somar- 13 th	6.30 a.m.	- Somplelea Fermina Fernandes
	8.00 a.m.	- Poilea Vorsacho Ugddas: Henry Fernandes
Mungllar-14 th	6.30 a.m.	- Thanksgiving Mass: Anthony & Carol Fernandes
	8.00 a.m.	- Arghanchem Mis: Sarotorio & Marie de Souza
	9.30 a.m.	- Arghanchem Mis: Severine D'Souza
	4.30 p.m.	- Arghanchem Mis: Conrad Fernandes
Budhvar -15 th	6.30 a.m.	- Arghanchem Mis: Perpetua Fernandes
	8.00 a.m.	- Poilea Vorsacho Ugddas: Leo Mascarenhas
Brestar- 16 th	6.30 a.m.	- Sompleleam Paulo & Ana Santana Fernandes
	8.00 a.m.	-
Sukrar-17 th	6.30 a.m.	-
	8.00 a.m.	- Tisrea Vorsacho Ugddas: Filomena Gomes



Sonvar -18ver 6.30 a.m. - Zolm Dis: Isaac & Joe Marie
8.00 a.m. - Poilea Vorsacho Ugddas: Fr. Paul Gonsalves
5.30 p.m. - Zolm Dis: Maria Colaco
7.00 p.m. -
Somar- 20ver 6.30 a.m. - Somplolea Edwin D'Souza
8.00 a.m. -
Mungllar-21ver 6.30 a.m. - Sp. Intention: Rohan Lobo
8.00 a.m. - Bolaike khatir: Marceline & Dionisia D'Souza
9.30 a.m. - Arghanchem Mis: Anthony Fernandes
4.30 p.m. - Khasgi intessanv: Maclaron & Manuela D'Sa
Budhvar-22ver 6.30 a.m. - Leg. Mass
8.00 a.m. Tisrea Vorsacho Ugddas: Denizia Barretto
Brestar- 23ver 6.30 a.m. Zolm Dis: Tristan Coelho
8.00 a.m. Poilea Vorsacho Ugddas: Nicolau Fernandes
Sukrar- 24ver 6.30 a.m. Logn Sonvskaracho Dis: Anthony & Joanita Mascarenhas
8.00 a.m. Poilea Vorsacho Ugddas: Pelegrina Rocha
Sonvar-25ver 6.30 a.m. Zolm Dis: Adora Trindade
8.00 a.m. Poilea Vorsacho Ugddas: Esperanca da Cruz
9.30 a.m. Feast of Nossa Sra. Piedade Chapel – Vaddy
3.30 p.m. Logn Sonvksar: Ellison Pereira & Liza D'
5.30 p.m.
7.00 p.m.
Aitar- 26ver 2.30 p.m. Karam Festival
Somar- 27ver 6.30 a.m. Somplolea Anthony Fernandes
8.00 a.m. Poilea Vorsacho Ugddas: Regina Fernandes
Mungllar-28ver 6.30 a.m. Thanksgiving Mass: Rosy D'Souza
8.00 a.m. Zolm Dis: Joseph Simon Fernandes
9.30 a.m. Arghanchem Mis: Terence Lewis
4.30 p.m. Arghanchem Mis: Carlos & Michelle Maria D'Sa
Budhvar -29ver 6.30 a.m. Legacy Mass
8.00 a.m. Poilea Vorsacho Ugddas: Lucia Benedita D'Souza
Brestar-30ver 6.30 a.m. Arghanchem Mis: Jessica Costa
8.00 a.m. Poilea Vorsacho Ugddas: Rosy D'Souza
Sukrar-31ver 6.30 a.m.
8.00 a.m.

NOVEMBER

Sonvar - 01st 6.30 a.m. All Saints' Day – Stat. Mass
8.00 a.m. Mis
5.30 p.m. Mis (Igorjent) Pap Saibachea intessavam khatir –
Sunday Obligation - Mass
7.00 p.m. Mass (Church – English) Deceased benefactors



