



Lily

of St. Anthony

ST. JOSEPH:

an ideal Father to be emulated!

Father playing with his kids



Father praying with his kids



Father initiating the kids in cooking



Father taking lessons of the kids

Bulletin of the Parish of St. Anthony, Siolim

MARCH 2026 Vol. 03 XXXI

Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)
Rev. Fr. Mario Carvalho (Pri. Kur)

Editorial Board:

Rev. Dr. S. Mendes
Ms. Carmine Simoes

MISAM IGORJENT/KOPELANT

Igorjent: Dispottim	- Sokallim 6.30 & 8.00
Mungllarak	- Sokallim 6.30, 8.00, 9.30 & Sanje 4.30
Sonvarak (Aitarachem Mis)	- Sanje 5.30 & 7.00 (English)
Aitarak	- Sokallim 6.30, 8.00
Aitarak (Mhoineachea Poilea)	- Sanje 4.00 (Hindi)
Marna: Aitarak	- Sokallim 6.45
Portavaddo: Aitarak	- Sokallim 8.30

POVITR SNANACHI XIKOUNN: Dor Brestarak Sanje 6.00

POVITR SNAN: Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

POVITR SONVSKARA K NOMOSKAR: Dor mhoineachea Poilea Sukrarak sokallim 7:05 tem 7:55

ZOMATI:

Gonvllik Firgoz Sobhechi	- Poilea Aitarak	- 10.30 a.m.
Tornnatteanchi	- Dusrea Aitarak	- 09.15 a.m.
Dev Sondexkaranchi	- Tisrea Aitarak	- 10.30 a.m.
Novsornnechea Zomeachi	- Dor Somarak	- 04.00 p.m.
Vedi Sevokanchi	- Dor Sonvarak	- 03.30 p.m.
Doton	- Dor Aitarak	- 08.00 a.m.
Misionary families of Christ	- Dor Brestarak	- 06.00 p.m.
Vinontichea Magneachi	- Dor Budhvarak	- 05.45 p.m.
Dev Kakluticho Zomo	- Dor Sukarak	- 03.00 p.m.
Women of Hope	- Poilea Brestarak	- 08.00 a.m.

Kochericho vell: Satolleachea disamnim - Sokallim 08.30 tem donpar 12.30
- Sanje 03.30 tem 05.00

Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.

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MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Fr. Joaquim Rodrigues sss, Assistant: Fr. Inbaraj sss
Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni
Mungllar, Brestar & Sonvar - 6.30 a.m. - English
Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English
Dor Poilea Sukrara 6.00 p.m. - English

Khasgi upeogak (For private circulation only)

The Parish of Siolim with great fervour and devotion celebrated the Feast of the Sacred Tongue of St. Anthony on the 17th of February, 2026.

After the blessing with the Relique of St. Anthony, the Relique was placed on every individual Faithful who participated in all the Masses. Thousands of Faithful venerated the Relique of the Saint. Fr. Edson Fernandes and Fr. Rolland Fernandes were the Main Celebrants who celebrated the 8:00 am and 4:30 pm Masses respectively!



On the 11th of February, St. Anthony's Parish, through the EXCO & PPC members brought together all the elderly and infirm of the Parish for the Celebration of the Holy Eucharist. Fr. Mariano Travasso and Fr. Mendes anointed the sick. It was followed by a small get-together with an interactive session with the distribution of snacks. Every one enjoyed the Day of the Sick.



The highlights of the PPC monthly meeting and picnic held at Golden Nest farm in Assnora on the 1st of February 2026. It was a day of relaxation, games and fun & frolic where everyone enjoyed to the fullest.



BHAGEVONT JUZE BAPAINCHO NOMUNNO

Prithicheam Firgozkaramnô, Marsacho mhoino Bhagevont Juzek bhettoilolo mhoino. Povitr Sobha, Bhagevont Juzek kherit man dita ani tachi vinnovnni aplea jivitant magta. 'Juze' hea nanvacho orth mhollear “Dev tachi sonsot vaddoum.”



Juze, hem nanvuch Adlea Korarant bhov fanki. Juze mhollear Jakobacho ani Rakelacho nimanno put. Taka tachea bapain ek nazuk ani vichitr rongachem vostr kelolem kiteak to aplo nimanno ani bhov apurbayecho put dekhun. Punn Juzechea bhavannim taka Midianeachea vepariank viklo ani aplea bapaik fott marli to melo mhonn sangun. Punn Devan taka vhoddlo kunvor kelo ani Rajvotki taka dili ani Israel porjek tannem dukollachea vellar gonv ani horov vanttun vattaili. Teach borobor, Novea Korarant Davidache Sonsthentlean Juzek vichun kaddlo, Sobd koso ailolea Apla Putacho kaidea pormannan bapui zaunk, ani tannech Jezucho bapui zaun taka lhan-vhodd kelo. Magir amkam Xubhvortomanant Arimateacho Juze mevta, zannem apli novi somadhi Jezuk nikipunk dili. Juze hem nanv khup-khup Kristavank asa ani ostoreank legun strilingant Juzefina mhonn ghatlolem asa. Him sogllim, zaun dadle ani stri, Bhagevont Juzek aplo askari kortat ani tachi vinnovni aplea khas jivitant magtat.

Povitr Sobhecheam vhoddilannim, mhonnge thoddea bhov Pap Saibannim tache vixim xikovnn dilea ani tacho man svabhimann voir dovorla. Pap Saib Pius IX hannem taka 1870 vosrsak akhea sonvsarak vistarle Povitr Sobhecho Askari kelo hea dakleanchem nanv (*Quemadmodrum Deus*) mhonnge 'Deva Sarkho.'

Uprant anik thoddeach vorsannim Pap Saib Leo XII hannem aple Porgott Potrant (Encyclical Letter) jem poilench Potr Bhagevont Juzek bhettoilolem 1889 hea vorsak zachem nanv *Quamquam Pluries* – mhonnge “Zaite Patt” hea Potrant Bhagevont Juzek Bapayancho ani Vavraddeancho Nomunno kelo ani 1955 vorsa Pius XII hea Pap Saiban poiler Mayache Vavraddeancho disa Bhagevont Juzechi Porob

sthapli.

Uprant Bhagevont Zuanv Paulu II 1989 vorsak taka “Soddvondaracho Rakhonndar” (*Redemptoris Custos*) hea Apostolic Exhortation ugddappem kelem ani tachem khaltikayechea ani guptim sarlolea jivitacher lokx ghalem.

Magir Pap Saib francis hannem 2020 vorsak aplea Apostolic Potrant (*Patris Corde*) “Bapai Sarkhelem movallayen bhorlolem kalliz,” Bhagevont Juzechea hea vixoyachea lokx ghalem ani tem akhem voros (2020-2021) Bhagevont Juzechem Voros mhonn porgott korun tachi vinnovnni sonvsarak vistorle Povitr Sobhek magunk ulo kelo. Tea bhair Bhagevont Pap Saib Zuanv XXIII hannem Vatican Dusri Vixv Sobha addaili ten'na Bhagevont Juzek ulo marlo ani hi akhi Vixv Sobheche pod'dot ani tharave tachea hatant ghatle. Uprant teach Pap Saiban Bhagevont Juzechem nanv Poilea Mha Prarthonant ghatlem. Teach porim Pap Saib Franciskan (2013) Bhagevont Juzechem nanv urloleam tinu-i Mhprarthonanim choddoilem, Ankvar Mariechea nava uprant. He bhaxen adhunik Pap Saibannim Bhagevont Juzek favo to man dilo ani tachi vinnovnni Kristi jivitant bhitor kaddli. Tech toren Bhagevont Juzechi ladainha Pius X Pap Saiban 1909 vorsak manyatai dili ani Povitr Sobhent sthapli. Uprant Pap Saib Franciskan 2021 vorsak sat nove mha-talle manun ghetle ani te adle ladainhak choddoile.

Soddvonndarachia Rakhonddara
Kristachia Sevoka
Soddvonnechia Muniara
Oddchonink Sampoddloianchia Adara
Nirvaxitanchia Askaria
Kovttovtolianchia Askaria
Durbollianchia Askaria

Hi, Bhagevont Juzechi ladainha ami hia amchia firgoz Potracher chhap'plia. Hea Marsachea mhoinent ti ami korchi ani borobor Bhagevont Juzechi vinnovnni magpachem magnnem. Hem-i magnnem chhap'plam. Tumcheam kuttumbani tem tumi korchem.

Hia adhunik kallar jen'na kuttumbam hal'leant ani il'lim-il'lim koslun poddtat, logn jivit bigddot veta ani bhurgim avoi-bapaik lekhinant, ani amche Kristi familinchem jivit vhoilea-vhoir zalam, oslea kallar ami Bhagevont Juzechi bhokti amcheam kuttumbanni bhitor kaddlear bori. To Povitr Sobhecho Askari, Povitr Sobhecho samballnar, to

ghorabeanchi rakhondar, to vavraddiancho askari ani amcheam kuttumbam passot aplea Puta Jezu mukhar apli vinonti korit asa. Tor taka ulo marum-ia ani amcheam kuttumbannim, kuttumbik mul'leam xenddleant tim ami portun bhitor kaddun amchim kuttumbam okhondd korum-ia. Tech borobor bapaink man dium-ia. Ami aiz bapaink ulo martanv, tannim aplio kuttumbachio zobabdari mogan ani manan pallunk ani kuttumbik totvam vhoir ukllun dovrunk ani he bhaxen amchim kuttumbam okhondd korunk.

Hea vorsak xalliechea bhurgeanchea porikxik lagun ami amche firgojecho 'Bapaiacho Dis' sodheak ami somorombhchim nanv. Punn tia disa ami sokallim 8.00 vaztanchem Misa Bolidan vhaddea promannan ami Bapaiam passot somorombhcheanv. Tor hi Mars Mhoinechi Lily Firgoz Potrachi Prot'ti ami Bapai-am passo orpitanv ani Bhagevont Juzechi dekhin ani tachea asrea khal amche bapui vaddum mhunn magtanv.