of the Church – *Sunday Obligation - Mass*
Aitar-02nd **6.30 a.m.** Mis (ximiterint) Sompun gelolea firgozkaram pasot
6.45 a.m. Mis (Marna Kopelant)
8.00 a.m. Mis (Igorjent) Purgotorint koxttovtoleam pasot
8.30 a.m. Mis (Portavaddo Kopelant)
9.15 a.m. Mis
Somar- 03rd 6.30 a.m.
8.00 a.m.
Mungllar- 04th 6.30 a.m. Thanksgiving Mass: Ilino & Merlyn Fernandes
8.00 a.m. Arghanchem Mis: Jacob Franco
9.30 a.m. Arghanchem Mis: Jobriaros Fernandes
4.30 p.m.
Budhvar- 05th 6.30 a.m. Legacy Mass
8.00 a.m. Tisrea Vorsacho Ugddas: Raymond Fernandes
Brestar- 06th 6.30 a.m. Somplolea Jeromino Pascoal Pereira
8.00 a.m.
Sukrar- 07th 6.30 a.m. Zolm Dis: Maria Piedade D'Souza
8.00 a.m.
Sonvar-08th 6.30 a.m. Arghanchem Mis: Olfina D'Souza
8.00 a.m.
3.00 p.m. Logn Sonvskar: Bertren Simoes & Prisca Soobraydoo
4.00 p.m. Vailankanni Chapel Feast – Bamonvaddo
5.30 p.m.
7.00 p.m.
Somar-10th 6.30 a.m. Arghanchem Mis: Braz Fernandes
8.00 a.m. Poilea Vorsacho Ugddas: Abilo Fernandes
Mungllar-11th 6.30 a.m.
8.00 a.m. Zolm Dis: Richcil Fernandes
9.30 a.m. Arghanchem Mis: Marshal Rodrigues
4.30 p.m. Arghanchem Mis: Maria Trindade
Budhvar -12th 6.30 a.m. Sompun geloleam Pereira kuttumbancheam vangddea khatir
8.00 a.m.
Brestar- 13th 6.30 a.m. Legacy Mass
8.00 a.m.
Sukrar- 14th 6.30 a.m. Somplolea Joaquin Gabriel Noronha
8.00 a.m.
Sonvar- 15th 6.30 a.m.
8.00 a.m.
5.30 p.m.
7.00 p.m.



MHOINEACHIM VACHPAM

SEPTEMBER

01	Wed		St. Theresa of The Child Jesus
	Rdg	Is 66, 10-14c; Ps 130, 1.2.3; 1Cor 7, 25-35; Mt 18, 1-5	
02	Thur		The Holy Guardian Angels
	Rdg	Ex 23, 20-23; Ps 90, 1-2. 3-4. 5-6. 10-11; Mt 18-1-5	
03	Fri		Rdg Bar 1, 15-22; Ps 78, 1-2.3-5.8.9; Lk 10, 13-16
04	Sat		St. Francis of Assisi
	Rdg	Bar 4, 5-12. 27-29; Ps 68, 33-35. 36-37; Lk 10. 17-24	
05	Sun		27th Sunday in Ordinary Time
	Rdg	Hab 1, 2-3 2,2-4; Ps 94, 1-2. 6-7. 8-9; 2 Tim 1, 6-8. 13-14; Lk 17, 5-10	
06	Mon		Rdg Jon 1, 1---2,1.11; Ps Jon 2,3.4.5.8; Lk 10, 25-37
07	Tue		Our Lady of the Rosary
	Rdg	Ac 1, 12-14; Ps Lk 1, 46-47. 48-49. 50-51. 52-53. 54-55; Lk 1, 26-38	
08	Wed		Rdg Jon 4, 1-11; Ps 85, 3-4. 5-6. 9-10; Lk 11, 1-4
09	Thu		Rdg Mal 3, 13-20a; Ps 1, 1-2.3.4+6; Lk 11, 5-13
10	Fri		Rdg Joel 1, 13-15, 2,1-2; Ps 9, 2-3. 6+16. 8-9; Lk 11,15-26
11	Sat		Rdg Joel 4, 12-21; Ps 96, 1-2. 5-6. 11-12; Lk 11, 27-28
12	Sun		28th Sunday in Ordinary Time
	Rdg	2 Kgs 5, 14-17; Ps 97, 1.2-3ab. 3cd-4; 2 Tim 2, 8-13; Lk 17, 11-19	
13	Mon		Rdg Rom 1, 1-7; Ps 97, 1.2-3ab. 3cd-4; Lk 11, 29-32
14	Tue		Rdg Rom 1, 16-25; Ps 18, 2-3. 4-5; Lk 11, 37-41
15	Wed		St. Teresa of Jesus (Avila)
	Rdg	Rom 2, 1-11; Ps 61, 2-3. 6-7. 9; Lk 11, 42-46	
16	Thu		Rdg Rom 3, 21-30; Ps 129, 1-2. 3-4b. 4c-6; Lk 11, 47- 54
17	Fri		St. Ignatius of Antioch
	Rdg	Rom 4, 1-8; Ps 31, 1-2. 5.11; Lk 12, 1-7	
18	Sat		St. Luke
	Rdg	2Tim 4, 10-17b; Ps 144, 10-11. 12-13ab. 17-18; Lk 10, 1-9	
19	Sun		29th Sunday in Ordinary Time
	Rdg	Ex 17, 8-13; Ps 120, 1-2. 3-4. 5-6. 7-8; 2Tim 3,14 - 4,2; Lk 18, 1-8	
20	Mon		Rdg Rom 4, 20-25; Ps Lk 1, 69-70-. 71-72. 73-75; Lk 12, 13-21
21	Tue		Rdg Rom 5, 12. 15b. 17-19. 20b-21; Ps 39, 7-8a. 8b-9. 10-17; Lk 12, 35-38
22	Wed		Rdg Rom 6, 12-18; Ps 123, 1-3. 4-6. 7-8; Lk 12, 39-48
23	Thu		Rdg Rom 6, 19-23; Pl 1, 1-2. 3. 4+6; Lk 12, 49-53
24	Fri		Rdg Rom 7, 18-25a; Ps 118.66. 68. 76. 77. 93. 94; Lk 12,