Ek khuxalborit Bapaiacho Dis ami soglleam amcheam bapaiank anvddetanv!

Pri S. Mendes, Pri Mario Carvalho, Pri Joaquim & Pri Inbaraj

MARCH 2026

PAP SAIB MAGUNK LAITA

Samania Sonkolp: Nixostrikoronni ani xanti pasot:



Raxttram nixostrikoronachea margar fuddem vochunk, khas korunk pormannvik (nuclear) nixostrikoronni (disarmament) korunk vaurunk ani sonvsarachea fuddareannim hinvsan hoi punn sonvad ani mutsod'degiricho (diplomacy) marg vichun kaddunk magum-ia.

POPE'S INTENTION

General:

For disarmament and peace:

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

STEADY HEARTS AND STRONG HANDS: THE SECURITY OF A FATHER

“Behind every confident child is a dad who has already checked the locks twice.”



A father may not always wear a cape, but in many homes, he is the quiet superhero. He is the one who inspects strange noises at night, pretends not to be tired after a long day at work, and somehow believes he can fix anything with the right screwdriver. His jokes may be predictable, his lectures a little long, but his presence brings an unshakable sense of safety.

To a child, security is not just about strong arms, it is about knowing that someone is standing firmly behind him. A father provides in ways both visible and invisible. He works hard to meet the needs of his family, often putting aside his own comforts. He may skip buying something for himself to pay school fees, repair the leaking roof himself instead of calling for help, or quietly calculate expenses late at night so his children can sleep peacefully.

Sometimes, a father's strength goes unnoticed. While a mother's love is beautifully expressive and often celebrated, and rightly so, a father's love can be quieter, woven into responsibility and discipline. He may not always say “I love you” every day, but he shows it in his own unforgettable way. If a child casually mentions that he likes apples, the next thing the child knows is that the entire kitchen is filled with apples. That is a father's love: practical, generous, and sometimes delightfully overdone. Even his firm “no” is usually a shield in disguise.

It is to be remembered, with sensitivity, that not everyone has an earthly father present. For some, Father's Day can be tender. Yet no heart is left without protection. Everyone has a Father in Heaven who never sleeps, never tires, and never abandons his children. His care is stronger than any storm, His love deeper than any absence. Where earthly fathers try their best, our Heavenly Father is perfect guiding, providing, and holding us securely in His hands.

As Father's Day is celebrated, everyone is called to recall the commandment in Exodus 20,12: “Honour your father and your mother.” Honour means gratitude, respect, and appreciation, not just verbally, but in action. So this Father's Day, the community expresses its thanks for all their sacrifices, their steady presence and their unnoticed strength. And above all, it is God in Heaven, the greatest source of our security: yesterday, today, and forever.

*Clarissa Camêlo
Aforamento*

BAPUIPONN MONISKULLAK EK DEVACHEM XRESTT DENNEM



Marsachie ekonis tarker, ami Bhag. Juzechi porob monoitanv. To zaun asa Ankvar Mariecho poti ani amchea Somia Jezucho kaidea promannem Bapui. Tannen Povitr ghorabeacho, samball kelo. Ani sogllea vaitta-vignnantlim, taka rakhlo ani samball'lo. To amkam ek vhoddlo nomunno.

Hea kherit disa amchea-i Bapaink ami vakhan'ntanv, tanchi tust kortanv. Bore toren aplea kuttumbacho samball korunk tannim kellolea tyagancho ugddass korun, tanche passot magtanv.

Dev amcho soglleacho Bapui. Ami sogllim Tachim bhurgim. Amkam Somi Jezun xikoilole magnnean, Taka "Amchea Bapa" mhone ami ulo martanv. Tacho mog ani doyalponn ami niyalltanv. To soddanch amchea, sukhant toxench dukhant, amkam pavta. Khaltikayen ani visvasan jem ami magtanv tem amchea faideak poddoleam zalear khuxalkayen amkam tem favo korta, zaun ti dhovlot, bholaichechi vo pekhovnechi.

Mhonn'echea Pustokant oxem mevta: "*Mhojea puta, tujea bapaichi adnia aik, tujê avoichê xikovnechi beporva kori naka*" (Mhonn'neeo 1,8.) Eka Bapaicho mog ani zanvai, bhurgeank, apli jivitachi vatt cholunk sfurti ani ghotai dita.

Oxem mhonnlolem asa: "*Bapaicho mog, Dhuvecho obhiman*" Dhuv bapaik chodd lagim asta. Amchean mhonnum yeta ki bapui zaun asa dhuvecho poilo mog, ani toch mog, usko ani ghottai, hi dhuv uprant aplea jivitachea sangateaxim polleta.

Eka putak tacho bapui ek nomunno. Somazant, ostoreank ani aplech potinnink, koxem porim, mhoipas ani man dakhovunk zai tem to aplea bapai koddlean xikta.

Hea adhunik kallar, amcheo zaito ostoreo, amcheo avoyeo, kamank vetat. Aple familik vhoir kaddunk, duddvancho adhar favo korunk to vavurta. Tor ek boro bapui aple potinnink ghorcheam kamani hat-bott ghalun adhar dita. He toren aplea bhurgeank to ek bori dekh dovorta. Dekhunuch bapuiPONN akhea moniskullak, Devachem ek xrestt dennem!

Bapaicho mog, seva ani tachi xikovnn amchea jivitant Devache asnnem dakhol korta. Soglleam bapai-ank boream ayush ani xokti magtanv.

Noman tumkam Xrestt Bapaianno!

*Anthony Gonsalves
Tarchibhatt*

(Due to technical error, this article which was supposed to be printed in the month of January 2026 remained unpublished)

ST. FRANCIS DE SALES AND THE MISSION OF THE FRANSALIANS

St. Francis de Sales — The Saint of Gentleness and Divine Love. That was what he believed and lived in his entire life. He used to put it this way: "Gentleness in Love, Mission in Action"

St. Francis de Sales (1567–1622) is one of the most beloved Saints of the Catholic Church, known especially for his gentleness, patience, and deep understanding of the human heart. He is honoured as the Patron Saint of writers, journalists, and the Catholic press, because of the way he used simple language and the written word to spread the Gospel.

Born into a noble family in Savoy (present-day France), Francis was expected by his father to become a lawyer or politician. However, he felt a strong call to serve God as a priest. After completing his studies in law and theology, he was ordained in 1593.

At that time, many people in the region of Geneva had left the Catholic faith. Francis was sent there as a missionary under very difficult circumstances. He faced rejection, insults, and even threats to his life. Yet he never responded with anger or force. Instead, he used kindness, dialogue, and patient explanation. When people refused to listen, he wrote short leaflets explaining the Catholic faith and slipped them under their doors. Through this gentle approach, many hearts were touched and many returned to the Church.

Later, Francis became the Bishop of Geneva. He lived a very simple life, visited his people, cared for the poor, and encouraged everyone — priests, religious, families, and workers — to grow in holiness. His famous book, "Introduction to the Devout Life," teaches that holiness is not reserved for a few but can be assimilated and lived by everyone in their daily life.

Together with St. Jane Frances de Chantal, he founded the Order of the Visitation, marked by humility, gentleness, and love.

St. Francis de Sales often said, "*A spoonful of honey attracts more flies than a barrel of vinegar,*" reminding us that love and kindness are more powerful than harshness or fear. He died in 1622 and was later

declared a Doctor of the Church because of the depth of his spiritual teaching. His life continues to inspire Christians to live their faith with joy, patience, and trust in God's love.

The Mission of the Missionaries of St. Francis de Sales (The Fransalians)

The Missionaries of St. Francis de Sales (MSFS) Congregation, popularly known as “Fransalians,” is a Catholic Missionary Congregation founded in 1838 in Annecy, France, by Fr. Pierre Mermier. Inspired by the spirituality of St. Francis de Sales, it seeks to spread the Gospel through gentleness, pastoral care, education, and missionary service.

The Congregation's motto is, “*Live Jesus.*” This motto the Congregation's expresses their desire to make Christ present in every place and situation.

Fransalians in the World and in India

The Fransalians serve across Europe, Asia, Africa, and the Americas, focusing on evangelisation, education, social service, and spiritual formation. They work especially among the poor, the marginalised, and in mission territories.

They came to India in 1845, beginning in Visakhapatnam (then Waltair). Today they serve in many States, including Andhra Pradesh, Telangana, Odisha, Tamil Nadu, Karnataka, Maharashtra, Madhya Pradesh, Gujarat, Delhi, Haryana, Rajasthan, Kerala, Goa and the North-East.

Their ministry in India includes:

- Parish and pastoral work, especially in rural in tribal areas where the tribal people live.
- Schools, colleges and hostels for holistic education
- Social and development initiatives for justice, peace, and care of creation
- Formation of clergy and religious
- Media and communication apostolate

The Fransalian Mission in Goa

The Fransalians arrived in Goa in 1939, when land was offered on the Bastora plateau near Paliem. In 1942, they began a formation house,

which soon became a school and later a high school — marking the beginning of their educational mission in Goa.

Key Areas of Mission in Goa

1. Formation and Vocation

The SFS Institute at Bastora continues to be an important centre for the formation of young men preparing for priesthood and religious life.

2. Parish Ministry

The Fransalians serve in parishes such as:

Our Lady of Fatima, Cotto de Fatorpa

Our Lady of Lourdes, Valpoi

They nurture communities through the sacraments, catechesis, and pastoral accompaniment.

3. Education

Institutions like St. Thomas Higher Secondary School in Aldona, Our Lady of Lourdes School in Valpoi and St. Francis Xavier High School in Siolim. Their Schools provide quality education rooted in Christian values.

4. Faith Renewal and Outreach

They conduct retreats, spiritual programmes, and outreach initiatives, including pastoral care for migrant communities.