25	Sat		54-59
26	Sun		Rdg Rom 8, 1-11; Ps 23, 1-2. 3-4ab. 5-6; Lk 13, 1-9
	Rdg	30th Sunday in Ordinary Time	
	Rdg	Sir 35, 12-14. 16-18; Ps 33, 2-3. 17-18. 19+23; 2Time 4, 6-8. 16-18; Lk 18, 9-14	
27	Mon		Rdg Rom 8, 12-17; Ps 67, 2+4. 6-7ab. 20-21; Lk 13, 10-17
28	Tue		Sts. Simon & Jude
	Rdg	Eph 2, 19-22; Ps 18, 2-3. 4-5; Lk 6, 12-19	
29	Wed		Rdg Rom 8, 26-30; Ps 12, 4-5.6; Lk 13, 22-30
30	Thu		Rdg Rom 8, 31b-39; Ps 108, 21-22. 26-27. 30-31; Lk 13, 31-35
31	Fri		Rdg Rom 9, 1-5; Ps 147, 12-13. 14-15. 19-20; Lk 14, 1-6
		NOVEMBER	
01	Sat		All Saints Day
	Rdg	Rev 7, 2-4. 9-14; Ps 23, 1-2. 3-4ab. 5-6; 1Jn 3, 1-3; Mt 5, 1-12a	
02	Sun		The Commemoration of All The Faithful Departed
	Rdg	(V.G.I 835-862)	
03	Mon		Rdg Rom 11, 29-36; Ps 68, 30-31. 33-34.36-37; Lk 14, 12-14
04	Tue		St. Charles Borromeo
	Rdg	Rom 12, 5-16a; Ps 130, 1.2.3; Lk 14, 15-24	
05	Wed		Rdg Rom 13, 8-10; Ps 111, 1-2. 4-5.9; Lk 14, 25-33
06	Thu		Rdg Rom 14, 7-12; Ps 26, 1.4. 13-14; Lk 15, 1-10
07	Fri		Rdg Rom 15, 14-21; Ps 97, 1. 2-3ab. 3cd-4; Lk 16, 1-8
08	Sat		Rdg Rom 16, 3-9. 16. 22-27; Ps 144, 2-3. 4-5. 10-11; Lk 16, 9-15
09	Sun		Dedication Of The Lateran Basilica
	Rdg	Ez 47, 1-2. 8-9. 12 or 1 Cor3, 9c-11. 16-17; Ps 45, 2-3. 5-6. 8-9; Jn 2, 13-22	
10	Mon		St. Leo the Great
	Rdg	Wis 1, 1-7; Ps 138, 1-3. 4-6. 7-8. 9-10; Lk 17, 1-6	
11	Tue		St. Martin of Tours
	Rdg	Wis 2, 23---3,9; Ps 33, 2-3. 16-17. 18-19; Lk 17, 7-10	
12	Wed		St. Josaphat
	Rdg	Wis 6, 1-11; Ps 81, 3-4. 6-7; Lk 17, 11-19	
13	Thu		Rdg Wis 7, 22---8,1; Ps 118, 89. 90. 91. 130. 135. 175; Lk 17, 20-25
14	Fri		Rdg Wis 13, 1-9; Ps 18, 2-3. 4-5; Lk 17, 26-37
15	Sat		Rdg Wis 18, 14-16, 19, 6-9; Ps 104, 2-3. 36-37. 42-43; Lk 18, 1-8
16	Sun		33rd Sunday in Ordinary Time
	Rdg	Mal 4, 1-2a; Ps 97, 5-6. 7-9a. 9bc; 2 Thes 3, 7-12; Lk 21, 5-19	