5. Mission Beyond Goa

Many missionaries formed in Goa serve across India and abroad, spreading the Good News of Salvation worldwide, burning with the Fransalian spirit.

~Fr. Marcos D'Souza Msfs



THE FEAST OF THE ANNUNCIATION OF OUR LORD

The feast of the Annunciation of the Lord is celebrated on 25th March, which commemorates Angel Gabriel's message to the Virgin Mary that she would conceive and bear Jesus Christ. It is celebrated nine months before the nativity of the Lord. The feast first started to be celebrated in the 4th or 5th century. Historical records mentioning this celebration dated back to 656, where canon, written at the Council of Toledo describes the feast of Annunciation as being celebrated. In the Council of Constantinople in 692, which forbade the celebration of any feast during lent, except the Lord's day (Sunday) and the feast of the Annunciation.



The Scriptural bases are found in the Gospel of Luke 1, 26-38. The “angelic salutation” of Angel Gabriel to Mary is recorded in the Gospel of Luke: “Hail, full of grace, the Lord is with thee”. And Mary's response to God's will, “*be it done to me according to thy word*”. This incredible response from Mary is known as Mary's *Fiat*. The term *Fiat* comes from the Latin word, 'let it be or 'so be it'. Mary's *Fiat* is an act of faith, obedience and surrender to God's will. Her acceptance of God's Word without hesitation has made her a model of faith for many Christians and is a central theme in Christian theology and devotion.

This feast was formerly known as the feast of the Annunciation of the Blessed Virgin Mary. Until its original, ancient title, “the Annunciation of the Lord” was restored. In fact, it is a joint feast of Our Lord and the Blessed Virgin Mary, as Pope Paul VI says, the feast of the, “Word who becomes son of Mary, and of the Virgin who becomes the Mother of God.”

What is the significance of the Feast of Annunciation of Our Lord?

- 1)**The Incarnation of Jesus:** it marks the exact moment the Word became flesh, beginning Jesus's mission to save humanity from sin.
- 2)**Mary's Fiat:** Mary's free consent, “let it be to me according to your word,” was essential to God's plan highlighting her role as the “new eve” who brings life instead of death.
- 3)**Bridge between Old and New Testament:** the event fulfills 4,000 years of prophetic promise, including the promise to king David.
- 4)**Theotokos (God bearer):** it marks the beginning of Mary's role as the mother of God, signifying Jesus as fully divine and fully human.
- 5)**Foundation of redemption:** it is the start of the journey that leads to the crucifixion and resurrection, serves as a cornerstone of Christian faith.

“THE WORD BECAME FLESH AND DWELT AMONG US”

Fr. Mario Carvalho

ST. JOSEPH, THE GUARDIAN OF THE UNIVERSAL CHURCH

St. Joseph, the spouse of Mary and legal father of Jesus, is a significant figure in the Catholic Church. He is often referred to as the “Guardian of the Church” and is revered as a model of faith, obedience, and protection.

The Life of St. Joseph

St. Joseph was a humble and righteous man who lived in Nazareth, a small town in Galilee. He was a carpenter by trade and was engaged to Mary, a young virgin who was chosen by God to be the mother of His Son, Jesus. St. Joseph was initially troubled, when Mary was found already conceived, but an angel appeared to him in a dream and told him that the child was conceived by the Holy Spirit (Mat 1, 20-21). St. Joseph obeyed the angel's instructions and took Mary as his wife, becoming the legal father of Jesus.

St. Joseph played a significant role throughout the life of Jesus. In his upbringing, he taught him the trade of carpentry and provided for his basic needs. St. Joseph is mentioned in the Bible as being present at key moments in Jesus' life, that is, at his birth, his circumcision and his presentation at the temple. (Lk 2, 21-40). However, he is not mentioned after the childhood of Jesus, suggesting that he may have died before Jesus began his public ministry.

Patron Saint of the Universal Church

In 1870, Pope Pius IX declared St. Joseph the Patron Saint of the Universal Church, citing his role as the legal father of Jesus and his care for the Holy Family. This declaration recognised St. Joseph's importance in the life of the Church and his role as a model of faith and obedience. Later, on August 15, 1889 Pope Leo XIII officially declared St. Joseph the Guardian of the Catholic Church emphasising his role as a protector and defender.

As the Patron Saint and Guardian, St. Joseph is often invoked for protection and guidance particularly in times of uncertainty or danger. He is also revered as a model of humility, obedience and service, and is often cited as an example for fathers in families.

Role of St. Joseph in the Catholic Church

St. Joseph's role in the Catholic Church is multifaceted. He is seen as a model of faith and obedience, demonstrating unwavering trust in

God's plan. He is also revered as a protector and guardian, with many Catholics seeking his intercession for protection from harm and guidance in times of need.

In the Catholic tradition, St. Joseph is often depicted as a strong and gentle figure, with a staff or lily in his hand, symbolising his role as a guardian and protector. He is also often shown with Jesus and Mary, highlighting his importance in the Holy Family.

St. Joseph – a Powerful Intercessor

St. Joseph is considered a powerful intercessor due to his close relationship with Jesus and Mary. As the legal father of Jesus, he has a unique position of influence and can intercede on behalf of those who seek his help.

Catholics often turn to St. Joseph for help in times of need, particularly when facing financial difficulties, family problems, or health issues. He is also invoked for protection from harm and danger and guidance in making important decisions, and more specifically invoked at the time of death.

As we strive to follow his example, may we too become models of faith, obedience, and service and may St. Joseph's intercession guide us on our journey to heaven.

~Helen Fernandez



SAINT JOSEPH – THE LEGAL FATHER OF JESUS CHRIST



In the vast landscape of biblical narratives, few figures are as profoundly influential yet consistently quiet as Saint Joseph. Often referred to as the “Shadow of the Father,” Joseph occupied a unique and essential role in salvation history: the legal father of Jesus Christ and the protector of the Holy Family.

While the Gospels do not record a single word spoken by him, his actions speak with powerful clarity and strength, shaping the earthly life of the Messiah. Saint Joseph's mission was extraordinary: to protect, provide for, and guide the Child who would save the world.

Why is Joseph called the “legal father”?

In Jewish tradition, fatherhood was not based solely on biological connection but also on legal recognition and responsibility. When Joseph accepted Mary as his wife and named the Child Jesus, he legally acknowledged Him as his son.

By naming Him “Jesus,” Joseph exercised paternal authority. Through Joseph, Jesus belonged to the House of David, fulfilling the prophecies that the Messiah would come from David's lineage.

Joseph gave Jesus:

- A family name
- A Royal lineage
- A home
- Protection
- A trade and upbringing

Though conceived by the Holy Spirit, Jesus grew up under Joseph's fatherly care and guidance.

A man of silent obedience

The Gospel describes Joseph as a “just man.” When he discovered that Mary was with child, he chose compassion over public shame. After the angel appeared to him in a dream, he obeyed immediately.

Throughout his life, Joseph responded faithfully to God's guidance given in dreams:

He accepted Mary as his wife.

He fled to Egypt to protect Jesus from Herod.
He returned when it was safe.
He settled in Nazareth.
He did not argue. He did not demand explanations. He simply trusted and obeyed.
Joseph teaches us that holiness is not always loud or dramatic. Sometimes, it is found in quiet faithfulness.

Protector of The Holy Family

Joseph protected Jesus from danger. When King Herod sought to kill the Child, Joseph acted without delay. In the middle of the night, he took Mary and Jesus and fled to Egypt.

A man of responsibility:

Protecting the Saviour of the world
Travelling across desert lands
Living as a refugee in a foreign country
Joseph shows us that true fatherhood means responsibility, sacrifice, and courage.

A model for fathers and workers

It was at Joseph's side that Jesus learned the value of manual labour. Joseph did not merely provide a roof; he provided the human framework through which Jesus experienced family life, work, justice, and even the meaning of the word "Father."
Joseph was a *tehton* (Greek), often translated as "carpenter," though the term more broadly refers to a builder or craftsman working with wood, stone, or iron. The hidden life in Nazareth for nearly thirty years suggests that the Saviour of the world was known to His neighbours primarily as "the carpenter's son."
He worked with his hands. He taught Jesus the dignity of labour. The Son of God learned how to use tools from Joseph.

For this reason, Joseph is honoured as:

Patron of fathers
Patron of workers
Patron of families
Patron of the Universal Church

In 1870, the Church officially declared him Patron of the Universal Church, recognizing his protective role over Christ's Body — which is the Church.

The greatness of hidden holiness

Joseph's life was simple:
No miracles are recorded.
No teachings are preserved.
No public recognition is mentioned.
Yet his role was essential in God's plan of salvation.

He reminds us that:

Great missions are fulfilled through ordinary duties.
Holiness is found in daily responsibilities.
God entrusts great treasures to humble hearts.

Conclusion

Saint Joseph, the legal father of Jesus Christ, teaches us that true fatherhood is not defined by biology alone but by love, responsibility, and sacrifice. He accepted a divine mission without seeking glory. He trusted God without demanding explanations.
In a world that often misunderstands responsibility and commitment, Saint Joseph stands as a silent yet powerful example.
May Saint Joseph inspire fathers to be protectors, families to remain faithful, and all of us to trust God even when the path ahead is unclear.

~Fr. Marcos D'Souza Msfs

TESTIMONY

A woman from Mandur (name withheld) prayed to St. Anthony, when her son was diagnosed with severe thyroid. He was prescribed strong steroid lifelong and was also told not to work on the ship anymore. She attended live streamed Mass and prayed for cure of her son. After taking another doctor's opinion and his treatment for a short period, he was cured and at present working on the ship. God has listened to her prayers through the intercession of St. Anthony.



ST. JOSEPH, THE FAITHFUL SPOUSE OF THE BLESSED VIRGIN MARY

Among the saints honoured by the Catholic Church, St. Joseph holds a unique and silent greatness. Chosen by God to be the faithful spouse of the Blessed Virgin Mary and the legal father of Jesus Christ, St. Joseph's life is a beautiful testimony of obedience, humility and unwavering trust in Divine Providence. Though Sacred Scripture, records no spoken word of his, his life proclaims powerful message for every Catholic home. St. Joseph reveals how holiness is lived in ordinary family life. For fathers especially, St. Joseph stands as a noble example of leadership marked by humility, responsibility, kindness, patience, loyalty, strength without harshness and authority rooted in service.

The Gospel describes Joseph as a "Just Man" (Mathew 1,19). His justice was not mere adherence to the law, but a deep righteousness embedded in love and mercy. When faced with the mystery of Mary's "Divine Motherhood," his initial reaction was distinguished by compassion and discretion. After receiving God's message through an angel, in a dream, he surrendered completely to the Divine will.

His fidelity was not passive, it was courageous. He accepted a vocation that demanded sacrifice and trust beyond human logic. As the spouse of Mary, St. Joseph's love was pure, selfless and protective. He respected the unique vocation of Blessed Virgin Mary as the Mother of God and faithfully supported Her in Her Divine Mission. Their marriage was a sacred partnership built on trust in God and mutual dedication.

St. Joseph's faith was neither loud nor dramatic; it was revealed in quiet action and steadfast obedience. When the angel of the Lord instructed him to take Child Jesus and His mother and flee to Egypt, to escape the wicked hands of King Herod, he journeyed to a land that was foreign and unfamiliar. His response reflects a life characterised by prompt obedience, courageous trust and total surrender to the plan of God.

St. Joseph, through his humble labour as a carpenter, became the devoted guardian of the Holy Family. By the work of his hands, he provided for them with dignity, simplicity and unwavering love. In him, we witness the sanctification of daily toil and ordinary family

life. His silent strength and firm faith fostered a nurturing home where Jesus grew in wisdom, age and grace before God and man.

The Marriage of St. Joseph and Mary



St. Joseph stands as a powerful model for husbands, fathers, workers and all faithful. He teaches us to trust God even when His plans seem unclear, to act with courage and responsibility, to love with purity, to sacrifice and to find holiness in ordinary duties.

As we reflect on St. Joseph, the faithful spouse of the Blessed Virgin Mary, may we strive to imitate his unwavering trust in God, his deep faith, humble obedience, steadfast loyalty, quiet dedication and selfless love. May his example inspire us to build homes rooted in prayer, strengthened by unity and filled with peace and joy-families that reflect the beauty and holiness of the Holy Family of Nazareth.

~*Rosalia Barreto*
Portavaddo

SIOLECHI POVITR SOBHA

I. Povitr Sobheche Nove Vangddi zalea:

1. **Harsh Kakrani** s/o Ashok & Manisha, Gwalior, 22/02/26



II. Kristant ekvottleant:

1. **Mario Robert Rodrigues & Teodóra Ingrid Kindle**
Mumbai / Romania, 08/02/2026



III. Bapachea Utrak Raji:

1. **Catrine Fernandes**, Vaddy, 04/02/26
2. **Pascoal Antonio Martins**, Tarchibhatt, 16/02/26
3. **Jose Emidio Fernandes**, Aforamento, 18/02/26
4. **Dioginho Gregorio Noronha**, Vaddy, 20/02/26
5. **Frederick Alex Xavier D'Souza**, Bamonvaddo, 24/02/26
6. **Catarina de Souza**, Soares vaddo, 25/02/26
7. **Bela Florinda**, Bamon Vaddo, 04/03/26



ST. JOSEPH AND HIS CARPENTER'S TRADE!

Have you ever noticed the way bees work? Bees do not work for themselves alone; they work for the whole hive. Working patiently from flower to flower, one bee can visit thousands of flowers in a day, and a whole colony can visit millions of flowers to extract nectar. Through their endless toil, they convert a few drops of nectar into honey that is life-giving to the whole community. In this way, we have a living example of selfless work – work that is faithful, purposeful, and life-giving. This selfless and faithful worker in no other than St. Joseph, the Spouse of the Blessed Virgin Mary.



St. Joseph led a quiet life and dedicated work in the town of Nazareth. Just as the bee works not for itself but for the life of the hive, Joseph worked not for himself but for the well-being of the Holy Family. Mature wood is just a raw material. It requires measurement, cutting, shaping, and polishing. In this process, Joseph becomes a living symbol of transformation. Just as he shapes wood with his skillful hands, he allows God to shape his own life through obedience, humility, and trust. His hard work shows that labour is not just about production. It is also about transformation—of materials, character, and purpose. In the quietness of his work, patience turns into prayer, toil turns into offering, and everyday tasks become a means of grace. Through his commitment to his work, St. Joseph demonstrates that when human hands work alongside divine guidance, even ordinary tasks become acts of God's creative love.

Joseph as a Carpenter (Mk 6, 3 and Mt 13, 55) gave new purpose for wood through his craft. *"Each piece of wood has its own personality, and the carpenter's job is to find it and bring it out."* This quote by Sam Maloof is reminiscent of the life of St. Joseph, who is considered the Patron Saint of carpenters and workers in general. In his small workshop, he did not just see a pile of rough timber; he saw something

that could be useful and beautiful. Joseph had the patience to look at wood, understand its knots and grains, and work with it to carve the most intricate and perfect masterpiece. One of the most famous traditions that embody Wood's mastery is that of the spiral staircase of Loretto Chapel in New Mexico. The staircase, with two full 360-degree turns and no visible central support, is said to have been crafted by St. Joseph using only wooden pegs, honouring the natural strength of the material itself. It may be considered mere fantasy or fact, but it is true that true craftsmanship is about respecting creation and celebrating its inherent strength.

Thus, the occupation of Joseph as a carpenter is not only an indication of skill but also of devotion. His work emulates an attitude of sacred patience, seeing what is possible, fostering what is hidden, allowing ordinary material to participate in extraordinary purpose. His virtues are true to our age. When we try to catch up with modern technology and instant results, we miss to spend time in togetherness with family and friends. Also, we live in an era where we work hard and experience burnout and fail to take care of ourselves. The life of Saint Joseph challenges us to look again at the sacred value of slowness, of fidelity, of work. Like bees that patiently gather nectar and create sweetness through persistence, and like a craftsman who shapes his work with care, Joseph's life teaches that true greatness grows through faithfulness in daily duties.

~Sr. Marisa Dias, SCC



SAFEGUARDING LEGAL PROFESSIONALS – THE ADVOCATE PROTECTION ACT

Advocates are generally considered as the lenders of last resort in case of any legal tensions but there were no specific laws for the advocates to protect their own rights in case of justice dispensation. To fill this void in the legal system there was a dire need of their protection through the Advocate Protection Act. The Act has rightly provided the necessary protection of the rights of an Advocate and trying to lacerate the hurdles which might not only hinder the proceedings of the case but also prevent the stonewalling of the path of Justice. The Act also provides social security to an advocate by stating that an advocate should be provided with the bare necessities. The Act further provides to compensate the advocates in case of any injury or harm rendered to them. A clear intention is to do away with any type of impediment which may step on the path of justice and prevent people from availing the help of the advocate and eventually the courts. Another purpose of enacting the Advocate Protection Act could be that the previous Act concerning the Advocates which was Advocates' Act, 1961 had undergone through a lot of contemporary questioning. Advocate protection Act bridges this distance by providing them necessary and requisite protection and security. The protection and security of the advocates undoubtedly is an indispensable task of the government. Absence of the Advocate will lead to a lot of consequences unprecedented like halt in justice. Young Advocates who dare to dream and define the course of their lives by becoming an advocate would also like to distance and redefine their choices as they would feel unsafe to practice in this profession. The safety has to be provided as an obligation of the government which lies in their hands because advocates are the people who fight for client's inborn right to justice.(Article 14 and 21 of the Indian Constitution).

The Important Bill to Protect the Advocate ad also to punish him.

The Act has explicitly brought changes to protect the dignity of the advocates by providing for the prevention of offences like assault, grievous hurt, criminal force, and criminal intimidation against the advocates including the damage or loss to their property. In case of causing grievous hurt to an advocate, the Bill proposes a maximum imprisonment of seven years and a fine of ₹50,000. Whereas in case of assault on a lawyer, the maximum punishment will be imprisonment of two years and a fine of ₹25,000. Further, in cases of criminal force

and intimidation against a lawyer, a maximum punishment of two years has been proposed in the bill. These offences have also been made cognizable which means that they are open to investigation by the Police without the order of the court and compoundable where there is an option to take back the charges levied on the accused in case of any bonafide intention under the section 4 and 5 of the Act. Section 4 of the Bill makes provision for police protection to advocate in need. The Bill also proposes to punish an advocate who misuses the provision of this Act or uses the same for malicious purposes or makes a false complaint under the bill with imprisonment up to two years, or with a fine or both. Punishments in case can range from six months to five years, with a maximum of ten years for repeating offenses. Penalties range from Rs.50,000 to Rs.1 lakh for the first offense, while fines for consecutive offenses can reach Rs.10 lakhs. According to Section 11 of the Act, the Bill also gives the court the authority to compensate advocates for wrongs done to them. It reads as “No Police Officer shall arrest an Advocate or investigate a case against an Advocate without the explicit direction of the Chief Judicial Magistrate,”

The Role of the Chief Judicial Magistrate (CJM)

When an Advocate provides information to an Officer-in-Charge of a Police Station about the commission of any offence, the Officer-in-Charge shall enter or cause to be entered the substance of the information in a book to be kept by such officer, and refer the information with other related materials to the nearest CJM, who shall hold a preliminary inquiry into the case. Following the hearing, if the CJM determines that the FIR was brought against the Advocate for malicious motives arising from the discharge of the Advocate's professional responsibilities, the CJM will grant bail to the Advocate. The Act also includes a significant provision for Social Security of the Advocates practicing in the Courts as they are considered the soldiers of the government in fight with injustice and discrimination stuck in the society. In unforeseen events like natural catastrophes or epidemics, the legislation recommends that the State and Federal governments establish arrangements to offer financial help to all needy Advocates in the Nation and thus protecting them and their duty, professional and personal work. Section 12 states that if any public servant with investigative or arrest power under the Code of Criminal Procedure (CrPC) is found in possession of or using in his investigation any privileged communication or material that can be

shown to have been obtained from an Advocate, it is presumed that such privileged communication or material was obtained by coercion.