OUR LADY OF THE SEA – FISHERWOMAN

OUR LADY OF THE SEA – FISHERWOMAN

Our Lady of the Sea reminds us that Mary watches over those who work in the Sea. Just as fishermen depend on the sea, to earn their livelihood, we depend on Mary's prayers for our spiritual strength. The fisherwoman, with her daily struggles and courage, reflects Mary's faith and perseverance. She works hard to provide for her family, just as Mary provided for Jesus with love. Together they remind us to trust in God's providence and never lose hope.



OUR LADY OF THE EUCHARIST – COOK

Our Lady of the Eucharist reminds us that Mary always leads us to Jesus, the true Bread of Life. The cook, who lovingly prepares meals for her family, reflects Mary's nurturing care. Every dish made with love becomes a gift of service. With Mary, we learn that daily work can bring us closer to God. Mary gives us Jesus, the Bread of Life, The cook feeds her family with love and sacrifice.

OUR LADY OF HEALTH – DOCTOR

Our Lady of Health reminds us that Mary intercedes for us when we are sick and suffering. The doctor, with her knowledge and compassion, brings healing and hope. She reflects Mary's tender care, always ready to comfort the weak. Both teach us that true healing comes not only from medicine, but also from love and faith. Together, they remind us that caring for the sick is a sacred mission.



OUR LADY OF GUADALUPE – TAILOR

Our Lady of Guadalupe appeared clothed in radiant beauty, reminding



us that she draws near to her children with tenderness, dignity, and the splendor of God's love. The tailor, with her skillful hands, creates garments with care and patience. Like Mary, she adds beauty, dignity, and warmth to the lives of others. Every stitch is a sign of dedication, just as Mary's life was woven with love. Together, they remind us that God uses simple work to reveal His glory



OUR LADY OF LOURDES – NURSE

Our Lady of Lourdes is known for healing and comfort. The nurse, with gentle hands and a kind heart, serves the sick with patience. She reflects Mary's compassion at the foot of the cross, always near the suffering. Her presence brings peace, just as Mary brings peace to all who call upon her. Together, they teach us to serve others with love and mercy.



OUR LADY, THE ADVOCATE – LAWYER

Our Lady the Advocate stands before God, pleading for her children. The lawyer, too, defends justice and speaks for those who have no voice. She reflects Mary's courage to stand for truth and righteousness. Both remind us that every person deserves dignity and fairness. With Mary, we are called to be advocates of peace and justice.



OUR LADY OF VICTORY – POLICEWOMAN

Our Lady of Victory shows us that with God, evil is defeated. The policewoman protects society with courage and strength. Like Mary, she stands firm against injustice and wrongdoing. Her duty reflects Mary's strength as she crushed the serpent under her feet and



obtained for us victory. Together, they remind us that true victory comes from faith in God.

OUR LADY OF LIGHT – SCIENTIST

Our Lady of Light brings clarity and truth to the world. The scientist, searching for knowledge, helps us understand God's creation. Like Mary, she leads others from darkness to light. Her discoveries bring progress and hope, while Mary brings wisdom and faith. Together, they remind us that all knowledge comes from God, the source of light



OUR LADY OF ASSUMPTION – PILOT

Our Lady of the Assumption was taken body and soul into heaven. The pilot, who flies high in the skies, reflects Mary's journey to God. Like the pilot, Mary lifts our hearts to heaven. She reminds us that our true home is not on earth, but with God above. Together, they call us to rise above and keep our eyes fixed on heaven.

OUR LADY OF REVELATION – TEACHER

Our Lady of Revelation reveals to us the hidden mysteries of God's truth. The teacher reveals to the children hidden truths and knowledge. Like Mary, she patiently teaches and leads others to the truth. Her words form young hearts, just as Mary formed the heart of Jesus. Together, they remind us that every lesson shared in love becomes a path to God.



SOLEMN EUCHARISTIC CELEBRATION ON THE OCCASION OF THE EXALTATION OF THE HOLY CROSS ON 15TH OF SEPTEMBER AND THE JUBILEE CELEBRATION OF THOSE SUFFERING



FR. MARIO CARVALHO RELEASING THE BOOK "UNLOCKING THE SECRETS OF SUFFERING," PUBLISHED BY THE DIOCESAN CENTRE FOR LAY APOSTOLATE, AND PURCHASERS BUYING THE SAME AFTER THE RELEASE