Shielding the Advocates to protect their Career

Advocates Protection Act finds a lot of relevance for the advocates by providing a shield to them. Advocates can have all their stress released regarding their safety and security of themselves and their family. The Bill also encourages advocacy, potentially boosting legal careers and access to justice as there does not remain any innate fear of practicing and delivering their duty. It also sends a message to the youth of India that advocates are people of esteem and the government is interested and bound to protect their dignity. They respect the service they provide to the society and the people and also recognising the magnitude of protection it needs. It reasonably sends a message to the world that India cares about each and every advocate it produces safety. Additionally, Advocates-also and have their challenge of representing detainees, those who are imprisoned or incarcerated. In order to aid in the investigation of alleged wrongdoing, attorneys are questioned about privileged communications with their clients. The Act establishes the requirements for practicing law in India and a system of legal education and training. The viability of the Act depends on its professional regulation, rights and privileges, disciplinary mechanisms, and accessibility to justice. The Act's effectiveness depends on its ability to protect the independence and autonomy of the legal profession.

The Flexibility of the Advocates' Protection Act

The Act's flexibility is crucial to adapt to the changing legal environment, including societal requirements and technological advancements. The Act must be flexible enough to accommodate new legal practices and current issues in the legal industry. An Advocate who is responsible for the well-being of its client should follow the rule of transparency. Advocates Protection Act duly and expediently satisfies their needs of security. A loss of an Advocate (or his services), reverberates not only to his /her families but also to the client, adding to its complications. The Advocate protection Act is an answer to all those unscathed questions on the burgeoning cases of attacks and assaults on the advocates. The society, amidst all the escalating voices, also need to unequivocally stand for the Advocates, their comrades in their protection so as to accept and validate the Valour of their Valuables. Society should acknowledge the legal benefit they have

provided to them and their families as these benefits are always in compensation of the acts or the wrongs done against you and also acts as a further cover to the people in future. The Advocate Protection Act emerges as a vital instrument in securing the dignity, safety, and rights of legal professionals in India. With its provisions aimed at preventing and addressing attacks, assaults, and other threats faced by advocates, this Act bridges a crucial gap in the legal system. It not only safeguards the interests of advocates but also ensures the unhindered delivery of justice, benefiting both clients and society at large. However, it is essential to acknowledge that the Act is not without its criticisms and challenges, which need to be addressed for its effective implementation. Nevertheless, the Act represents a significant step toward recognising and protecting the invaluable role that advocates play in upholding justice and the rule of law.

~Adv Lida João

TESTIMONY

Elnish Pereira from Pomburpa had arrived from U.S (ship). Unfortunately, on that very day, when he was away, due to high voltage at his home, fire erupted and all his belongings turned to ashes. But his hand baggage which contained a picture of St. Anthony, and U.S. dollars was partly burnt.



He turned to St. Anthony and followed the live streaming Eucharistic Service every Tuesday and prayed for peace of mind and to help him in this hour of distress.

When he returned to the ship and narrated the incident to his Company Officials, they applied to Washington D.C along with the photos of the burnt dollars and were refunded. He is thankful to St. Anthony, for this miracle of acquiring all his hard earned money.

CHURCH OF ST. ANTHONY – SIOLIM

LENTEN RETREAT

Repent, Believe In The Good News And Share It

20th March – 22nd March 2026

PROGRAMME:

20th Friday, March 2026

- 5.30 p.m. Way of the Cross (*in the Church*)
- 6.00 p.m. Eucharistic celebration (*in the Church compound*)
- 7.00 – 7.30 p.m. Praise & Worship
- 7.30 – 8.30 p.m. **Repentance and Faith**
- 8.30 – 9.00 p.m. Adoration & blessing

21st Saturday, March 2026

- 6.00 p.m. Eucharistic celebration in Konknni
- 5.30 – 8.00 p.m. *Simultaneously there will be Confessions in the Church*
- 7.00 – 7.30 p.m. Praise & Worship
- 7.30 – 8.30 p.m. **Strengthening of Family Life**
- 8.30 – 9.00 p.m. Adoration & blessing

22nd Sunday, March 2026

- 6.00 p.m. Eucharistic celebration in English
- 5.30 – 8.00 p.m. *Simultaneously there will be Confessions in the Church*
- 7.00 – 7.30 p.m. Praise & Worship
- 7.30 – 8.30 p.m. **Sent to Proclaim**
- 8.30 – 9.30 p.m. Healing Service with blessing



Holy Week 2026

29th March – **Talleacher Axirvad**
 No Masses at Marna & Portavaddo Chapels
 6.30 a.m. – Bhag. Francis Xavier - Querem
 8.00 a.m. – Bhag. Lawrence - Portavaddo
 Santos Passos - 4.30 p.m. – Marna de St. Sebastiao

02nd April – **Maundy Thursday**
 5.00 p.m. – Fernandes, Pereira, Guddem
 7.00 p.m. – Mass in English
 8.00 p.m. – 12.00 midnight - Adoration Sacramentant Ravlolea Jezuk Nomoskar
 08.00 – 09.00 p.m. - Querem, Guddem, Fernandes & Pereira Vaddem
 09.00 – 10.00 p.m. - Marna de Igreja & Marna de Sto. Sebastiao
 10.00 – 11.00 p.m. - Aforamento, Vaddy, Tarchi Bhatt & Portavaddo/ Costavaddo
 11.00 – 12.00 midnight - Bamon Vaddo / Dongormag & Somest

03rd April – **Good Friday**
 7.00 a.m. - Khursachi Vatt – Igorjechea adrar
 3.30 p.m. - Igrejvaddo

04th April – **Holy Saturday**
 7.30 a.m. - Sokallchem Prarthon

Easter Vigil - 10.00 p.m. - Marna & Portavaddo Chapels
 Easter Vigil - 11.00 p.m. - PPC

05th April – **Easter Morning**
 6.30 a.m. - Man. Agnel – Noronha vaddo
 8.00 a.m. - Mass in English
 11.00 a.m. - Mass in Hindi



Palm
SUNDAY



Maundy
THURSDAY



Good
FRIDAY



Holy
SATURDAY



Easter
SUNDAY

LITANY OF SAINT JOSEPH

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Christ, hear us. Christ, hear us.
Christ, graciously hear us.
Christ, graciously hear us.



God the Father in heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy Trinity, one God, have mercy on us.

Holy Mary, pray for us.
Saint Joseph, pray for us.
Illustrious son of David, pray for us.
Light of Patriarchs, pray for us.
Spouse of the Mother of God, pray for us.
Guardian of the Redeemer, pray for us.
Pure Guardian of the Virgin, pray for us.
Provider for the Son of God, pray for us.
Zealous defender of Christ, pray for us.
Servant of Christ, pray for us.
Minister of salvation, pray for us.
Head of the Holy Family, pray for us.
Joseph, most just, pray for us.
Joseph, most chaste, pray for us.
Joseph, most prudent, pray for us.
Joseph, most brave, pray for us.
Joseph, most obedient, pray for us.
Joseph, most loyal, pray for us.

Mirror of patience, pray for us.
Lover of poverty, pray for us.
Model for workers, pray for us.
Glory of family life, pray for us.
Guardian of virgins, pray for us.
Cornerstone of families, pray for us.
Support in difficulties, pray for us.
Comfort of the sorrowing, pray for us.
Hope of the sick, pray for us.
Patron of exiles, pray for us.
Patron of the afflicted, pray for us.
Patron of the poor, pray for us.
Patron of the dying, pray for us.
Terror of demons, pray for us.
Protector of the Holy Church, pray for us.



Lamb of God, you take away the sins of the world, spare us, O Lord.
Lamb of God, you take away the sins of the world, hear us, O Lord.
Lamb of God, you take away the sins of the world, have mercy on us.

He made him master of his house, and ruler of all his possessions. Let us pray.

O God, who in your inexpressible providence were pleased to choose Saint Joseph as spouse of your most holy Mother, grant, we pray, that we, who revere him as our protector on earth, may be worthy of his heavenly intercession. Who live and reign for ever and ever. R. Amen.

LENTEN PROGRAMME 2026

01st March – 2nd Sunday of Lent

Way of the Cross to be conducted in respective wards / communities

06th March – Friday

5.00 p.m. – Khursachi Vatt uprant Mis – Divine Mercy Group

6.30 p.m. – Way of the Cross – Corso Farm & Holy Cross Convent Sisters - No Mass

08th March – Sunday

9.00 a.m. to 5.00 p.m. – Retreat in Hindi

09th March – Monday

4.00 p.m. – Women's Day – Self Help Groups

13th March – Friday

5.00 p.m. – Khursachi Vatt uprant Mis – Women of Hope

6.30 p.m. – Way of the Cross – Ish Kripa & St. Joseph Convent Sisters - No Mass

15th March – Sunday

8.00 a.m. – Mass Dedicated to all the Father's in the Parish

20th March – Friday

5.30 p.m. – Khursachi Vatt (*in the Church*) followed by Mass and Retreat for Parishioners

21st March – Saturday

6.00 p.m. – Sunday Obligation Mass in Konknni – Bhag. Bartholomeu - followed by Retreat for Parishioners

5.30 p.m. – 8.00 p.m. Simultaneously Confessions

22nd March – 5th Sunday of Lent

6.30 a.m. – Mass in Konknni – BVM of Lourdes – Fernandes vaddo

8.00 a.m. – Mass in Konknni – St. John the Baptist - Igrejvaddo

6.45 a.m. – Mass at Marna Chapel

8.30 a.m. – Mass at Portavaddo Chapel

6.00 p.m. – Mass in English followed by Retreat and will be concluded with a Healing Session

5.30 p.m. – 8.00 p.m. – Simultaneously Confessions

23th March – Monday

9.30 a.m. – Confession & Holy Communion to the Sick – Marna de St. Sebastião & Tarchibhatt

25th March – Wednesday

9.30 a.m. – Confession & Holy Communion to the Sick – Portavaddo / Costavaddo; Fernandes, Pereira & Guddem

27th March – Friday

9.30 a.m. – Confession & Holy Communion to the Sick – Cruz, Noronha & Valadares vaddo; Igrejvaddo

5.00 p.m. – Khursachi Vatt uprant Mis – PPC

6.00 p.m. – Feast of Blessed Virgin Mary of Seven Sorrows – Cruz / Noronha vaddo

6.30 p.m. – Way of the Cross – Vivian Niwas & St. Mary's Convent / Home Sisters - No Mass

29th March – Palm Sunday of the Lord's Passion

6.30 a.m. – Mass in Konknni – St. Francis Xavier - Querem

8.00 a.m. – Tallieancher axirvad ani Mis – Bhag. Lawrence – Portavaddo

4.30 p.m. – Santos Passos – Marna de St. Sebastiao
No Masses at Marna and Portavaddo Chapels

30th March – Monday

9.30 a.m. – Confession & Holy Communion to the Sick – Aforamento, Vaddy & Querem; Bamonvaddo & Dongormag

02nd April – Maundy Thursday

5.00 p.m. – Dobajik Mis – Fernandes, Pereira & Guddem

7.00 p.m. – Mass in English followed by Adoration

7.00 p.m. – Mass at Marna Chapel

7.00 p.m. – Mass at Portavaddo Chapel

03rd April – Good Friday

7.00 a.m. – Khursachi Vatt

3.30 p.m. – Sevadhormik Rit – Igrejvaddo

3.30 p.m. – Sevadhormik Rit (Marna Chapel)

04th April – Holy Saturday

7.30 a.m. – Sokallchem Prarthon

10.00 p.m. – Zagronnchem Mis (Marna & Portavaddo Kopelannim)

11.00 p.m. – Zagronnchem Mis - PPC

05th April – Easter Sunday

6.30 a.m. – Mass in Konknni – Man. Agnel – Noronha vaddo

8.00 a.m. – Mass in English

11.00 a.m. – Mass in Hindi

06th – 11th April – Blessing of Families

CONFESSIONS & HOLY COMMUNION TO THE SICK IN THE WARDS – MARCH 2026

23rd March – Monday 2026

Marna de St. Sebastiao

Names of Somudai representative	Name of the Somudai
Carmelina Simoes	Bhag. Sebasatiao – Voilo vaddo
Joyce Fernandes	Bhag. Jacob – Modlo vaddo
Placiana Fernandes	Bhag. Pedro – Chauddi vaddo

23rd March – Monday 2026

Tarchibatt

Names of Somudai representative	Name of the Somudai
Agnes Dias	Bhag. Filipe - Tarchibhatt
Andrew Fernandes	Bhag. Bartholomeu - Tarchibhatt
Indira Fernandes	Bhag. Tadeus - Tarchibhatt
Bernadette Fernandes	Bhag. Jerome - Tarchibhatt
Massy Fernandes	Bhag. Inas - Tarchibhatt

25th March – Wednesday 2026

Portavaddo

Names of Somudai representative	Name of the Somudai
Clausen Fernandes	Bhag. Francis de Assisi - Portavaddo
Sophia D'Costa	Bhag. Christopher - Portavaddo
Rustica Pereira	Bhag. Thomas - Porta vaddo
Pearl Fernandes	Bhag. Lawrence - Portavaddo

25th March – Wednesday 2026

Fernandes, Pereira & Guddem

Names of Somudai representative	Name of the Somudai
Theodore Fernandes	Lourdes Saibinn – Fernandes
Belvin D'Souza	Guia Saibinn – Pereira vaddo
Maria Cabral	Bhag. Elizabeth – Guddem

Costavaddo

Carmelina Pereira	Bhag. Augustine - Costavaddo
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27th March – Friday 2026

Cruz, Noronha & Valadares Vaddo

Names of Somudai representative	Name of the Somudai
Fatima Noronha	Bhag. Andrew – Cruz vaddo
Douglas D'Souza	Man. Agnel – Noronha vaddo
Danah D'Souza	Bhag. Juze Vas – Valadares vaddo

27th March – Friday 2026

Igrejvaddo

Names of Somudai representative	Name of the Somudai
Alden Fernandes (Rita)	Bhag. Joao Baptist - Igrejvaddo
Anthony Braz D'souza	Bhag. Paul – Igrejvaddo
Xavier Fernandes	Fatima Saibinn - Igrejvaddo

30th March – Monday 2026

Aforamento, Vaddy & Querem

Names of Somudai representative	Name of the Somudai
Pricilla Fernandes	Bhag. Mathew – Aforamento
Ellison Fernandes	Bhag. Anton – Vaddy
Andrew Pereira	Bhag. Francis Xavier

30th March – Monday 2026

Bamonvaddo Dongormag

Names of Somudai representative	Name of the Somudai
Canet D'Souza	Bhag. Bernard - Bamonvaddo
Gregory Noronha	Bhag. Don Bosco - Bamonvaddo
Austerio Fernandes	Bhag. Maria Goretti – Bamonvaddo / Modlem Bhatt
Irene Fernandes	Bhag. Joaquim-Ana
Monica Coelho	Bhov Povitr K. Jezuchea - Dongormag

MARS-ABRIL-ACHEA MHOINEANT

Somudaïam Pormonnem Igorjent Aitarachea Misachi Mandavoll

28 th February Saturday	5.30 p.m. -Bhag. Augustine – Costa vaddo 7.00 p.m. -Mass in English
01 st March Sunday	6.30 a.m. -Bhag. Maria Goretti – Bamonvaddo / Modlem Bhatt 8.00 a.m. -Bhag. Inas – Tarchibhatt
06 th March Friday	5.00 p.m. -Khursachi Vatt & Mis – Dev Kakluticho Zomo 6.30 p.m. -W o Cross – English – Holy Cross C. Farm & Holy † Sisters
07 th March Saturday	5.30 p.m. -Bhag. Jerome – Tarchibhatt 7.00 p.m. -Mass in English
08 th March Sunday	6.30 p.m. -Bhag. Thomas – Portavaddo 8.00 a.m. -Bhag. Sebastiao – Voilo vaddo
13 th March Friday	5.00 p.m. -Khursachi Vatt & Mis – Women of Hope 6.30 p.m. - W o Cross – Ish Kripa & St. Joseph's Convent Sisters
14 th March Saturday	5.30 p.m. -Bhag. Tadeus – Tarchibhatt 7.00 p.m. -Mass in English
15 th March Sunday	6.30 a.m. -Bhag. Anton – Vaddy 8.00 a.m. -Bhag. Paulo – Igrejvaddo
20 th March Friday	5.30 p.m. -Khursachi Vatt (in the Church) followed by the Eucharistic Service followed by the Retreat till 9.00 p.m.
21 st March Saturday	6.00 p.m. -Bhag. Bartholomeu – Tarchibhatt (Mass in Konknni followed by Retreat – Simultaneously, Confession from 5.30 p.m. to 8.00 p.m.)
22 nd March Sunday	6.30 a.m. -Lourdes Saibinn – Fernandes Vaddo 8.00 a.m. -Bhag. Joao Baptist – Igrejvaddo 6.00 p.m. -Mass in English followed by Retreat – Simultaneously, Confessions from 5.30 p.m. to 8.00 p.m.)
27 th March Friday	5.00 p.m. -Khursachi Vatt & Mis – PPC 6.30 p.m. - W o Cross – Vivian Niwas & St. Mary's Convent Sisters
28 th March Saturday	5.30 p.m. -Bhag. Joaquim-Ana – Bamonvaddo 7.00 p.m. -Mass in English
29 th March Sunday	6.30 a.m. -Bhag. Francis Xavier – Querem 8.00 a.m. - Talleancher Axirvad - Bhag. Lawrence – Portavaddo 4.30 p.m. - Santos Passos – Marna de St. Sebastiao
02 nd April Maundy Thursday	5.00 p.m. - Solemn Mass – Fernandes, Pereira & Guddem 7.00 p.m. - Mass in English followed by Adoration till Midnight
03 rd April Good Friday	7.00 a.m. - Way of the Cross 3.30 p.m. - Liturgy of the Word – Igrejvaddo
04 th April Holy Saturday	7.30 a.m. -Morning Prayers 11.00 p.m.-Easter Vigil – PPC
05 th April Easter Sunday	6.30 a.m. - Man. Agnel – Noronha vaddo 8.00 a.m. -Mass in English 1.00 a.m.-Mass in Hindi

MHOINEACHI KARIAVOLL

March

Aitar	- 01 ^{ler}	Way of the Cross in each Somudai
Somar	- 02 ^{ver}	6.30 a.m. Somplolea Ronald Peter Fernandes 8.00 a.m. Mhoineacho Ugddas: Rosy Carvalho
Mungllar	- 03 ^{ter}	6.30 a.m. Good health: Albin Fernandes 8.00 a.m. Zolm Dis: Javitha Naik 9.30 a.m. Arghanchem Mis: Sucorrine Falcão 4.30 p.m. Bolaïke khatir: Carmo & Rebecca F'des
Budhvar	- 04 ^{ter}	6.30 a.m. Somplolea Felicia Felicidade Fernandes 8.00 a.m. Mhoineacho Ugddas: Catrine Fernandes
Brestar	- 05 ^{ver}	6.30 a.m. Somplolea Arcanjo Marcos Fernandes 8.00 a.m. Somplole Rosy Fernandes
Sukrar	- 06 ^{ver}	6.30 a.m. somplolea Theo 8.00 a.m. Tisrea Vorsacho Ugddas: Nelson F'des 5.00 p.m. Khursachi Vatt uprant Mis – Leg. Mass 6.30 p.m. Way of the Cross – English – <i>No Mass</i>
Sonvar	- 07 ^{ver}	6.30 a.m. Khasgi intessanv: Milosha D'Cost 8.00 a.m. Tisrea Vorsacho Ugddas: Caitaninho Rodrigues 5.30 p.m. Zolm Dis: Agnelo Rodrigues 7.00 a.m. Good health: Melroy & Joel Rodrigues
Aitar	- 08 ^{ver}	Retreat in Hindi – 9.00 a.m. to 5.00 p.m.
Somar	- 09 ^{ver}	6.30 a.m. Khasgi intessanv: Franklin Fernandes 8.00 a.m. Bolaïke khatir: Floyd D'Sa 4.00 p.m. 'Women's Day' – Mass followed by programme (<i>Self Help Groups</i>)
Mungllar	- 10 ^{ver}	6.30 a.m. Thanksgiving Mass: Teresa & Catherine D'Silva 8.00 a.m. Arghanchem Mis: Mathias & Sharon Pereira 9.30 a.m. Arghanchem Mis: Ruby Pacheco Khasgi intessanv: Francis de Tuem 4.30 p.m. Arghanchem Mis: Placido & Martha Fernandes
Budhvar	- 11 ^{ver}	6.30 a.m. Khasgi intessanv: Xavier Almeida 8.00 a.m. Tisrea Vorsacho Ugddas: Clare D'Souza
Brestar	- 12 ^{ver}	6.30 a.m. Somplolea Gregorio Mendes 8.00 a.m.
Sukrar	- 13 ^{ver}	6.30 a.m. Somploleam Sebastiao & Verodiana Rodrigues 8.00 a.m. Tisrea Vorsacho Ugddas: Hilary Fernandes 5.00 p.m. Khursachi Vatt uprant Mis – Leg. Mass 6.30 p.m. Way of the Cross – English – <i>No Mass</i>
Sonvar	- 14 ^{ver}	6.30 a.m. Somplolea S. R. Mani 8.00 a.m. Poilea Vorsacho Ugddas: Neil Sean Fernandes 5.30 p.m. Bolaïke khatir: Emilia Vales 7.00 p.m. Thanksgiving Mass: Clarissa Braganza
Aitar	- 15 ^{ver}	5.00 p.m. Fathers' Day programme
Somar	- 16 ^{ver}	6.30 a.m. Arghanchem Mis: Effie D'Souza 8.00 a.m. Mhoineacho Ugddas: Pascoal Antonio Martins
Mungllar	- 17 ^{ver}	6.30 a.m. Thanksgiving Mass: Member of 'Siolim Union

		London'
	8.00 a.m.	Zolm Dis: Benny Fernandes
	9.30 a.m.	Khasgi intessanv: Bevinda Pereira
Budhvar - 18 ^{ver}	4.30 p.m.	Arghanchem Mis: Bazilia Coutinho
	6.30 a.m.	Arghanchem Mis: Savio
Brestar - 19 ^{ver}	8.00 a.m.	Mhoineacho Ugddas: Joseph Fernandes
	6.30 a.m.	
	8.00 a.m.	Bolaike khatir: Eutic Braganza
Sukrar - 20 ^{ver}	6.30 a.m.	Somplolea Mathias Mascarenhas
	8.00 a.m.	Mhoineacho Ugddas: Vincent Noronha
	5.30 p.m.-9.00 p.m.	Khursachi Vatt (in the Church) followed by Mass & Retreat
Son-21 ^{ver}	6.00p.m.-9.00p.m.	Sunday obligatory Mass in Konknni followed by Retreat. Simultaneously, Confessions from 5.30 to 8.00 p.m.
Aitar 22 ^{ver}	6.00p.m.-9.30p.m.	Mass in English. Retreat concludes with Healing Session. Simultaneously, Confessions from 5.30 to 8.00 p.m.
Somar - 23 ^{ver}	6.30 a.m.	
	8.00 a.m.	Mhoineacho Ugddas: Frederik D'Souza
	9.30 a.m.	Communion to the sick & elderly – Marna de St. Sebastiao & Tarchibhatt
Mungllar - 24 ^{ver}	6.30 a.m.	
	8.00 a.m.	Khasgi intessanv: Myron & Cresilda D'Costa
	9.30 a.m.	Arghanchem Mis: Trifan Fernandes
Budhvar - 25 ^{ver}	4.30 p.m.	Arghanchem Mis: Anthony D'Souza
	6.30 a.m.	
	8.00 a.m.	
	9.30 a.m.	Communion to the sick & elderly – Portavaddo / Costavaddo & Fernandes, Pereira & Guddem
Brestar - 26 ^{ver}	6.30 a.m.	
	8.00 a.m.	Mhoineacho Ugddas: Catarina D'Souza
Sukrar - 27 ^{ver}	6.30 a.m.	Zolm Dis: Cyprian Fernandes Barreto
	8.00 a.m.	Zolm Dis: Jazlynn D'costa
	9.30 a.m.	Communion to the sick & elderly – Cruz, Noronha, Valadares & Igrejvaddo
	5.00 p.m.	Khursachi Vatt uprant Mis – Leg. Mass
	6.30 p.m.	Way of the Cross – English – <i>No Mass</i>
	6.00 p.m.	Dukhesti Saibinnichi Porob – Cruz / Noronha vaddo
Sonvar - 28 ^{ver}	6.30 a.m.	
	8.00 a.m.	
	5.30 p.m.	
	7.00 p.m.	21 st B'day: Adrian Eleterio Fernandes
Aitar - 29 ^{ver}	6.30 a.m.	Mis
	8.00 a.m.	Talleancher Axirvad
	4.30 p.m.	Santos Passos
Somar - 30 ^{ver}	6.30 a.m.	Zolm Dis: Abrao D'Souza
	8.00 a.m.	Tisrea Vorsacho Ugddas: Maria Anna Bernadina D'Mello

		9.30 a.m.	Communion to the sick & elderly – Aforamento, Vaddy, Querem & Bamonvaddo / Dongormag
Mungllar - 31 ^{ver}	6.30 a.m.		
	8.00 a.m.		Khasgi intessanv: Emy Rogtão
	9.30 a.m.		Khasgi intessanv: Alex Almeida
	4.30 p.m.		Arghanchem Mis: Elnish & Sabrina Pereira
			APRIL
Budhvar - 01 ^{ler}	6.30 a.m.		
	8.00 a.m.		
Brestar - 02 ^{ter}			Jezuchea Nimannea Jevnnacho Somorombh
	5.00 p.m.		Dobajik Mis
	7.00 p.m.		Mass in English followed by Adoration till Midnight
Sukrar - 03 ^{ter}			Jezuchea Koxttam-Mornnacho Sukrar
	7.00 a.m.		Khursachi Vatt
	3.30 p.m.		Sevadhormik Rit
Sonvar - 04 ^{ter}			Povitr Sonvar
	7.30 a.m.		Sokallchem Prarthon
	11.00 p.m.		Paskanchem Zagronn
Aitar - 05 ^{ver}			Jezuchea Punorjivontponnacho Aitar
	6.30 a.m.		Mis
	8.00 a.m.		Mass in English
	11.00 a.m.		Mass in Hindi
Somar - 06 ^{ver}	6.30 a.m.		
	8.00 a.m.		Poilea Vorsacho Ugddas: Margarida D'Costa
	3.30 p.m.		Easter Blessing of families from 06th to 11th April
Mungllar - 07 ^{ver}	6.30 a.m.		Thanksgiving Mass: Elvis & Belizsa Alleluia
	8.00 a.m.		
	9.30 a.m.		Khasgi Intessanv: Tecla Deniz
Budhvar - 08 ^{ver}	4.30 p.m.		Arghanchem Mis: Joy Pereira
	6.30 a.m.		Somplolea Pedro Tome Fernandes
Brestar - 09 ^{ver}	8.00 a.m.		Tisrea Vorsacho Ugddas: Edwin D'Souza
	6.30 a.m.		Leg. Mass
	8.00 a.m.		Mhoineacho Ugddas : Bell Fernandes
Sukrar - 10 ^{ver}	6.30 a.m.		Somplolea Apolina D'Souza
	8.00 a.m.		Tisrea Vorsacho Ugddas: Ines Catherine Dias
Sonvar - 11 ^{ver}	6.30 a.m.		Somplole Carmeline Fernandes
	8.00 a.m.		Poilea Vorsacho Ugddas: Alfred John D'Souza
	5.30 p.m.		
	7.00 p.m.		
Somar - 13 ^{ver}	6.30 a.m.		Arghanchem Mis: Willianto Noronha
	8.00 a.m.		Poilea Vorsacho Ugddas: Sebastiao Xavier Pereira
Mungllar - 14 ^{ver}	6.30 a.m.		Thanksgiving Mass: Richard & Bertha Po
	8.00 a.m.		Arghanchem Mis: Milton D'Souza
	9.30 a.m.		
	4.30 p.m.		
Budhvar - 15 ^{ver}	6.30 a.m.		
	8.00 a.m.		
Sonvar - 18 ^{ver}	6.30 a.m.		Somplole Consolacao Fernandes Barreto
	3.30 p.m.		Logn Sonvskar: Melroy F'des & Nathania Dourado

MHOINEACHIM VACHPAM

MARCH 2026

01 Sun		2nd Sunday of Lent
02 Mon	Rdg	Dan 9, 4b-10; Ps 78, 8. 9. 11.13; Lk 6, 36-38
03 Tue	Rdg	Is 1, 10, 16-20; Ps 49, 8-9. 16bc-17. 21+23; Mt 23, 1-12
04 Wed	Rdg	Jer 18, 18-20; Ps 30, 5-6. 14. 15-16; M 20, 17-28
05 Thu	Rdg	Jer 17, 5-10; Ps 1, 1-2. 3. 4+6; Lk 16, 19-31
06 Fri	Rdg	Gen 37, 3-4. 12-13a. 17b-28; Ps 104, 16-17. 18-19. 20-21; Mt 21, 33-43. 45-46
07 Sat	Rdg	Mic 7, 14-15. 18-20; Ps 102, 1-3. 3-4. 9-10. 11-12; Lk 15,1-3. 11-32
08 Sun		3rd Sunday of Lent
	Rdg	Ex 17, 3-7; Ps 94, 1-2. 6-7. 8-9; Rom 5, 1-2. 5-8; Jn 4,5-42 (or 5-15. 19b-26. 39a. 40-42)
09 Mon	Rdg	2 Kgs 5, 1-5a; Ps 41, 2.3;42, 3.4; Lk 4, 24-30
10 Tue	Rdg	Dan 3, 25. 34-43; Ps 24, 4bc-5ab. 6-7bc. 8-9; Mt 18, 21-35
11 Wed	Rdg	Deut 4, 1. 5-9; Ps 147, 12-13. 15-16. 19-20; Mt 5, 17-19
12 Thu	Rdg	Jer 7, 23-28; Ps 94, 1-2. 6-7. 8-9; Lk 11, 14-23
13 Fri	Rdg	Hos 14, 2-10; Ps 80, 6c-8bc-9. 10-11ab. 14+17; Mk 12, 28b-34
14 Sat	Rdg	Hos 6, 1-6; Ps 50, 3-4. 18-19. 20-21ab; Lk 18, 9-14
15 Sun		4th Sunday of Lent
	Rdg	1 Sam 16, 1b. 6-7. 10-13a; Ps 22, 1-3a. 3b-4. 5-6; Eph 5, 8-14; Jn 9, 1-41 (or 6-9. 13-17. 34-38)
16 Mon	Rdg	Is 65, 17-21; Ps 29, 2+4. 5-6.11-12+13b; Jn 4, 43-54
17 Tue	Rdg	Ez 47, 1-9. 12; Ps 45, 2-3. 5-6. 8-9; Jn 5, 1-16
18 Wed	Rdg	Is 49, 8-15; Ps 144, 8-9. 13cd-14. 17-18; Jn 5, 17-30
19 Thu		St. Joseph, Spouse of the BVM
	Rdg	2 Sam 7, 4-5a. 12-14a. 16; Ps 88, 2-3. 4-5. 27+29; Rom 4, 13. 16-18. 22; Mt 1, 16. 18-21. 24a or Lk 2, 41-51a
20 Fri	Rdg	Wis 2, 1a. 12-22; Ps 33, 17-18. 19-20. 21+23; Jn 7, 1-2. 10. 25-30
21 Sat	Rdg	Jer 11, 18-20; ps 7, 2-3. 9bc-10. 11-12; Jn 7, 40-53
22 Sun		5th Sunday of Lent
	Rdg	Ez 37, 12-14; Ps 129, 1-2. 3-4ab. 4c-6. 7-8; Rom 8, 8-11; Jn 11, 1-45 or (3-7. 17. 20-27. 33b-45)
23 Mon	Rdg	Dan 13, 1-9. 15-17. 19-30. 33-62 or (41c-62) Ps 22, 1-3a. 3b-4.5.6; Jn 8, 1-11 or (12-30)

24 Tue	Rdg	Num 21, 4-9; Ps 101, 2-3. 16-18. 19-21; Jn 8, 21-30
25 Wed		The Annunciation of The Lord
	Rdg	Is 7, 10-14, 8, 10; Ps 39, 7-8a. 8b-9. 10. 11; Heb 10,4-10; Lk 1, 26-38
26 Thu	Rdg	Gen 17, 3-9; Ps 104, 4-5. 6-7. 8-9; Jn 8, 51-59
27 Fri	Rdg	Jer 20, 10-13; Ps 17, 2-3a. 3bc-4. 5-6. 7; Jn 10, 31-42
28 Sat	Rdg	Ez 37, 21-28; Ps Jer 31, 10. 11-12ab. 13; Jn 11, 45-57
29 Sun		Palm Sunday of The Passion of The Lord
	Rdg	Is 50, 4-7; Ps 21, 8-9. 17-18a. 19-20. 23-24; Phil 2, 6-11; Mt 26, 14---27, 66 or (27, 11-54)
30 Mon	Rdg	Is 42, 1-7; Ps 26, 1.2.3.13-14; Jn 12, 1-11
31 Tue	Rdg	Is 49, 1-6; Ps 70, 1-2. 3-4a. 5-6ab. 15ab+17; Jn 13, 21-33.36-38
		APRIL
01 Wed	Rdg	Is 50, 4-9a; Ps 68, 8-10. 21bcd-22. 31+33-34; Mt 26, 14-25
02 Thu		Maundy Thursday
	Rdg	Ex 12, 1-8. 11-14; Ps 115, 12-13. 15+16bc. 17-18; 1 Cor 11, 23-26; Jn 13, 1-15
03 Fri		The Celebration of The Passion of The Lord
	Rdg	Is 52, 13---53, 12; Ps 30, 2+6. 12-13. 15-16. 17+25; Heb 4, 14-16, 5,7-9; Jn 18,1---19,42
05 Sun		Easter Sunday
	Rdg	Ac 10, 34a. 37-43; Ps 117, 1-2. 16ab-17. 22-23; Col 3, 1-4 or 1 Cor 5, 6b-8; Jn 20, 1-9
06 Mon	Rdg	Ac 2, 14. 22-33; Ps 15, 1-2a+5. 7-8. 9-10.11; Mt 28, 8-15
07 Tue	Rdg	Ac 2, 36-41; Ps 32, 4-5. 18-19. 20+22; Jn 20, 11-18
08 Wed	Rdg	Ac 3, 1-10; Ps 104, 1-2.3-4.6-7.8-9; Lk 24, 13-35
09 Thu	Rdg	Ac 3, 11-26; Ps 8, 2a+5. 6-7. 8-9; Lk 24, 35-48
10 Fri	Rdg	Ac 4, 1-12; Ps 117, 1-2+4. 22-24. 25-27a; Jn 21, 1-14
11 Sat	Rdg	Ac 4, 13-21; Ps 117, 1+14+15. 16ab-18.19-21
12 Sun		2nd Sunday of Easter
	Rdg	Ac 2, 42-47; Ps 117, 2-4.13-15. 22-24; Jn 20, 19-31
13 Mon	Rdg	Ac 4, 23-31; Ps 2, 1-3. 4-6. 7-9; Jn 3, 1-8
14 Tue	Rdg	Ac 4, 32-37; Ps 92, 1ab.1c-2.5; Jn 3, 7b-15
15 Wed	Rdg	Ac 5, 17-26; Ps 33, 2-3. 4-5. 6-7. 8-9; Jn 3, 16-21
16 Thur	Rdg	Ac 5, 27-33; Ps 332+9. 17-18. 19-20; Jn 3, 31-36
17 Fri	Rdg	Ac 5, 34-42; Ps 26, 1.4.13-14; Jn 6, 1-15
18 Sat	Rdg	Ac 6, 1-7; Ps 32, 1-2. 4-5. 18-19; Jn 6, 16-21
19 Sun		3rd Sunday of Easter
	Rdg	Ac 6, 1-7; Ps 32, 1-2. 4-5. 18-19; Jn 6, 16-21

Three Catechists of Our St. Anthony's Catechetical Unit, Fatima, Leticia & Florida received a special Award for their long service of imparting Catechetical instructions to the Children. It was given to them in Ss. Cosmo e Damiao Church



TESTIMONY

Testimony on Counselling

I want to thank you, Fr. Socorro for the opportunity that God has given through you i.e. counselling with Sr. Sandra. I have come for four sessions with her. She is a God gifted Counsellor who understands and puts herself into the situation and the pain that the person is going through. I have received a lot of relief and comfort after the counselling. I wish that many people take good advantage of this opportunity. May God Bless Sr. Sandra
St. Anthony intercede for us.



A Well wisher

Siolim Parish with great fervour celebrated the day of the Consecrated on the 2nd of February 2026. The Consecrated Women from 8 Convents and Consecrated Men from 2 houses from the Parish of Siolim gathered together to thank God for their life of Consecration. The Parish Priest convoked them together and requested the Parishioners to pray for these Special Men and Women and to thank God for their Powerful PRESENCE in the Parish and for SERVICE rendered with great love and dedication by running Schools, Orphanages, Home for the Aged and for the Social services that they render to the Parishioners with great love and affection.





The Catechetical Day was celebrated with great enthusiasm by the Children and the Catechists on the 15th of February, 2026.

The presentation of their Faith to their Parents, Pastors, Parishioners who done superbly well under the able direction of the Catechists and their Catechetical Animator, Fr. Mario Carvalho. The Chief Guest was Rev. Fr. Dr. Beniz Gomes, a Pallotine Priest, Professor of Philosophy and Parish Priest of Badem Parish, who gave a soul-searching address calling out the Students and Catechists to reach out to everyone without any discrimination, thus witnessing to the tenets of our Faith. The Students show- caused and manifested their faith through Song Dance, Skit and through Biblical Fancy Dress.

Those who excelled at the Sunday School were awarded special prizes.





PRAYER TO ST. JOSEPH

Oh, St. Joseph, whose protection is so great, so strong, so prompt before the throne of God. I place in you all my interests and desires. Oh, St. Joseph, do assist me by your powerful intercession, and obtain for me from your Divine Son all spiritual blessings, through Jesus Christ, our Lord.



So that, having engaged here below your heavenly power, I may offer my thanksgiving and homage to the most loving of Fathers.

Oh, St. Joseph, I never weary of contemplating you, and Jesus asleep in your arms; I dare not approach while He reposes near your heart. Press Him in my name and kiss His fine head for me and ask him to return the Kiss when I draw my dying breath. St. Joseph, Pray For Me! Amen

*The Month of March
is Dedicated to St. Joseph*